Dear [Redacted]

Re: Your request for access to information under Part II of the Access to Information and Protection of Privacy Act (Our File # MIGA/2/2015)

On January 15, 2015, the Department of Municipal and Intergovernmental Affairs received your request for access to the following records:

"Any and all information and documentation pertaining to a Crown Lands application by Rosetta Howell and/or Don Howell, submitted on or about August 22, 2013, in relation to lands in Cartwright, NL.

The above application is being handled by Paul Aylward — Regional Lands Managers of the Crown Lands Administration Division."

I am pleased to inform you that your request for access to these records has been granted in part. As the Howell’s file is currently active and has not been finalized, access to some of the information requested has been refused at this time in accordance with the Access to Information and Protection of Privacy Act (the Act). The information exempt from disclosure has been redacted from the attached document. Pages that have been redacted in whole are as follows:

<table>
<thead>
<tr>
<th>Page Number</th>
<th>Section of the Act</th>
</tr>
</thead>
<tbody>
<tr>
<td>12-13</td>
<td>Section 20 (1)(c)</td>
</tr>
<tr>
<td>17</td>
<td>Section 20 (1)(a) and (c)</td>
</tr>
<tr>
<td>32-33</td>
<td>Section 20 (1)(a) and (c)</td>
</tr>
<tr>
<td>35-36</td>
<td>Section 30 (1) and Section 20(1)(c)</td>
</tr>
<tr>
<td>37</td>
<td>Section 20 (1)(c)</td>
</tr>
<tr>
<td>38-39</td>
<td>Section 30(1)</td>
</tr>
<tr>
<td>40-41</td>
<td>Section 30(1) and Section 20 (1)(c)</td>
</tr>
<tr>
<td>42-47</td>
<td>Section 20 (1)(c)</td>
</tr>
<tr>
<td>48-49</td>
<td>Section 30(1)</td>
</tr>
</tbody>
</table>
The sections of the Act providing for the exemptions to disclosure are as follows:

**Section 20 (1)**
The head of a public body may refuse to disclose to an applicant information that would reveal:

a) advice, proposals, recommendations, analysis or policy options developed by or for a public body; [or]
c) consultations or deliberations involving officers or employees of a public body, a minister or the staff of a minister.

**Section 30 (1)**
The head of a public body shall refuse to disclose personal information to an applicant where the disclosure would be an unreasonable invasion of a third party’s personal privacy.

Section 43 of the Act provides that you may ask the Information and Privacy Commissioner to review this partial refusal of access or you may appeal the refusal to the Supreme Court Trial Division. A request to the Information and Privacy Commissioner shall be made in writing within 60 days of the date of this letter or within a longer period that may be allowed by the Commissioner. The address and contact information of the Information and Privacy Commissioner is as follows:

**Office of the Information and Privacy Commissioner**
2 Canada Drive
P. O. Box 13004, Stn. A
St. John’s, NL. A1B 3V8
Telephone: (709) 729-6309
Facsimile: (709) 729-6500

You may also choose to appeal to the Trial Division. In doing so, you must appeal within 30 days of the date of this letter. Section 60 of the Act describes the process to file an appeal to the Trial Division.

If you have any further questions, please feel free to contact the Department’s ATIPP Coordinator, Rosalind Squires, at 709-729-1953 or by email: rosalindsquires@gov.nl.ca.

Sincerely,

**COLLEEN JANES**
Deputy Minister of Municipal Affairs
August 20, 2013

Department of Environment & Conservation
Labrador Regional Lands Office
P.O. Box 3014
Happy Valley-Goose Bay
Labrador, A0P 1E0
Att: Aden Clark

Dear Mr. Clark:

I have been having several requests from local citizens to fill out the Municipal Recommendation forms for land, in Cartwright, that they want to apply to Crown Lands for. The majority of the land applications are in dispute with the applicants neighbours. I cannot discuss the matter with Council because for most cases, my Council members are in direct conflict.

I have discussed the matter with Municipal Affairs and they told me to fill out the approval forms for the applicants as requested and write to you to try and explain each situation. So that is what I am now trying to do because it says, on the Municipal Recommendation form that the final decision is, after all, the responsibility of the Department of Environment & Lands.

Case # 1- Non Responsive
Case # 2 - application of Donald & Rosetta Holwell - and application of Ruby Lethbridge - both residential properties

Don & Rosetta Holwell recently purchased property from Leslie Hamel, which is locally known as the Estate of John Hamel. According to the Municipal Assessment Roll, this property had 266 feet frontage along Main Road in Cartwright. There is a little driveway going up along the side of the bank on this property. According to some people, it was put there back in 1954 so that Mr. Hamel could get up to his house on the bank. The bank, directly in front of the house, is, and was, too steep to get up over in a vehicle.

Don & Rosetta Holwell has applied for the property because it is Crown Lands and I filled out a Municipal Recommendation form for them. They are claiming 120 feet of frontage along Main Road. This would start at the corner of the property belonging to Ellen Clark - Baker, going along Main Road towards the South/East. Thus stopping at the corner of the property that would include the little driveway going up along the side of the bank.

Ruby Lethbridge has purchased the little house that is just down over the bank from Don & Rosetta Holwell. It is said by local people that this little house was put there back in the 1960's by John Hamel or Charles Lethbridge. Ruby Lethbridge is also applying for 227.5 feet frontage along Main Road, beginning at the corner of land belonging to Ellen Clark-Baker and going along Main Road to the South/East. Mrs. Lethbridge is also claiming the little driveway as being a part of her property as well.

I am filling out both applications as requested, again, with the understanding that the Department has to make the final decisions.

I must say that I do find it very annoying that I have to fill out those forms anyway. If the land is Crown Lands, then I feel that the Crown Lands Department should have all to do with it. The only question that there should be for Council to review is what the land is going to be used for, either residential or commercial or other purposes.

For further information and/or clarification of information, please feel free to contact the Town Office at the above numbers.

Sincerely yours

Shirley Hopkins
Town Manager/Clerk
# APPLICATION CHECKLIST

<table>
<thead>
<tr>
<th>Checklist items</th>
<th>y/n</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>FOR LANDS OFFICER</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Application fee paid</td>
<td>y</td>
<td></td>
</tr>
<tr>
<td>Application signed &amp; witnessed</td>
<td>y</td>
<td></td>
</tr>
<tr>
<td>Application form complete</td>
<td>y</td>
<td></td>
</tr>
<tr>
<td>Municipal Rec. Form supplied (if required)</td>
<td>n</td>
<td></td>
</tr>
<tr>
<td>Map of area enclosed</td>
<td>y</td>
<td></td>
</tr>
<tr>
<td>Sketch completed</td>
<td>y</td>
<td></td>
</tr>
<tr>
<td>Certificate of Incorporation enclosed</td>
<td>n</td>
<td></td>
</tr>
<tr>
<td>Does our policy permit this use in this location</td>
<td>y</td>
<td></td>
</tr>
<tr>
<td>Applicant fees paid to date</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| FOR LMO                                                  | y   |          |
| Area applied for available                               |     |          |
| Sufficient information regarding area applied for supplied (ie. measurements, coordinates) | y   |          |
| Was site previously applied for                         |     |          |

0.35 ha @ 36.6 m FRM (Note: Incomplete area applied for by Ruby Lathbridge)

S.30(1)
GOVERNMENT OF
NEWFOUNDLAND AND LABRADOR
Department of Government Services and Lands
Application for Crown Lands

**Application Information**

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Family Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rose</td>
<td>Tony</td>
<td>Holwell</td>
</tr>
</tbody>
</table>

**Mailing Address**

To be filled in.

**Telephone No.**

- Home: To be filled in.
- Business: To be filled in.

1. Are you a resident of the Province of Newfoundland and Labrador? **YES**
2. Are you an employee of the Department of Government Services & Lands? **YES**
3. Have you, your spouse, or any dependent children ever applied for or received land from the Crown? **YES**

**Proposed Tenure and Use**

- Type of Application: **Lease**
- Land Use: **Residence**

**Existing Residence**

Dimensions: Length 25', Width 24'.

**Proposed Water and Sewage Facilities**

- Well: **YES**
- Septic: **NO**
- Municipal Water: **YES**
- Municipal Sewer: **NO**

**Land Description**

1. The land is situated at **Carbullright - Causeway** in the Electoral District of **Carbullright - Causeway**.
2. Is the land applied for located within municipal boundaries? **YES**
3. Approximate dimensions of the land: Frontage 40 metres, Depth 70 metres.
4. Distance to closest waterbody: 100 metres.
5. Is the site accessible by road? **YES**
6. Is the site presently occupied: fences, buildings, signs, clearing, local understanding? **YES**

**Access Route**

For sites without road access, please indicate method of transportation:

- Walking
- A.T.V.
- Boat
- Snowmobile
- Aircraft

**Regulations**

For sites without road access, location of access route must be indicated on the map attached to the application and access by A.T.V. must be in accordance with A.T.V. Regulations.

**Occupation**

If yes, state year occupation commenced, area occupied and name of person who developed the land.

- 1954, approximately 1 acre, person who developed the land was **John Hamel**.
DESCRIPTION OF LAND

Please Note: When your application is accepted by this Department you are required to identify the site in the field by clearly marking your corner posts. If there is a discrepancy between the area marked in the field and the area indicated on the map, the latter shall prevail.

Sketch the land applied for showing distance to prominent nearby features such as buildings, fences, road intersections. Map must also be attached.

Bounded on the North by: scrub
Bounded on the South by: gravel road
Bounded on the East by: scrub
Bounded on the West by: Ellen Baker - residential

PLEASE NOTE: It is the policy of the Crown Lands Division to accept applications on a first come, first serve basis. Applications must be fully completed, with a map showing the exact locations of the land applied for together with the application fee. The approved Municipal Recommendation Form from Council, if applicable, must also be attached. Only then will the application be accepted and deemed registrable by this Department.

AFFIDAVIT OF APPLICANT

1. I do hereby solemnly affirm and declare as follows:

(a) The information contained in this application is true and correct to the best of my knowledge and belief.
(b) I have inspected the land applied for and have found no evidence of occupation (with the exception of No 6 and/or No 7 on Page 1, where applicable).
(c) I am not aware of any adverse claim to the land applied for by any person(s).
(d) I recognize and accept that I am solely responsible for correctly identifying the parcel of land that is the subject of this application.
(e) I fully understand that acceptance of this application by the Department does not give me any rights or privileges in relation to the land under application.
(f) I FULLY UNDERSTAND THAT THE LAND IS NOT TO BE OCCUPIED UNTIL I RECEIVE A FULLY EXECUTED TITLE DOCUMENT.
(g) I FULLY UNDERSTAND THAT, UNDER SECTION 14 OF THE LANDS ACT, THE MINISTER OF GOVERNMENT SERVICES AND LANDS MAY CANCEL OR REFUSE THIS APPLICATION AT HIS OR HER DISCRETION AT ANY TIME PRIOR TO THE DELIVERY OF A FULLY EXECUTED TITLE DOCUMENT.

Sworn before me / By
At Cartwright
this 2nd day of Aug., 2013

BARBARA L. MESHER
A Commissioner for Oaths in and for the Province of Newfoundland and Labrador. My commission expires on December 31, 2018.

NOTE: A non-refundable processing fee of ONE HUNDRED DOLLARS ($100.00 plus 15% H.S.T. for a total of $115.00) must accompany this application.

Cheques or money orders are to be made payable to NEWFOUNDLAND EXCHEQUER ACCOUNT.
### Special Conditions of Approval:

<table>
<thead>
<tr>
<th>Date</th>
<th>Regional Lands Manager</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Special Title Conditions:

<table>
<thead>
<tr>
<th>Date</th>
<th>Regional Lands Manager</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

DONALD HEWLETT HOLWELL & ROSETTA HOLWELL
Cartwright NL A0K 1V0
Dear Sir/Madam:

This is with reference to your recent application for Crown land situated in Cartwright.

A review indicates your application is incomplete and cannot be accepted until the following information is received by this office:

- On the attached Application for Crown Lands you indicate the site has been occupied since 1954 (on page 1, Section C, #6). As this occupation indicates occupation under Section 36 of the Lands Act (Squatter's Rights), you are required to apply as such. I have attached an Application for Grant of Land and information for your use.

If you have any questions please contact this office at the address listed below. If the completed Application is not received back in this office within sixty (60) days from today's date your application fee will be refunded.

Yours truly,

LYNN DURNO
LANDS OFFICER

Attachments
Dear Sir/Madam:

RE: APPLICATION NO.: 145085
TYPE: Grant
PURPOSE: Section 36
LOCATION: Cartwright

This will acknowledge receipt of the above referenced application for a Crown title. The application has now been registered and via a copy of this letter, the Department and/or agencies on the attached schedule have been asked to forward their comments and recommendations on your application to the Regional Lands Office.

Your application will be reviewed and a final decision will be made when the recommendations have been received from these Departments and/or agencies.

To assist inspectors in locating the area applied for and to avoid delays in processing your application it is advisable to place your name and application number on the site. Your application is being processed for the site indicated on the attached map.

If you require any additional information concerning the processing of this application please contact the Regional Lands Office at the address below.

Yours truly,

LYNN DURNO
LANDS OFFICER

Attachments
<table>
<thead>
<tr>
<th>Name:</th>
<th>Phone Number:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lands Management Officer</td>
<td>709-896-2488</td>
</tr>
</tbody>
</table>
NOTE TO USERS

The information on this map was compiled from land surveys registered in the Crown Lands Registry. Since the Registry does not contain information on all land ownership within the Province, the information depicted cannot be considered complete.

The boundary lines shown are intended to be used as an index to land titles issued by the Crown. The accuracy of the plot is not sufficient for measurement purposes and does not guarantee title.

Users finding any errors or omissions on this map sheet are asked to contact the Crown Titles Mapping Section, Howley Building, 5th Floor, St. John's, Newfoundland.

Users finding errors or omissions can contact the Crown Titles Mapping Section by telephone at 729-4081. Some titles may not be plotted due to Crown Lands volumes missing from the Crown Lands registry or not plotted due to insufficient survey information.

The User hereby indemnifies and saves harmless the Minister, his officers, employees and agents from and against all claims, demands, liens, actions or cause of actions alleging any loss, injury, damages and matter (including claims or demands for any violation of copyright or intellectual property) arising out of any missing or incomplete Crown Land titles, and the Minister his or her officers, employees and agents shall not be liable for any loss of profits or contracts or any other loss of any kind as a result.

For inquiries please contact a Regional Lands Office.

Goose Bay - 896-2488
Corner Brook - 637-2357
Gander - 256-1400
St. John's - 729-2654
Clarenville - 466-4074
# Application for Grant of Land

**Application No.:** 145085  
**Date Filed:** Nov 27, 2013  
**Initial:**  
**RECEIPT NO.:** 052472  
**DATE ISSUED:** Aug 27, 2014  
**AMOUNT:** $117.00  
**TOPO NO.:**  

## Application Information

| Owner Name | Donald Holwell  
| Mail Address | 63 Main Rd, P.O. Cartwright  
| City/Town | Cartwright  
| Province | NL  
| Postal Code | A0K 1V0  

**Are you an employee of the Department of Environment and Conservation?** No  

**The land is situated at:** Cartwright  
**In the Provincial Electoral District of:** Cartwright - L'Anse au Claire  

**Description of Land**

- **Approximate Dimensions:**
  - Frontage: 40 metres  
  - Depth: 70 metres  

- **Bounded on North by:** crown land  
- **Bounded on South by:** main road and crown land  
- **Bounded on East by:** Ellen Baker - residential  
- **Bounded on West by:**  

**A map or sketch of the land must accompany this application.**

## Affidavit of Applicant

**Donald Holwell**  
**of:** Cartwright  

I do hereby make oath and declare as follows:

A. The information contained in this application is true and correct to the best of my knowledge and belief.

B. I have acquired an interest in the whole of the land described above based upon open, notorious and exclusive possession for 20 years prior to the 1st day of January 1977, in the following manner:

   (a) continuously over a period of 20 years prior to the 1st day of January 1977 and up to the present the land has been in open, notorious and exclusive possession of me or undernoted persons, all of whose equitable rights in and to the land and possession thereof have passed to me at follows:

   -  

**NOTE:** A non-refundable processing fee of One Hundred Dollars (plus H.S.T.) must accompany this application.
<table>
<thead>
<tr>
<th>NAMES OF PERSONS FORMERLY AND/OR CURRENTLY OCCUPYING LAND (including applicant)</th>
<th>LIST Improvements and Year They Were Made</th>
<th>DESCRIBE HOW LAND WAS ACQUIRED, e.g. DEEDS, WILLS, ETC.*</th>
</tr>
</thead>
<tbody>
<tr>
<td>YEAR OCCUPIED</td>
<td>1954 to 1990</td>
<td></td>
</tr>
<tr>
<td>2. Minnie Hamel</td>
<td>Continuously lived in the family home</td>
<td>Minnie Hamel continued to live in the family home after John Hamel died. See 2002 municipal assessment as proof of continued occupancy.</td>
</tr>
<tr>
<td>YEAR OCCUPIED</td>
<td>1990 to 2001</td>
<td>Land handed down to Leslie Hamel from his parents John and Minnie Hamel. See 2002 municipal assessment as proof of continued occupancy.</td>
</tr>
<tr>
<td>YEAR OCCUPIED</td>
<td>2001 to 2012</td>
<td></td>
</tr>
<tr>
<td>YEAR OCCUPIED</td>
<td>2012 to 2012</td>
<td></td>
</tr>
<tr>
<td>YEAR OCCUPIED</td>
<td>2012 to present</td>
<td></td>
</tr>
</tbody>
</table>

* IF EXTRA SPACE IS NEEDED, PLEASE CONTACT THE REGIONAL LANDS OFFICE FOR ASSISTANCE.  
** COPIES OF ANY DOCUMENTS (WILLS, DEEDS, ETC.) NOTED ABOVE MUST ACCOMPANY THIS APPLICATION.

C. I am not aware of any claim to or in respect of the land by any other person either through occupation, improvements, possession or otherwise adverse to or inconsistent with any claim to any part of the land or to any interest therein.  
(If any other person occupies this land with you, you must contact the Regional Lands Office for further instruction.)

D. If this application is approved, I will provide to the satisfaction of the Minister of Environment and Conservation a survey of the land and an indemnity to the Minister against claims by any other person in respect of the land as conditions precedent to the issue of any grant in respect of the land.

Sworn before me at:  
PLACE  

on Oct. 11, 2013  

BARBARA L. MESHER  
A Commissioner for Oaths in and for the Province of Newfoundland and Labrador. My commission expires on December 31, 2016.
1. Malcolm M Parry of Cartwright

in the Provincial Electoral District of Cartwright - Lanse au Clair
in the Province of Newfoundland make oath and say as follows

s.30(1)

1. I am ___ years of age and that I am now residing or did previously reside at Cartwright

for ___ years.

2. I am fully acquainted with the land described in the foregoing application for grant of land under The Lands Act, Chapter 36 S.N.L. 1991, as amended.

3. The foregoing affidavit made by the applicant concerning the use and occupation of this land has been read to me and all the statements made therein are true in substance and in fact to the best of my knowledge, information and belief.

4. I am not aware of any claim to or in respect of the land by any other person either through occupation, improvements or otherwise adverse to or inconsistent with the applicant's claim to any part of the land or to any interest therein.

Sworn before me at:

PLACE

Cartwright

on  Oct 11, 2013

DATE

OFFICIAL ADMINISTERING OATH
(COMMISSIONER OF OATHS, JUSTICE OF THE PEACE, NOTARY PUBLIC, ETC)

BARBARA L. MESHER
A Commissioner for Oaths in and for the Province of Newfoundland and Labrador. My commission expires on December 31, 2018.

SIGNATURE OF PERSON SUPPORTING APPLICANT'S CLAIM

s.30(1)

ADDRESS

Cartwright
Labrador A0K1W0

TELEPHONE NUMBER
<table>
<thead>
<tr>
<th>DATE</th>
<th>T/M</th>
<th>FOL'O</th>
<th>DEBIT</th>
<th>CREDIT</th>
<th>BALANCE</th>
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<tbody>
<tr>
<td>1988</td>
<td>Payment</td>
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<td>84.75</td>
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<td>March 8, 1988</td>
<td>76.06</td>
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<td></td>
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<tr>
<td>1981</td>
<td>Property</td>
<td></td>
<td>131.50</td>
<td></td>
<td>131.50</td>
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<tr>
<td>April 19, 1981</td>
<td>845.1</td>
<td></td>
<td></td>
<td>845.1</td>
<td></td>
</tr>
<tr>
<td>March 29, 1990</td>
<td>1275</td>
<td></td>
<td>131.50</td>
<td></td>
<td>131.50</td>
</tr>
</tbody>
</table>

Cartwright Town Council  
P.O. Box 129  
Cartwright, Labrador  
A0K 1V0  
Tel # (709) 938-7259  
Fax # (709) 938-7454  

Shelley Hopkins  
Town Manager/Clerk  
Oct 2, 2013
## ANNUAL ASSESSMENT ROLL

**MUNICIPALITY OF:** CARTWRIGHT  
**WARD/AREA:** WARD #1

<table>
<thead>
<tr>
<th>NAME</th>
<th>CIVIC ADDRESS</th>
<th>PARCEL ID</th>
<th>TENTANT KEY</th>
<th>LAND:</th>
<th>BUILDING:</th>
<th>TOT. TAX:</th>
<th>TOT. NONTAX:</th>
<th>TENANTS PDR:</th>
</tr>
</thead>
<tbody>
<tr>
<td>HAMEL, MINNIE</td>
<td>P.O. BOX 135</td>
<td>83-89</td>
<td>MAIN ROAD</td>
<td>LAND:</td>
<td>$4,600</td>
<td>$17,500</td>
<td>$22,100</td>
<td>$0</td>
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<tr>
<td></td>
<td>0970-280-1-0600</td>
<td>0000</td>
<td>0000</td>
<td>LAND:</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>CARTWRIGHT,</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
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<td></td>
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<td></td>
<td>NF A0K 1VO</td>
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</tr>
</tbody>
</table>

**TOTALS:**

- **Land:** $4,600
- **Building:** $17,500
- **Total Tax:** $22,100
- **Total Non-Tax:** $0
- **Tenants Paid:** $0

---

Cartwright Town Council  
P.O. Box 129  
Cartwright, Labrador  
A0K 1VO  
Tel # (709) 938-7259  
Fax # (709) 938-7454

Shelley Hopkins  
Town Manager/Clerk  
Oct 2, 2013
<table>
<thead>
<tr>
<th>Name/Address</th>
<th>Parcel ID/Alt ID</th>
<th>Tenant</th>
<th>Prop/Occ</th>
<th>Assessed Values</th>
</tr>
</thead>
<tbody>
<tr>
<td>HAMEL, LESLIE</td>
<td>0970-0280-1-0600</td>
<td>1001</td>
<td></td>
<td></td>
</tr>
<tr>
<td>CARTWRIGHT NF AOK 1V0</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Civic Address: 83 -89 MAIN ROAD</td>
<td></td>
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<td>Community: CARTWRIGHT</td>
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<td></td>
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<td></td>
<td>Frontage/Acres.: 260 F</td>
<td>$4,600</td>
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<td>Land:</td>
<td>$16,700</td>
</tr>
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<td></td>
<td></td>
<td></td>
<td>Building:</td>
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<td></td>
<td>Taxable:</td>
<td>$0</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Non-Taxable:</td>
<td>$0</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Tenant Portion:</td>
<td>$0</td>
</tr>
</tbody>
</table>
BILL OF SALE

SOLD TO Dale Hamel
One 28' x 24' two storey house and shed
and all rights to land occupied by said house and shed and located at 83 Main Road, Cartwright, Labrador, in the District of Cartwright - Lanse Au Claire
For the sum of [530,000]

Date: Sept. 20, 2012

Seller’s Signature: [Leslie Hamel]

Witness: [Mayo Rosetta Holness]

Mayor
A Commissioner of Oaths in and for the province, being the Mayor of Cartwright, NL

Date: Sept. 20, 2012
BILL OF SALE

Sold to DONALD HOLWELL and ROSETTA HOLWELL
ONE 28' x 24' TWO STOREY HOUSE
and land and shed located at
83 MAIN ROAD, CARTWRIGHT, N.L.
FOR THE SUM OF $30,000

Date: Sept 21, 2012
SELLER'S SIGNATURE: [Signature]
WITNESS: [Signature]

APRIL RUMBOLT
A Commissioner for Oaths in and for the Province of Newfoundland and Labrador.
My commission expires on December 31, 2016

Certified To Be
A True Copy of
The Original

BARBARA L. MESHER
A Commissioner for Oaths in and for the Province of Newfoundland and Labrador. My commission expires on December 31, 2016.
<table>
<thead>
<tr>
<th>DIVISION</th>
<th>Lands</th>
<th>August 22, 2013</th>
</tr>
</thead>
<tbody>
<tr>
<td>RECEIVED FROM</td>
<td>Donald Holwell &amp; Rosetta Holwell</td>
<td></td>
</tr>
<tr>
<td>THE SUM OF</td>
<td>one hundred fifteen</td>
<td>115.00 DOLLARS</td>
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<tr>
<td>IN PAYMENT OF</td>
<td>Application Fee</td>
<td></td>
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<tr>
<td>INVOICE NO.</td>
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<td>CUSTOMER NO.</td>
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<tr>
<td>H.S.T. $</td>
<td>15.00</td>
<td>TOTAL $ 115.00</td>
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<tr>
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<tr>
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</table>
### A. TO BE COMPLETED BY APPLICANT

<table>
<thead>
<tr>
<th>Name of Applicant</th>
<th>Donald &amp; Rosetta Holwell</th>
</tr>
</thead>
<tbody>
<tr>
<td>Date of Application</td>
<td>August 13, 2013</td>
</tr>
<tr>
<td>Mailing Address</td>
<td>Cartwright, NL A0K 1V0</td>
</tr>
<tr>
<td>Postal Code</td>
<td>A0K 1V0</td>
</tr>
<tr>
<td>Telephone No.</td>
<td>Home:</td>
</tr>
<tr>
<td>Land to be used for:</td>
<td>residential</td>
</tr>
<tr>
<td>Location of Land</td>
<td>88 Main Road, Cartwright</td>
</tr>
<tr>
<td>Dimensions of land</td>
<td>Frontage</td>
</tr>
</tbody>
</table>

### B. TO BE COMPLETED BY MUNICIPAL COUNCIL

1. Does your community have: An approved Municipal Plan? [ ] Concept Plan? [ ] Neither? [ ]
2. The area applied for is zoned: [ ] residential by the Development Regulations.
3. Is the proposed use a (a) Permitted Use? [ ] (b) Discretionary Use? [ ] or (c) a use not included in the Development Regulations? [ ] (attach copy of zoning map showing location of site).
4. Does the proposed use conform to the standards and conditions set out in the Development Regulations? [ ] Yes [ ] No
5. Describe the land use in the surrounding area:
   - Residential [ ] Commercial [ ] Agriculture [ ] Unused [ ] Other [ ]
   - North side: [ ] Scrub [ ] East side: [ ] mostly scrub [ ]
   - South side: [ ] gravel road [ ] West side: [ ] Eileen Baker residence [ ]
6. If the proposed use will conflict with existing land use in the general area, please explain: [ ]
7. Indicate which of the following Municipal services are available at the site: [ ] Water & Sewer [ ] Water only [ ] Sewer only [ ] No Services
8. i) Describe type & condition of the road to the site: [ ] Gravel Road
   ii) Is the road presently maintained year round? [ ] Yes [ ] No
      By whom? Council [ ] Transportation [ ] Applicant [ ]
   iii) Will road extension or improvements be needed if the application is approved? [ ] Yes [ ] No
9. In the opinion of the Council, the land applied for is: [ ] A) Crown [ ] B) Private [ ] C) Ownership Unclear
   If you answer "B" or "C", explain in comments below.
10. If site is presently occupied, please give details: [ ] Recently purchased by Donald & Rosetta Holwell from Dale Hamel

THE COUNCIL OF Cartwright

<table>
<thead>
<tr>
<th>TELEPHONE NO.</th>
<th>938-7259</th>
</tr>
</thead>
</table>

| Approved [ ] | Refused (give reason) [ ] |
| Approved subject to the following conditions [ ] | Deferred (give reason) [ ] |

COMMENTS: [ ]

[ ]

[ ]

[ ]

[ ]

[ ]

[ ]

[ ]

[ ]

[ ]

[ ]

[ ]

[ ]

[ ]

[ ]

SEE REVERSE OF FORM FOR FURTHER INSTRUCTIONS.
Land claimed by Donald Hewlett Holwell and Rosetta Holwell
Government of Newfoundland & Labrador
Department of Environment & Conservation

NOTE TO USERS

The information on this map was compiled from land surveys registered in the Crown Lands Registry. Since the Registry does not contain information on all land ownership within the Province, the information depicted cannot be considered complete.

The boundary lines shown are intended to be used as an index to land titles issued by the Crown. The accuracy of the plot is not sufficient for measurement purposes and does not guarantee title.

Users finding any errors or omissions on this map sheet are asked to contact the Crown Titles Mapping Section, Higginson Building, St. John's, Newfoundland.

Users finding error or omissions can contact the Crown Titles Mapping Section by telephone at 729-0011. Some titles may not be plotted due to Crown Lands volumes missing from the Crown Lands registry or not plotted due to insufficient survey information.

The User hereby indemnifies and saves harmless the Minister, his officers, employees and agents from and against all claims, demands, damages and other actions alleging any loss, injury, damages and other actions alleging any loss, injury, damage or libel for any violation of copyright or intellectual property arising out of any missing or incomplete Crown Land titles, and the Minister, his or her officers, employees and agents shall not be liable for any loss of profits or contracts or any other loss of any kind as a result.

For inquiries please contact a Regional Lands Office.

Goose Bay - 696-2488
Corner Brook - 637-2387
Gander - 256-1400
St. John's - 729-2654
Clarenville - 466-4074

Scale 1:1,000
Compiled on November 27, 2013 AMC

Crown Lands Division
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Click **View** to view the Air Photo Index Map.

Click **Download** to download the Air Photo Index Map (Zipped JPG format)

<table>
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<th>Year</th>
<th>Type</th>
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<th>Download</th>
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8 Index Maps Were Selected