March 9, 2018

Dear Applicant:

Re: Your request for access to information under Part II of the Access to Information and Protection of Privacy Act FLR/13/2018

On February 9, 2018, the Department of Fisheries and Land Resources (FLR) received your request for access to the following records:

"Please provide all records relating to the following: 1. [Redacted] Crown Land application No. 147045, (application is currently with Titles office). 2. [Redacted] Crown Land application No. 150611, (application is currently before Regional Lands Committee Review). The applications both relate to land located on the south side of Nine Island Pond, Colliers. Both areas are designated blueberry management areas. With thanks, [Redacted]."

Please be advised that a decision has been made by the Deputy Minister for FLR to provide partial access to the requested information. Access to the information contained within the records, has been refused in accordance with the following exceptions to disclosure, as specified in the Access to Information and Protection of Privacy Act (the Act). Section 40 Personal Privacy and Section 29 Policy Advice and Recommendations.

Please be advised that you may appeal this decision and ask the Information and Privacy Commissioner to review the decision to provide partial access to the requested information, as set out in section 42 of the Act (a copy of this section of the Act has been enclosed for your reference). A request to the Commissioner must be made in writing within 15 business days of the date of this letter or within a longer period that may be allowed by the Commissioner. Your appeal should identify your concerns with the request and why you are submitting the appeal.

The appeal may be addressed to the Information and Privacy Commissioner as follows:

Office of the Information and Privacy Commissioner
2 Canada Drive
P.O. Box 13004, Stn. A
St. John's, NL. A1B 3V8

Telephone: (709) 729-6309
Toll-Free: 1-877-729-6309
Facsimile: (709) 729-6500

You may also appeal directly to the Supreme Court Trial Division within 15 business days after you receive the decision of the public body, pursuant to section 52 of the Act (a copy of this section of the Act has been enclosed for your reference).

Please be advised that this letter will be published following a 72 hour period after the response is sent electronically to you or five business days in the case where records are mailed to you. It is the goal to have the responsive records posted to the Office of Public Engagement's website within one business day following the applicable period of time. Please note that requests for personal information will not be posted online.

If you have any further questions, please contact me by telephone at 709-729-3730 or by email at hollyphilpott@gov.nl.ca

Sincerely,

Holly Philpott
ATIPP Coordinator

Right of access

8. (1) A person who makes a request under section 11 has a right of access to a record in the custody or under the control of a public body, including a record containing personal information about the applicant.

(2) The right of access to a record does not extend to information excepted from disclosure under this Act, but if it is reasonable to sever that information from the record, an applicant has a right of access to the remainder of the record.

(3) The right of access to a record may be subject to the payment, under section 25, of the costs of reproduction, shipping and locating a record.

Access or correction complaint

42. (1) A person who makes a request under this Act for access to a record or for correction of personal information may file a complaint with the commissioner respecting a decision, act or failure to act of the head of the public body that relates to the request.

(2) A complaint under subsection (1) shall be filed in writing not later than 15 business days

(a) after the applicant is notified of the decision of the head of the public body, or the date of the act or failure to act; or
(b) after the date the head of the public body is considered to have refused the request under subsection 16 (2).

(3) A third party informed under section 19 of a decision of the head of a public body to grant access to a record or part of a record in response to a request may file a complaint with the commissioner respecting that decision.

(4) A complaint under subsection (3) shall be filed in writing not later than 15 business days after the third party is informed of the decision of the head of the public body.

(5) The commissioner may allow a longer time period for the filing of a complaint under this section.

(6) A person or third party who has appealed directly to the Trial Division under subsection 52 (1) or 53 (1) shall not file a complaint with the commissioner.

(7) The commissioner shall refuse to investigate a complaint where an appeal has been commenced in the Trial Division.

(8) A complaint shall not be filed under this section with respect to

(a) a request that is disregarded under section 21;

(b) a decision respecting an extension of time under section 23;

(c) a variation of a procedure under section 24; or

(d) an estimate of costs or a decision not to waive a cost under section 26.

(9) The commissioner shall provide a copy of the complaint to the head of the public body concerned.

**Direct appeal to Trial Division by an applicant**

52. (1) Where an applicant has made a request to a public body for access to a record or correction of personal information and has not filed a complaint with the commissioner under section 42, the applicant may appeal the decision, act or failure to act of the head of the public body that relates to the request directly to the Trial Division.

(2) An appeal shall be commenced under subsection (1) not later than 15 business days

(a) after the applicant is notified of the decision of the head of the public body, or the date of the act or failure to act; or

(b) after the date the head of the public body is considered to have refused the request under subsection 16 (2).
(3) Where an applicant has filed a complaint with the commissioner under section 42 and the commissioner has refused to investigate the complaint, the applicant may commence an appeal in the Trial Division of the decision, act or failure to act of the head of the public body that relates to the request for access to a record or for correction of personal information.

(4) An appeal shall be commenced under subsection (3) not later than 15 business days after the applicant is notified of the commissioner's refusal under subsection 45 (2).
Potential copyright material

If you wish to obtain a copy please contact the ATIPP Office at (709) 729-7072 or atippoffice@gov.nl.ca.
February 12, 2018

Mr. Steve Barnable
Regional Lands Manager
Fisheries and Land Resources
Crown Lands Administration - Eastern Regional Office

stevebarnable@gov.nl.ca

Dear Mr. Steve Barnable:

I and my wife are cottage owners on Nine Island Pond South, Colliers. Down the road from our cottage are two applications for agricultural use:

1. [blacked out] application number 147045
2. [blacked out] application number 150611.

I have attached a pdf from the department of agriculture showing the two areas in question. Both of these lots are designated blueberry management areas that have fallen into disuse for at least twenty-five years and are now mature forest. There are many other active berry gardens in the area and they are entirely compatible with other land use in the area.

The lake side properties on Nine Island Pond have been gentrified over the last 15 years, with many of the cottages with values exceeding five hundred thousand dollars, and one [blacked out] valued considerably more. The owners have become accustomed to the uses that the land have been put and rely upon Government to ensure that the land is not put to use that will conflict with the current use and occupancy.

Inquires made by me indicate that the [blacked out] parcel is being proposed as a vineyard, with buildings, greenhouses, vines etc. The [blacked out] parcel is proposed to be a cattle farm. I and several other cottage owners have been stymied in efforts to obtain copies of the plans for the area. Despite the change in land use, the applications have been deemed “confidential”.

Section 40(1)
We are in a circumstance where the land use is being changed, from that of blueberry management area, to other, yet to be positively determined uses. Applications have been made and presumably authorized by government, and the entire matter is kept secret. No consultation has been made with occupants in the area, and no consideration of them has been taken into account.

With the information that I have, I am concerned that the parcel has no buffer between it and the road. The “road” is really a bulldozed narrow track cut in the ‘70’s that can hardly accommodate passing vehicles. With no buffer, there will be no visual break from the road and my property, the wind and dust will become a greater issue, and noise, particularly while the farm is in development, will be a nuisance.

With respect to the parcel, a cattle farming is not compatible with the current use of the area and is a radical change from the current registered use for the land. Manure odors, heavy truck traffic, and buildings/barns are sure to arise. Also, there is a great deal of suspicion amongst cottage owners that the debacle of the north side of Nine Island Pond will be repeated wherein a purported hay farm was developed, which was in reality a guise for a chicken manure dump. The owners of those parcels, have a manure disposal challenge and regularly spread huge quantities of liquefied manure over those fields with fumes so noxious that they can literally water your eyes, all under the façade of a hay farm.

It is my request that the land owners in the vicinity of these applications be informed as to the plan for each application, that they be consulted with respect to these applications, and that their questions be answered, and concerns heard before any further steps are taken by Government with respect to these parcels.

Trusting the forgoing to be satisfactory and looking forward to a favorable reply.
Lands Branch  
Eastern Regional Lands Office

JAN 5, 2017

In Reply Please Quote
File Reference No.

Section 40(1)

Dear Sir/Madam:

RE: APPLICATION NO.: 150611
TYPE: Lease
PURPOSE: Agriculture
LOCATION: Colliers

This will acknowledge receipt of the above referenced application for a Crown title. The application has now been registered and via a copy of this letter, the Department and/or agencies on the attached schedule have been asked to forward their comments and recommendations on your application to the Regional Lands Office.

Your application will be reviewed and a final decision will be made when the recommendations have been received from these Departments and/or agencies.

To assist inspectors in locating the area applied for and to avoid delays in processing your application it is advisable to place your name and application number on the site. Your application is being processed for the site indicated on the attached map.

Please note that the land is not to be occupied until you receive a fully executed title document. If you require any additional information concerning the processing of this application please contact the Regional Lands Office at the address below.

Yours truly,

LANDS OFFICER
Attachment(s)

Section 40(1)
AFFIDAVIT OF APPLICANT (to be read carefully)

I, _______________________________ do hereby make oath and declare as follows:

(a) The information contained in this application is true and correct to the best of my knowledge and belief.
(b) I have inspected the land applied for and have found no evidence of occupation (with the exception of No. 6 and/or No. 7 on page 2, where applicable).
(c) I am not aware of any adverse claim to the land applied for by any person(s).
(d) I recognize and accept that I am solely responsible for correctly identifying the parcel of land that is the subject of this application.
(e) I fully understand that acceptance of this application by the Department does not give me any rights or privileges in relation to the land under application.
(f) I FULLY UNDERSTAND THAT THE LAND IS NOT TO BE OCCUPIED UNTIL I RECEIVE A FULLY EXECUTED TITLE DOCUMENT.
(g) I FULLY UNDERSTAND THAT UNDER SECTION 14 OF THE LANDS ACT, THE MINISTER OF MUNICIPAL AFFAIRS OR THE LIEUTENANT-GOVERNOR IN COUNCIL MAY CANCEL, AMEND OR OTHERWISE DEAL WITH THE GRANT, LEASE, LICENCE OR EASEMENT AT ANY TIME PRIOR TO THE DELIVERY OF A FULLY EXECUTED TITLE DOCUMENT.

Sworn before me

At __________________________________________

this __________ day of ________________, 20__

Official Administering Oath

Applicant's Signature

Section 40(1)

NOTE: A non-refundable processing fee of ONE HUNDRED AND FIFTY DOLLARS ($150.00 plus H.S.T.) must accompany this application.

Cheques or money orders are to be made payable to the NEWFOUNDLAND EXCHEQUER ACCOUNT.
Under the authority of the Water Resources Act, SNL2002 cW-4.01 http://assembly.nl.ca/Legislation/sr/statutes/w04-01.htm, the Water Resources Management Division (WRMD) http://www.env.gov.nl.ca/env/waterres/index.html is responsible for the management of water resources of the province of Newfoundland and Labrador. The WRMD has programs to protect, enhance, conserve, develop, control, and effectively utilize the water resources of the province.

**General**

Any effluent or runoff leaving the site will be required to conform to the requirements of the Environmental Control Water and Sewage Regulations, 2003 http://assembly.nl.ca/Legislation/sr/regulations/rc030065.htm.


**Non-domestic Water Use for Any Purpose**

Prior to the start of construction, the proponent must apply for and obtain a water use licence under the Water Resources Act, 2002 http://assembly.nl.ca/Legislation/sr/statutes/w04-01.htm for the use of water from any water source for any purpose. This must be stated for all non-domestic uses with an existing, new or planned water use from any water source.

**Contact:** Manager, Water Rights & Investigations Section - (709) 729-4795

**Constructing a Non-Domestic Well**

The proponent must apply for and obtain a Permit for Constructing a Non-Domestic Well under the Water Resources Act, 2002, specifically Section 58 http://assembly.nl.ca/Legislation/sr/statutes/w04-01.htm for drilled well(s) along with following necessary groundwater monitoring requirements prior to the start of construction.

**Contact:** Manager, Groundwater Section - (709) 729-2539

**Date of Response:** January 23, 2017
## Newfoundland Labrador Municipal Affairs

### APPLICATION FOR CROWN LANDS

<table>
<thead>
<tr>
<th>FOR DEPARTMENT USE ONLY</th>
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<tbody>
<tr>
<td>APPLICATION NO. 1509611</td>
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<tr>
<td>FILE NO. 138771</td>
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<tr>
<td>DATE REGISTERED Jan 5 17</td>
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<tr>
<td>INITIAL LF</td>
</tr>
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</table>

### APPLICANT INFORMATION

- **SURNMME**

- **ARE YOU A RESIDENT OF THE PROVINCE OF NEWFOUNDLAND AND LABRADOR?**
  - [ ] YES
  - [x] NO

- **ARE YOU AN EMPLOYEE OF THE DEPARTMENT OF MUNICIPAL AFFAIRS?**
  - [ ] YES
  - [ ] NO

- **HAVE YOU, YOUR SPOUSE, OR ANY DEPENDENT CHILDREN EVER APPLIED FOR, OR RECEIVED LAND FROM THE CROWN?**
  - [ ] YES
  - [ ] NO

### PROPOSED TENURE AND USE

- **TYPE OF APPLICATION**
  - [x] LEASE
  - [ ] GRANT
  - [ ] LICENCE TO OCCUPY

- **LAND USE**
  - [ ] RESIDENCE
  - [ ] COTTAGE
  - [x] AGRICULTURE (provide details below)
  - [ ] COMMERCIAL (provide detailed description below)
  - [ ] OTHER (provide details below)

- **DESCRIBE BUILDINGS TO BE ERECTED (if applicable)**

- **DIMENSIONS:** LENGTH __________ WIDHT __________

- **PROPOSED WATER AND SEWAGE FACILITIES (if applicable)**
  - [ ] WELL
  - [ ] SEPTIC
  - [ ] MUNICIPAL WATER
  - [ ] MUNICIPAL SEWER
  - [ ] OTHER (provide details below)
LAND DESCRIPTION

1. THE LAND IS SITUATED AT
   Nine Island Pond Road / Mill Road

IN THE ELECTORAL DISTRICT OF

2. IS THE LAND APPLIED FOR LOCATED WITHIN MUNICIPAL BOUNDARIES? □ YES □ NO
   IF YES, YOU MUST ENCLOSURE A MUNICIPAL RECOMMENDATION FORM
   IF YES, YOU MUST ENCLOSURE A MUNICIPAL RECOMMENDATION FORM
   NOTES: THIS FORM IS AVAILABLE FROM THE MUNICIPAL COUNCIL,
   REGIONAL LANDS OFFICE, & GOVERNMENT SERVICE CENTRES

3. APPROXIMATE DIMENSIONS OF THE LAND
   FRONTAGE metreS DEPTH metreS
   250 metreS

4. DISTANCE TO CLOSEST WATERBODY
   250 metres
   NAME OF WATERBODY (if applicable) Black Duck Gully

5. IS THE SITE ACCESSIBLE BY ROAD? □ YES □ NO
   IF NO, WILL THE SITE REQUIRE NEW ROAD CONSTRUCTION FOR ACCESS? □ YES □ NO
   IF YES, WHAT WILL BE THE APPROXIMATE LENGTH OF THE ROAD?
   WALKING □ A.T.V. □ BOAT □ SNOWMOBILE □ AIRCRAFT
   FOR SITES WITHOUT ROAD ACCESS, PLEASE INDICATE METHOD OF TRANSPORTATION
   FOR SITES WITHOUT ROAD ACCESS, LOCATION OF ACCESS ROUTE MUST BE INDICATED ON THE MAP ATTACHED TO THE APPLICATION AND ACCESS BY A.T.V. MUST BE IN ACCORDANCE WITH A.T.V. REGULATIONS.

6. IS THE SITE PRESENTLY OCCUPIED: FENCES, BUILDINGS, SIGNS, CLEARING, LOCAL UNDERSTANDING? □ YES □ NO
   IF YES, STATE YEAR OCCUPATION COMMENCED, AREA OCCUPIED AND NAME OF PERSON WHO DEVELOPED OR OCCUPIED THE LAND

7. ARE YOU AWARE OF ANY EVIDENCE OF PREVIOUS LAND USE, SUCH AS FENCES, BUILDINGS, SIGNS, CLEARING, LOCAL UNDERSTANDING, ETC.? □ YES □ NO
   IF YES, STATE YEAR OCCUPATION COMMENCED, AREA OCCUPIED AND NAME OF PERSON WHO DEVELOPED OR OCCUPIED THE LAND

DESCRIPTION OF LAND

Please Note: When your application is accepted by this Department you are required to identify the site in the field by clearly marking your corner posts. If there is a discrepancy between the area marked in the field and the area indicated on the map, the latter shall prevail.

Sketch the land applied for showing distance to prominent nearby features such as buildings, fences, road intersections. Map must also be attached.

BOUNDED ON NORTH BY
See Map

BOUNDED ON SOUTH BY

BOUNDED ON EAST BY

BOUNDED ON WEST BY

PLEASE NOTE: IT IS THE POLICY OF THE CROWN LANDS DIVISION TO ACCEPT APPLICATIONS ON A FIRST COME - FIRST SERVED BASIS. APPLICATIONS MUST BE FULLY COMPLETED, WITH A MAP SHOWING THE EXACT LOCATIONS OF THE LAND APPLIED FOR TOGETHER WITH THE APPLICATION FEE. THE APPROVED MUNICIPAL RECOMMENDATION FORM FROM COUNCIL, IF APPLICABLE, MUST ALSO BE ATTACHED. ONLY THEN WILL THE APPLICATION BE ACCEPTED AND DEEMED REGISTERABLE BY THIS DEPARTMENT.
Newfoundland
Labrador
Environment and Conservation
APPLICATION FOR
CROWN LANDS

FOR DEPARTMENT USE ONLY
APPLICATION NO. 147045
FILE NO. 37481
DATE REGISTERED Nov. 20, 14

RECEIPT NO. O62680
AMOUNT $113.00
DATE Oct. 20, 14

INDICATED ON PLAN NO.
TOPO NO. INITIAL

APPLICATION INFORMATION

ARE YOU A RESIDENT OF THE PROVINCE OF NEWFOUNDLAND AND LABRADOR? YES NO

ARE YOU AN EMPLOYEE OF THE DEPARTMENT OF ENVIRONMENT AND CONSERVATION? YES NO

HAVE YOU, YOUR SPOUSE, OR ANY DEPENDENT CHILDREN EVER APPLIED FOR, OR RECEIVED LAND FROM THE CROWN? YES NO

IF YES, SPECIFY TITLE NO(s).

PROPOSED TENURE AND USE

TYPE OF APPLICATION LEASE GRANT LICENCE TO OCCUPY

LAND USE RESIDENCE COTTAGE AQUACULTURE AGRICULTURE (provide details below)
COMERCIAL (provide detailed description below) OTHER (provide details below)

Tree Farm. Use has been changed from Christmas Tree Farm to Winemaking.
See Lamey Farm plan in file sent by Cordene Brooks Aquilodo. A Humphery May 31, 79

DESCRIBE BUILDINGS TO BE ERECTED (if applicable)

DIMENSIONS: LENGTH WIDTH

PROPOSED WATER AND SEWAGE FACILITIES (if applicable)

WELL SEPTIC MUNICIPAL WATER MUNICIPAL SEWER OTHER (provide details below)
**LAND DESCRIPTION**

**THE LAND IS SITUATED AT:** Nine Island / Black Duck Pond / Road

**IN THE ELECTORAL DISTRICT OF:** Colliers

**IS THE LAND APPLIED FOR LOCATED WITHIN MUNICIPAL BOUNDARIES?**

[ ] Yes  [ ] No

**IF YES, YOU MUST ENCLOSE A MUNICIPAL RECOMMENDATION FORM**

**NOTE:** This form is available from the Municipal Council, Regional Lands Office, & Government Service Centre.

**APPROXIMATE DIMENSIONS OF THE LAND**

<table>
<thead>
<tr>
<th>Frontage</th>
<th>Depth</th>
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<tbody>
<tr>
<td>900 m</td>
<td>450 m</td>
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**DISTANCE TO CLOSEST WATERBODY**

<table>
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<tr>
<th>Name of Waterbody (if applicable)</th>
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</table>

**IS THE SITE ACCESSIBLE BY ROAD?**

[ ] Yes  [ ] No

**IF NO, WILL THE SITE REQUIRE NEW ROAD CONSTRUCTION FOR ACCESS?**

[ ] Yes  [ ] No

**IF YES, WHAT WILL BE THE APPROXIMATE LENGTH OF THE ROAD?**

[ ] Walking  [ ] A.T.V.  [ ] Boat  [ ] Snowmobile  [ ] Aircraft

**FOR SITES WITHOUT ROAD ACCESS, LOCATION OF ACCESS ROUTE MUST BE INDICATED ON THE MAP ATTACHED TO THE APPLICATION AND ACCESS BY A.T.V. MUST BE IN ACCORDANCE WITH A.T.V. REGULATIONS.**

**IS THE SITE PRESENTLY OCCUPIED: FENCES, BUILDINGS, SIGNS, CLEARING, LOCAL UNDERSTANDING?**

[ ] Yes  [ ] No

**IF YES, STATE YEAR OCCUPATION COMMENCED, AREA OCCUPIED AND NAME OF PERSON WHO DEVELOPED OR OCCUPIED THE LAND**

<table>
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<tr>
<th>Year</th>
<th>Area</th>
<th>Name</th>
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</table>

**ARE YOU AWARE OF ANY EVIDENCE OF PREVIOUS LAND USE, SUCH AS ENCES, BUILDINGS, SIGNS, CLEARING, LOCAL UNDERSTANDING, ETC.?**

[ ] Yes  [ ] No

**IF YES, STATE YEAR OCCUPATION COMMENCED, AREA OCCUPIED AND NAME OF PERSON WHO DEVELOPED OR OCCUPIED THE LAND**

<table>
<thead>
<tr>
<th>Year</th>
<th>Area</th>
<th>Name</th>
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</table>

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**DESCRIPTION OF LAND**

Please Note: When your application is accepted by this Department you are required to identify the site in the field by clearly marking your corner posts. If there is a discrepancy between the area marked in the field and the area indicated on the map, the latter shall prevail.

Sketch the land applied for showing distance to prominent nearby features such as buildings, fences, road intersections. Map must also be attached.

**BOUNDED ON NORTH BY**

**BOUNDED ON SOUTH BY**

**BOUNDED ON EAST BY**

**BOUNDED ON WEST BY**

**PLEASE NOTE:** It is the policy of the Crown Lands Division to accept applications on a first come, first serve basis. Applications must be fully completed, with a map showing the exact locations of the land applied for together with the application fee. The approved municipal recommendation form from Council, if applicable, must also be attached. Only then will the application be accepted and deemed registerable by this Department.
AFFIDAVIT OF APPLICANT (to be read carefully)

I, ___________________________ do hereby make oath and declare as follows:

(a) The information contained in this application is true and correct to the best of my knowledge and belief.
(b) I have inspected the land applied for and have found no evidence of occupation (with the exception of No. 6 and/or No. 7 on page 1, where applicable).
(c) I am not aware of any adverse claim to the land applied for by any person(s).
(d) I recognize and accept that I am solely responsible for correctly identifying the parcel of land that is the subject of this application.
(e) I fully understand that acceptance of this application by the Department does not give me any rights or privileges in relation to the land under application.
(f) I FULLY UNDERSTAND THAT THE LAND IS NOT TO BE OCCUPIED UNTIL I RECEIVE A FULLY EXECUTED TITLE DOCUMENT.
(g) I FULLY UNDERSTAND THAT, UNDER SECTION 14 OF THE LANDS ACT, THE MINISTER OF GOVERNMENT SERVICES AND LANDS MAY CANCEL OR REFUSE THIS APPLICATION AT HIS OR HER DISCRETION TIME PRIOR TO THE DELIVERY OF A FULLY EXECUTED TITLE DOCUMENT.

Sworn before me
At ____________________________
this __________________ day of __________________ 2014

Signed!

Official Administering Oath

Aplicant's Signature

NOTE: A non-refundable processing fee of ONE HUNDRED DOLLARS ($100.00 plus H.S.T.) must accompany this application.
Cheques or money orders are to be made payable to the NEWFOUNDLAND EXCHEQUER ACCOUNT.
## SUMMARY OF AGENCY REFERRALS

<table>
<thead>
<tr>
<th>Agency/Division</th>
<th>Approved</th>
<th>Refused</th>
<th>Comments Attached</th>
<th>Date Sent</th>
<th>Date Received</th>
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<td>Government Service Centre</td>
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<td>Mines Branch</td>
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<td>Transportation Branch</td>
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<td>Urban and Rural Planning Division</td>
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<td>Municipal Assessment Agency</td>
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<td>Dept. of Fisheries and Aquaculture</td>
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<td>Agriculture Branch</td>
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<td>Forestry Branch</td>
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<td>Parks Division</td>
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<td>Municipal Authority</td>
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<td>Fisheries and Oceans (Federal)</td>
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<td>Tourism Development Division</td>
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<td>Other: Amanda Humby (AN10)</td>
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<td>Other: Historic Resources</td>
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**Officers Comments:**

[Signature]

---

**Recommendation of Regional Office:**

- [ ] Approved (Complete section below)
- [ ] Refused (Give reason)

---

**Date**

**Lands Management/Lands Officer**

**Regional Lands Manager**

---

This section to be completed by Regional Office when approval is recommended.

- **Area approved:** 15.07 ha
- **Frontage:**
- **Consideration/Rental:**
- **Back/Rental:** 4.00 per ha.

- [ ] Lease
- [ ] Grant
- [ ] Licence
- [ ] Other
- [ ] Type: Agriculture - Vineyard

- Cabinet approval required: [ ] Yes [ ] No

- Special instructions to surveyor (if any):

---

**Departmental decision:**

- [ ] Approved
- [ ] Refused
- [ ] Deferred
- [ ] To Cabinet

**Special Instructions:**

---

**Date**

**Director of Lands Management**
Town of Colliers
P.O. Box 84
Colliers NL
A0A 1Y0

Dear Sir/Madam:

This letter is in reference to the Town’s Crown land Municipal Recommendation Form (MRF) or [redacted] application 150611 located near Nine Island Pond.

One of the conditions stated on the Town’s MRF is “no stockpiles or spreading of manure.” As previously stated in application for [redacted], the spreading of manure is an activity associated with agricultural development and in some cases a necessity in the viable operation of the farm. The Government Service Centre had approved the application and they have attached conditions concerning farm operations and manure spreading that the applicant must follow.

Can you please confirm if the Town still wishes that the applicant not be permitted to stockpile or spread manure.

Yours truly,

[Redacted]

LANDS OFFICER

Howley Building, Higgins Line, Box 8700, St. John’s, NL, A1B 4J6, Phone (709) 729-2654, Facsimile (709) 729-0726
SCHEDULE OF REFERRAL AGENCIES - 150611

STAN BLACKMORE, GSC
SERVICE NL
709-729-3699

DISTRICT MANAGER, FORESTY DIVISION
FORESTRY & AGRIFOODS AGENCY
709-729-4180

Dept. of Municipal Affairs
709-729-3090

RANDY TUCKER, AGRIFOODS DIVISION
FORESTRY & AGRIFOODS AGENCY
709-729-6599

Environment Assessment Division
DEPT OF ENVIRONMENT & CONSERVATION
709-729-0188

SUSAN GEORGE, WATER RESOURCES, MGMT DIV.
DEPT OF ENVIRONMENT & CONSERVATION
709-729-2563

Provincial Archaeology Office
Martha Drake
709-729-2462
Potential copyright material

If you wish to obtain a copy please contact the ATIPP Office at (709) 729-7072 or atipoffice@gov.nl.ca.
This e-referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the schedule located in the e-referral folder. YOU HAVE TWENTY-ONE (21) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION. IF NO RESPONSE IS RECEIVED BY THE END OF 21 DAYS, IT SHALL BE ASSUMED THAT THERE ARE NO OBJECTIONS/RESTRICTIONS TO THIS APPLICATION.

Please be advised that the site on the map, located in the e-referral folder, cannot be altered or relocated in any way without the prior approval of the Regional Lands Office.

APPLICATION FOR CROWN LANDS - REFERRAL

Applicant:  

Telephone: (O): 709

Application Number: 150611

Application Type: Lease

Purpose: Agriculture  

Location: Colliers

Area (hectares): 24.72

Frontage (metres): 0

Map Number: 01N06

Comments: Dump Site Buffer

REFERRAL AGENCY ONLY

Date: 1/16/2017

Department/Agency: Land Use Planning

Address: Click here to enter text.

RECOMMENDATION:  

COMMENTS: Click here to enter text.

Name of Respondent: Jennifer Brown

Phone No.: 729-4694

PLEASE RETURN, ELECTRONICALLY, THIS FORM AS A PDF WITH RECOMMENDATIONS AND ANY ATTACHMENTS YOU MAY HAVE.
This e-referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the schedule located in the e-referral folder. YOU HAVE TWENTY-ONE (21) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION. IF NO RESPONSE IS RECEIVED BY THE END OF 21 DAYS, IT SHALL BE ASSUMED THAT THERE ARE NO OBJECTIONS/RESTRICTIONS TO THIS APPLICATION.

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APPLICATION FOR CROWN LANDS - REFERRAL

Applicant: 

Telephone: (H): [Redacted] (O): 709
Application Number: 150611
Application Type: Lease
Purpose: Agriculture
Use: 
Location: Colliers
Area (hectares): 24.72
Frontage (metres): 0
Map Number: 01N06
Comments: Dump Site Buffer

REFERRAL AGENCY ONLY

Date: 1/9/2017
Department/Agency: BTCRD/Archaeology
Address: Confed Bldg, West Block

RECOMMENDATION: [Redacted]
COMMENTS: Click here to enter text.
Name of Respondent: Martha Drake
Phone No.: 729-2462

PLEASE RETURN, ELECTRONICALLY, THIS FORM AS A PDF WITH RECOMMENDATIONS AND ANY ATTACHMENTS YOU MAY HAVE.
# Municipal Recommendation Form for Crown Lands Applications within Municipal and Planning Area Boundaries

This form must be submitted with your Crown Lands application to the appropriate regional office. This form must be returned fully completed and accompanied by mapping to scale, signed by a person authorized to act on behalf of the municipality.

## To Be Completed by Applicant - Part A

<table>
<thead>
<tr>
<th>Name of Applicant</th>
<th>Date of Application</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Sept 23, 16</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Business Telephone</th>
<th>Facsimile</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Land to Be Used For</th>
<th>Location of Land</th>
</tr>
</thead>
<tbody>
<tr>
<td>Farming (vegetables, beef cows)</td>
<td>See attached map</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dimensions of Land</th>
<th>Depth</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## To Be Completed by Municipal Council - Part B

**Does Your Community Have**
- ☑ An Approved Municipal Plan
- ☐ Concept Plan
- ☐ Neither

**According to the Development Regulations, the area applied for is zoned as:**

**Is the Proposed Use A:**
- ☑ Permitted Use
- ☐ Discretionary Use
- ☐ A Use Not Included in the Development Regulations

**Does the Proposed Use Conform to the Standards and Conditions Set Out in the Development Regulations?**
- ☑ Yes
- ☐ No

**Describe the Land Use in the Surrounding Area**
- Residential
- Commercial
- Agriculture
- Unused
- Other (Seasonal Residences)

**North Side:**
- Road
- Farm

**South Side:**
- Rural
- Residential

**West Side:**
- Rural
- Residential

**If the Proposed Use Will Conflict with Existing Land Use in the General Area, Please Explain**

Council is concerned that this is in close proximity to current existing access and potential new cabins.

**Indicate Which of the Following Municipal Services Are Available at the Site**
- ☑ Water and Sewer
- ☐ Water Only
- ☐ Sewer Only
- ☐ No Services

**Describe Type and Condition of the Road to the Site**
- ☑ Maintained Year Round
- ☐ No

**Will Road Extension or Improvements Be Needed If the Application Is Approved?**
- ☑ Yes
- ☐ No

**In the Opinion of the Council, the Land Applied for Is**
- ☑ Crown
- ☐ Private
- ☐ Ownership Unclear

If Private or Ownership Unclear, explain in comments below. Additionally, if site is presently occupied, please give details.

Continued on Page 2
APPLICATION IS  ☑ APPROVED  ☐ REFUSED (GIVE REASONS)  ☐ APPROVED SUBJECT TO THE  ☐ DEFERRED (GIVE REASONS)  FOLLOWING CONDITIONS

COMMENTS

☐ All survey plans and specifications in order
☐ Approval subject to the following conditions

SIGNED OR DESIGNATE OF COUNCIL  [Redacted]

DATE  Oct. 25/2016

INSTRUCTIONS

A. APPLICANT:

1. THIS IS NOT A CROWN LANDS APPLICATION FORM
2. This form provides Council's recommendation only. A final decision on your application is the responsibility of this Department and no occupation or development of the site is permitted until a formal title document has been delivered by the Department.
3. Complete Part A of this form and include an accurate sketch of the area requested or attach a map.
4. Submit this form and map to the office of the Council of the Town or Community in which the Crown lands you would like to obtain is located.
5. When the Council has completed its recommendation you may submit your application along with this approval form to the appropriate Government Service Centre or Regional Lands Office.
6. Upon delivery of a Crown Title, you are required to notify the Council.

B. MUNICIPAL COUNCIL:

1. Please complete this form and return it to the applicant. A copy may be taken for your records.
2. Attach mapping to scale outlining the lands being applied for. Sign and date the mapping.
3. This form must be completed for all requests for Crown lands within your Municipal planning area or Municipal boundary.
4. If you have any questions on the proposed development, please contact the applicant directly.
5. Questions pertaining to the processing of applications may be made to the nearest Regional Lands Office.
6. The Department reserves the right to accept an application without an approved Municipal Recommendation Form, where, in the opinion of the Department, the Recommendation Form had not been processed by Council in a timely manner. In such cases, the Regional Lands Office will proceed with referrals in the normal manner, including a referral to the Municipality.

REGIONAL LANDS OFFICES

Department of
Municipal Affairs

Eastern Regional Lands Office
Howley Building, Higgins
Line P.O. Box 6700
St. John's, NL A1B 4J6
Telephone: (709) 729-2654
Facsimile: (709) 729-0726

Department of
Municipal Affairs

Central Regional Lands Office
230 Airport Boulevard, Fraser Mall, P.O. Box 2222 Gander, NL A1V 2N9 Telephone: (709) 256-1400 Facsimile: (709) 256-1095

Department of
Municipal Affairs

Western Regional Lands Office
Lower Level, Sir Richard Squires Building P.O. Box 2000
Corner Brook, NL A2H 6J2 Telephone: (709) 637-2392 Facsimile: (709) 637-8033

Department of
Municipal Affairs

Labrador Regional Lands Office
2 Tench Street
P.O. Box 3814, Ste. "B"
Happy Valley-Goose Bay, NL
A9P 1E0
Telephone: (709) 896-2488
Facsimile: (709) 896-9566
Potential copyright material

If you wish to obtain a copy please contact the ATIPP Office at (709) 729-7072 or atipoffice@gov.nl.ca.
This e-referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the schedule located in the e-referral folder. YOU HAVE TWENTY-ONE (21) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION. IF NO RESPONSE IS RECEIVED BY THE END OF 21 DAYS, IT SHALL BE ASSUMED THAT THERE ARE NO OBJECTIONS/RESTRICTIONS TO THIS APPLICATION.

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APPLICATION FOR CROWN LANDS - REFERRAL

Applicant: 

Telephone: (H): (O): 709
Application Number: 150611
Application Type: Lease
Purpose: Agriculture
Use: 
Location: Colliers
Area (hectares): 24.72
Frontage (metres): 0
Map Number: 01N06
Comments: Dump Site Buffer

REFERRAL AGENCY ONLY

Date: Click here to enter a date: Jan 13/17
Department/Agency: Click here to enter text. Service NL
Address: Click here to enter text. 15/9 Sullahwood Dr

RECOMMENDATION: Click here to enter text.

COMMENTS: Click here to enter text.

Name of Respondent: Click here to enter text. Nicholas Blake

Phone No.: Click here to enter text. (709) 729-5199

PLEASE RETURN, ELECTRONICALLY, THIS FORM AS A PDF WITH RECOMMENDATIONS AND ANY ATTACHMENTS YOU MAY HAVE.
Potential copyright material

If you wish to obtain a copy please contact the ATIPP Office at (709) 729-7072 or atippoffice@gov.nl.ca.
CROWN LAND REFERRAL

Region: Eastern

AGRICULTURE AND LANDS BRANCH
Department of Fisheries and Land Resources

TO: Eastern Lands Office
P.O. Box 8700
Howley Bldg, Higgins Line
St. John's, NL A1B 4J6

RE: Applicant: [Redacted]
Application #: 150611
Area: 24.72 ha
Location: Colliers
Purpose: Lease – Agriculture
C.L. File #: 1038771

RECOMMENDATION

☐ Approved

☑ Approved subject to conditions listed below

☐ Held for further investigation

☐ Not Approved – see below

☐ Applicant cannot be contacted

☐ Applicant no longer interested

Areas Recommended

☑ Lease 24.72 ha or ______ m²

☐ Reserve ______ ha or ______ m²

☐ License ______ ha or ______ m²

☐ Grant Pursuant ______ ha or ______ m²

Term: 50 years

Conditions, Recommendation, Comments:
- The Agriculture and Lands Branch recommends approval of this application.
- No Buildings are permitted on this site without the prior written consent of the Agrifoods Branch.
- Approval does not commit the Government of Newfoundland and Labrador to provide financial assistance.
- Roads and electrical services are not guaranteed if this is an unserviced area. The Agrifoods Development Branch accepts applications for such services.

Coolene Brake
Land Management Specialist

Date: April 6, 2017

White – Crown Lands; Yellow – Agriculture Representatives; Pink – Land Use Section; Golden Rod – File Copy
## Application for Crown Lands

**FOR DEPARTMENT USE ONLY**

<table>
<thead>
<tr>
<th>APPLICATION NO.</th>
<th>RECEIPT NO.</th>
<th>AMOUNT</th>
<th>DATE</th>
<th>INITIAL</th>
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</thead>
<tbody>
<tr>
<td>150L11</td>
<td>84619</td>
<td>$122.50</td>
<td>NOV 1, 2016</td>
<td>JH</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION**

- **Business Telephone:**

- **Are you a resident of the Province of Newfoundland and Labrador?**
  - [ ] Yes
  - [x] No

- **Are you an employee of the Department of Municipal Affairs?**
  - [x] Yes
  - [ ] No

- **Have you, your spouse, or any dependent children ever applied for, or received land from the Crown?**
  - [ ] Yes
  - [x] No

**Proposed Tenure and Use**

- **Type of Application:**
  - [x] Lease
  - [ ] Grant
  - [ ] Licence to Occupy

- **Land Use:**
  - [x] Agriculture (provide details below)
  - [ ] Residence
  - [ ] Cottage
  - [ ] Aquaculture
  - [ ] Commercial (provide detailed description below)
  - [ ] Other (provide details below)

**Describe Buildings to be Erected (if applicable)**

- **Dimensions:** Length

**Proposed Water and Sewage Facilities (if applicable)**

- [ ] Well
- [ ] Septic
- [ ] Municipal Water
- [ ] Municipal Sewer
- [ ] Other (provide details below)
LAND DESCRIPTION

1. THE LAND IS SITUATED AT
   Nine Island Pond Road / Mill Road

IN THE ELECTORAL DISTRICT OF

IN THE ELECTORAL DISTRICT OF

2. IS THE LAND APPLIED FOR LOCATED WITHIN MUNICIPAL BOUNDARIES? [ ] YES [ ] NO
   IF YES, YOU MUST ENCLOSURE A MUNICIPAL RECOMMENDATION FORM

   IF YES, YOU MUST ENCLOSURE A MUNICIPAL RECOMMENDATION FORM
   NOTE: THIS FORM IS AVAILABLE FROM THE MUNICIPAL COUNCIL,
   REGIONAL LANDS OFFICE, & GOVERNMENT SERVICE CENTRES

3. APPROXIMATE DIMENSIONS OF THE LAND
   FRONTAGE __________ metres DEPTH __________ metres 24 ha

4. DISTANCE TO CLOSEST WATERBODY 250 metres NAME OF WATERBODY (if applicable) Black Duck Gully

5. IS THE SITE ACCESSIBLE BY ROAD? [ ] YES [ ] NO
   IF NO, WILL THE SITE REQUIRE NEW ROAD CONSTRUCTION FOR ACCESS? [ ] YES [ ] NO
   IF YES, WHAT WILL BE THE APPROPRIATE LENGTH OF THE ROAD? __________ metres

   FOR SITES WITHOUT ROAD ACCESS, PLEASE INDICATE METHOD OF TRANSPORTATION
   [ ] WALKING [ ] A.V.T. [ ] BOAT [ ] SNOWMOBILE [ ] AIRCRAFT

   FOR SITES WITHOUT ROAD ACCESS, LOCATION OF ACCESS ROUTE MUST BE INDICATED ON THE MAP ATTACHED TO THE APPLICATION AND ACCESS BY A.V.T. MUST BE IN ACCORDANCE WITH A.V.T. REGULATIONS.

6. IS THE SITE PRESENTLY OCCUPIED: FENCES, BUILDINGS, SIGNS, CLEARING, LOCAL UNDERSTANDING? [ ] YES [ ] NO
   IF YES, STATE YEAR OCCUPATION COMMENCED, AREA OCCUPIED AND NAME OF PERSON WHO DEVELOPED OR OCCUPIED THE LAND

7. ARE YOU AWARE OF ANY EVIDENCE OF PREVIOUS LAND USE, SUCH AS FENCES, BUILDINGS, SIGNS, CLEARING, LOCAL UNDERSTANDING, ETC.? [ ] YES [ ] NO
   IF YES, STATE YEAR OCCUPATION COMMENCED, AREA OCCUPIED AND NAME OF PERSON WHO DEVELOPED OR OCCUPIED THE LAND

DESCRIPTION OF LAND

Please Note: When your application is accepted by this Department you are required to identify the site in the field by clearly marking your corner posts. If there is a discrepancy between the area marked in the field and the area indicated on the map, the latter shall prevail.

Sketch the land applied for showing distance to prominent nearby features such as buildings, fences, road intersections. Map must also be attached.

BOUND ON NORTH BY Sec. Map

BOUND ON SOUTH BY

BOUND ON EAST BY

BOUND ON WEST BY

PLEASE NOTE: IT IS THE POLICY OF THE CROWN LANDS DIVISION TO ACCEPT APPLICATIONS ON A FIRST COME - FIRST SERVED BASIS. APPLICATIONS MUST BE FULLY COMPLETED, WITH A MAP SHOWING THE EXACT LOCATIONS OF THE LAND APPLIED FOR TOGETHER WITH THE APPLICATION FEE, THE APPROVED MUNICIPAL RECOMMENDATION FORM FROM COUNCIL, IF APPLICABLE, MUST ALSO BE ATTACHED. ONLY THEN WILL THE APPLICATION BE ACCEPTED AND DEEMED REGISTERABLE BY THIS DEPARTMENT.
June 07, 2017

Mr. Steve Barnable
Crown Lands Division (E)
Dept.of Municipal Affairs
Eastern Regional Lands Office
Howley Building, Higgins Line
P.O. Box 8700, St. John's, NL
A1B 4J6

File Ref No. 20018.0010-0886
Your File No. 150811/1038771

For: Agriculture Land
At: Colliers, Nine Island Pond
From: [Redacted]

Dear Mr. Barnable:

This application was referred to the Environmental Assessment Division and it has been determined that registration is NOT required under Section 47 of the Environmental Protection Act, SNL 2002, cE-14.2.

Please be aware that this Department must be notified of any significant changes to the undertaking. All proponents are required to comply with all relevant legislation including permits and approvals from this Department and any other municipal, provincial or federal regulatory authorities.

If you have any questions regarding this matter please contact John Reynolds at (709) 729-0090, toll free at 1-800-563-8181 or email johnrey@gov.nl.ca.

Sincerely,

[Signed]
Susan Squires
Director (A)
Environmental Assessment Division
March 06, 2017

Mr. Steve Barnable
Crown Lands Division (E)
Dept. of Municipal Affairs
Eastern Regional Lands Office
Howley Building, Higgins Line
P.O. Box 8700, St. John’s, NL
A1B 4J8

For: Agriculture Land
At: Colliers, Nine Island Pond
From:

Dear Mr. Barnable:

This application was referred to the Environmental Assessment Division and it has been determined that registration is NOT required under Section 47 of the Environmental Protection Act, SNL 2002, cE-14.2.

Please be aware that this Department must be notified of any significant changes to the undertaking. All proponents are required to comply with all relevant legislation including permits and approvals from this Department and any other municipal, provincial or federal regulatory authorities.

If you have any questions regarding this matter please contact Eric Watton at (709) 729-0834, toll free at 1-800-563-6181 or email ericwatton@gov.nl.ca.

Sincerely,

Martin Goebel
Assistant Deputy Minister
Environmental Assessment Division
# CROWN LAND REFERRAL

**AGRIFOODS DEVELOPMENT BRANCH**  
Forestry and Agrifoods Agency

| TO: | Eastern Lands Office  
P.O. Box 8700  
Howley Building, Higgins Line  
St. John's, NL  
A1B 4J6 |
| RE: | Applicant: [Redacted]  
Application #: 147045  
Area: 15.07 ha - REVISED  
Location: Collier's  
Purpose: Agriculture Lease - Grapes  
C.L. File #: 1037481  
Agr. File #: |

## RECOMMENDATION

| Coolene Brake  
Land Management Specialist | Date: January 18, 2017 |

White - Crown Lands; Yellow - Agriculture Representatives; Pink - Land Use Section; Golden Rod - File Copy
TO: Eastern Lands Office  
P.O. Box 8700  
Howley Building, Higgins Line  
St. John's, NL  
A1B 4J6  

RE: Applicant#: 147045  
Application#: 147045  
Area: 9.42 ha  
Location: Collier's  
Purpose: Agriculture Lease - Grapes  
C.L. File#: 1037481  
Agr. File#:  

RECOMMENDATION

Coolene Brake  
Land Management Specialist  

Date: January 18, 2017  

White - Crown Lands; Yellow - Agriculture Representatives; Pink - Land Use Section; Golden Rod - File Copy
APPLICATION INFORMATION

ARE YOU A RESIDENT OF THE PROVINCE OF NEWFOUNDLAND AND LABRADOR?  [ ] YES  [ ] NO
ARE YOU AN EMPLOYEE OF THE DEPARTMENT OF ENVIRONMENT AND CONSERVATION?  [ ] YES  [ ] NO
HAVE YOU, YOUR SPOUSE, OR ANY DEPENDENT CHILDREN EVER APPLIED FOR, OR RECEIVED LAND FROM THE CROWN?  [ ] YES  [ ] NO
IF YES, SPECIFY TITLE NO(s).

PROPOSED TENURE AND USE

TYPE OF APPLICATION  [ ] LEASE  [ ] GRANT  [ ] LICENCE TO OCCUPY
LAND USE  [ ] RESIDENCE  [ ] COTTAGE  [ ] AQUACULTURE  [ ] AGRICULTURE (provide details below)
[ ] COMMERCIAL (provide detailed description below)  [ ] OTHER (provide details below)

Tree Farm

DESCRIBE BUILDINGS TO BE ERECTED (if applicable)

DIMENSIONS: LENGTH  WIDTH

PROPOSED WATER AND SEWAGE FACILITIES (if applicable)

[ ] WELL  [ ] SEPTIC  [ ] MUNICIPAL WATER  [ ] MUNICIPAL SEWER  [ ] OTHER (provide details below)
**LAND DESCRIPTION**

**THE LAND IS SIUTED AT**

 Nine Island / Black Duck Pond Road

**IN THE ELECTORAL DISTRICT OF:**

 Colliers

**IS THE LAND APPLIED FOR LOCATED WITHIN MUNICIPAL BOUNDARIES?**

 ☐ YES ☐ NO

**NOTE:** IF YES, YOU MUST ENCLOS A MUNICIPAL RECOMMENDATION FORM

**APPROXIMATE DIMENSIONS OF THE LAND**

<table>
<thead>
<tr>
<th>FRONTAGE</th>
<th>BACKAGE</th>
<th>SIDEAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>900 m</td>
<td></td>
<td></td>
</tr>
<tr>
<td>450 m</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**DISTANCE TO CLOSEST WATERBODY**

<table>
<thead>
<tr>
<th>NAME OF WATERBODY (if applicable)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

**IS THE SITE ACCESSIBLE BY ROAD?**

 ☐ YES ☐ NO

**IF NO, WILL THE SITE REQUIRE NEW ROAD CONSTRUCTION FOR ACCESS?**

 ☐ YES ☐ NO

**IF YES, WHAT WILL BE THE APPROXIMATE LENGTH OF THE ROAD?**

 metres

**FOR SITES WITHOUT ROAD ACCESS, PLEASE INDICATE METHOD OF TRANSPORTATION**

☐ WALKING ☐ A.T.V. ☐ BOAT ☐ SNOWMOBILE ☐ AIRCRAFT

**FOR SITES WITHOUT ROAD ACCESS, LOCATION OF ACCESS ROUTE MUST BE INDICATED ON THE MAP ATTACHED TO THE APPLICATION AND ACCESS BY A.T.V. MUST BE IN ACCORDANCE WITH A.T.V. REGULATIONS.**

**IS THE SITE PRESENTLY OCCUPIED: FENCES, BUILDINGS, SIGNS, CLEARING, LOCAL UNDERSTANDING?**

 ☐ YES ☐ NO

**IF YES, STATE YEAR OCCUPATION COMMENCED, AREA OCCUPIED AND NAME OF PERSON WHO DEVELOPED OR OCCUPIED THE LAND**


**ARE YOU AWARE OF ANY EVIDENCE OF PREVIOUS LAND USE, SUCH AS ENCLOSURES, BUILDINGS, SIGNS, CLEARING, LOCAL UNDERSTANDING, ETC.?**

 ☐ YES ☐ NO

**IF YES, STATE YEAR OCCUPATION COMMENCED, AREA OCCUPIED AND NAME OF PERSON WHO DEVELOPED OR OCCUPIED THE LAND**


**DESCRIPTION OF LAND**

Please Note: When your application is accepted by this Department you are required to identify the site in the field by clearly marking your corner posts. If there is a discrepancy between the area marked in the field and the area indicated on the map, the latter shall prevail.

Sketch the land applied for showing distance to prominent nearby features such as buildings, fences, road intersections. Map must also be attached.

**BOUNDED ON NORTH BY**


**BOUNDED ON SOUTH BY**


**BOUNDED ON EAST BY**


**BOUNDED ON WEST BY**


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June 15, 2017

Mr. Steve Barnable
Crown Lands Division (E)
Dept. of Environment and Conservation
Howley Building, Higgins Line
P.O. Box 8700
St. John's, NL
A1B 4J6

For: Vineyard, Nine Island farms
At: Colliers, NL
From: [Redacted]

Dear Mr. Barnable:

This application was referred to the Environmental Assessment Division and it has been determined that registration is NOT required under Section 47 of the Environmental Protection Act, SNL 2002, cE-14.2.

Please be aware that this Department must be notified of any significant changes to the undertaking. All proponents are required to comply with all relevant legislation including permits and approvals from this Department and any other municipal, provincial or federal regulatory authorities.

If you have any questions regarding this matter please contact John Reynolds at (709) 729-0090, toll free at 1-800-583-6181 or email johnreynolds@gov.nl.ca.

Sincerely,

Susan Squires
Director (A)
Environmental Assessment Division
Potential copyright material

If you wish to obtain a copy please contact the ATIPP Office at (709) 729-7072 or atippoffice@gov.nl.ca.
NEWFOUNDLAND
Labrador

MUNICIPAL RECOMMENDATION FORM FOR CROWN LAND APPLICATIONS
WITHIN MUNICIPAL AND PLANNING AREA BOUNDARIES

This form must be submitted with your crown lands application to the appropriate regional office.
This form must be returned fully completed and accompanied by mapping to scale, signed by a person
authorized to act on behalf of the municipality.

TO BE COMPLETED BY APPLICANT - PART A

<table>
<thead>
<tr>
<th>NAME OF APPLICANT</th>
<th>DATE OF APPLICATION</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Sept. 23, 14</td>
</tr>
<tr>
<td>PROVINCE</td>
<td>NL</td>
</tr>
</tbody>
</table>
| LOCATION OF LAND   | Christmas Tree Farm
|                   | Nine Island Pond   |
| Dimensions of Land |                    |
|                   | (approx. 100 acres)|

TO BE COMPLETED BY MUNICIPAL COUNCIL - PART B

Does your community have
- An approved municipal plan
- Concept plan
- Neither

According to the development regulations the area applied for is zoned as:
- Rural Resource Zone

Is the proposed use a
- Permitted use
- Discretionary use
- A use not included in the development regulations (attach copy of zoning map showing location of site)

Does the proposed use conform to the standards and conditions set out in the development regulations?
- Yes
- No

Describe the land use in the surrounding area
- Residential
- Commercial
- Agriculture
- Unused
- Other: Rural Resource (RR)

North Side
- Commercial
- Residential

East Side
- Residential

South Side
- Commercial
- Residential

West Side
- Commercial
- Residential

If the proposed use will conflict with existing land use in the general area, please explain

Indicate which of the following municipal services are available at the site
- Water and sewer
- Water only
- Sewer only
- No services

Describe type and condition of the road to the site

Is the road presently
- Maintained year round
- Yes
- No
- By whom:
  - Council
  - Dept. of Transp. and Works
  - Applicant

Will road extension or improvements be needed if the application is approved?
- Yes
- No

In the opinion of the council,

The land applied for is
- Crown
- Private
- Ownership unclear
- If private or ownership unclear, explain in comments below. Additionally, if site is presently occupied, please give details.

Continued on page 2
INSTRUCTIONS

A. APPLICANT:
   1. THIS IS NOT A CROWN LANDS APPLICATION FORM
   2. This form provides Council’s recommendation only. Final approval decision on your application is the responsibility of this Department and no occupation or development of the site is permitted until a formal title document has been issued by the Department.
   3. Complete part A of this form and include an accurate sketch of the area requested or attach a map.
   4. Submit this form and map to the office of the Council in which the Crown land you would like to obtain is located.
   5. When the Council has completed its recommendation you may submit your application along with this approval form to the appropriate Government Service Centre or Regional Land Office.
   6. This form provides Council’s recommendation only. Final approval decision on your application is the responsibility of this Department.
   7. Upon issuance of a Crown Title, you are required to notify the Municipal Council.

B. MUNICIPAL COUNCIL:
   1. Please complete this form and return it to the applicant. A copy may be taken for your records.
   2. This form must be completed for all requests for Crown land within your municipal planning area or Municipal boundary.
   3. If you have any questions on the proposed development, please contact the applicant directly.
   4. Questions pertaining to the processing of applicants may be made to the nearest Regional Lands Office.
   5. The Department reserves the right to accept an application without an approved Municipal Recommendation Form when, in the opinion of the Department, the Recommendation Form had not been processed by Council in a timely manner. In such cases, the Regional Lands Office will proceed with referrals in the normal manner, including a referral to the Municipality.

REGIONAL LANDS OFFICES

Department of
Environment and Conservation
Eastern Regional Lands Office
Howley Building, Higgins Line
P.O. Box 8700
St. John’s, NL A1B 4J6
Telephone: (709) 729-2654
Facsimile: (709) 729-0726

Department of
Environment and Conservation
Central Regional Lands Office
230 Airport Boulevard
Frasier Mall, P.O. Box 2212
Gander, Nl A1V 2N9
Telephone: (709) 256-1400
Facsimile: (709) 256-1095

Department of
Environment and Conservation
Western Regional Lands Office
Lower Level, Sir Richard Squires Building
P.O. Box 2006
Corner Brook, NL A2H 6J8
Telephone: (709) 637-2392
Facsimile: (709) 637-8032

Department of
Environment and Conservation
Labrador Regional Land
Office
2 Tenth Street
P.O. Box 2014, Stn. “E”
Happy Valley-Goose Bay, Nl, A0P 1ED
Telephone: (709) 896-2482
Facsimile: (709) 896-9565
# Newfoundland Labrador
Environment and Conservation

## Application for Crown Lands

### For Department Use Only

<table>
<thead>
<tr>
<th>Application No.</th>
<th>147045</th>
<th>Receipt No.</th>
<th>06241680</th>
</tr>
</thead>
<tbody>
<tr>
<td>File No.</td>
<td>L-37481</td>
<td>Amount</td>
<td>113.00</td>
</tr>
<tr>
<td>Date Registered</td>
<td>Nov. 21, 2014</td>
<td>Date</td>
<td>Oct. 20/14</td>
</tr>
</tbody>
</table>

### Application Information

Are you a resident of the province of Newfoundland and Labrador? [ ] Yes [ ] No

Are you an employee of the Department of Environment and Conservation? [ ] Yes [ ] No

Have you, your spouse, or any dependent children ever applied for, or received land from the Crown? [ ] Yes [ ] No

If yes, specify title no(s). 

### Proposed Tenure and Use

**Type of Application**

- [ ] Lease
- [x] Grant
- [ ] Licence to Occupy

**Land Use**

- [ ] Residence
- [ ] Cottage
- [ ] Aquaculture
- [x] Agriculture (provide detailed description below)
- [ ] Commercial (provide detailed description below)
- [ ] Other (provide details below)

**Tree Farm**

Use has been changed from Christmas Tree Farm to Vineyard.


**Describe Buildings to Be Erected (if applicable)**

Dimensions: Length, Width

**Proposed Water and Sewage Facilities (if applicable)**

- [ ] Well
- [ ] Septic
- [ ] Municipal Water
- [ ] Municipal Sewer
- [ ] Other (provide details below)
**LAND DESCRIPTION**

**THE LAND IS SITUATED AT:** Nine Island / Black Duck Pond Rd

**IN THE ELECTORAL DISTRICT OF:** Colliers

**IS THE LAND APPLIED FOR LOCATED WITHIN MUNICIPAL BOUNDARIES?**

- [ ] Yes
- [ ] No

If yes, you must enclose a Municipal Recommendation Form.

**APPROXIMATE DIMENSIONS OF THE LAND**

- **Frontage:** 900 m
- **Depth:** 450 m

**DISTANCE TO CLOSEST WATERBODY**

- **Distance:** 0 m

**IS THE SITE ACCESSIBLE BY ROAD?**

- [ ] Yes
- [ ] No

**IF NO, WILL THE SITE REQUIRE NEW ROAD CONSTRUCTION FOR ACCESS?**

- [ ] Yes
- [ ] No

**FOR SITES WITHOUT ROAD ACCESS, PLEASE INDICATE METHOD OF TRANSPORTATION**

- [ ] Walking
- [ ] A.T.V.
- [ ] Boat
- [ ] Snowmobile
- [ ] Aircraft

**FOR SITES WITHOUT ROAD ACCESS, LOCATION OF ACCESS ROUTE MUST BE INDICATED ON THE MAP ATTACHED TO THE APPLICATION AND ACCESS BY A.T.V. MUST BE IN ACCORDANCE WITH A.T.V. REGULATIONS.**

**IS THE SITE PRESENTLY OCCUPIED: FENCES, BUILDINGS, SIGNS, CLEARING, LOCAL UNDERSTANDING?**

- [ ] Yes
- [ ] No

If yes, state year occupation commenced, area occupied and name of person who developed or occupied the land.

**ARE YOU AWARE OF ANY EVIDENCE OF PREVIOUS LAND USE, SUCH AS ENCES, BUILDINGS, SIGNS, CLEARING, LOCAL UNDERSTANDING, ETC.?**

- [ ] Yes
- [ ] No

If yes, state year occupation commenced, area occupied and name of person who developed or occupied the land.

---

**DESCRIPTION OF LAND**

Please Note: When your application is accepted by this Department, you are required to identify the site in the field by clearly marking your corner posts. If there is a discrepancy between the area marked in the field and the area indicated on the map, the latter shall prevail.

Sketch the land applied for showing distance to prominent nearby features such as buildings, fences, road intersections. Map must also be attached.

**BOUNDED ON NORTH BY**

**BOUNDED ON SOUTH BY**

**BOUNDED ON EAST BY**

**BOUNDED ON WEST BY**

**PLEASE NOTE:** It is the policy of the Crown Lands Division to accept applications on a first come, first serve basis. Applications must be fully completed, with a map showing the exact locations of the land applied for together with the application fee. The approved municipal recommendation form from Council, if applicable, must also be attached. Only then will the application be accepted and deemed registerable by this Department.
AFFIDAVIT OF APPLICANT (to be read carefully)

Section 40(1)

I, do hereby make oath and declare as follows:

(a) The information contained in this application is true and correct to the best of my knowledge and belief.
(b) I have inspected the land applied for and have found no evidence of occupation (with the exception of No. 6 and/or No. 7 on page 1, where applicable).
(c) I am not aware of any adverse claim to the land applied for by any person(s).
(d) I recognize and accept that I am solely responsible for correctly identifying the parcel of land that is the subject of this application.
(e) I fully understand that acceptance of this application by the Department does not give me any rights or privileges in relation to the land under application.
(f) I FULLY UNDERSTAND THAT THE LAND IS NOT TO BE OCCUPIED UNTIL I RECEIVE A FULLY EXECUTED TITLE DOCUMENT.
(g) I FULLY UNDERSTAND THAT, UNDER SECTION 14 OF THE LANDS ACT, THE MINISTER OF GOVERNMENT SERVICES AND LANDS MAY CANCEL OR REFUSE THIS APPLICATION AT HIS OR HER DISCRETION IN TIME PRIOR TO THE DELIVERY OF A FULLY EXECUTED TITLE DOCUMENT.

Sworn before me

At this day of 20

Official Administering Oath

Section 40(1)

NOTE: A non-refundable processing fee of ONE HUNDRED DOLLARS ($100.00 plus H.S.T.) must accompany this application.

Cheques or money orders are to be made payable to the NEWFOUNDLAND EXCHEQUER ACCOUNT.
Under the authority of the Water Resources Act, SNL2002 cW-4.01 http://assembly.nl.ca/Legislation/sr/statutes/w04-01.htm, the Water Resources Management Division (WRMD) http://www.env.gov.nl.ca/env/waterres/index.html is responsible for the management of water resources of the province of Newfoundland and Labrador. The WRMD has programs to protect, enhance, conserve, develop, control, and effectively utilize the water resources of the province.

General
Any effluent or runoff leaving the site will be required to conform to the requirements of the Environmental Control Water and Sewage Regulations, 2003 http://assembly.nl.ca/Legislation/sr/regulations/rc030065.htm.


Non-domestic Water Use for Any Purpose
Prior to the start of construction, the proponent must apply for and obtain a water use licence under the Water Resources Act, 2002 http://assembly.nl.ca/Legislation/sr/statutes/w04-01.htm for the use of water from any water source for any purpose. This must be stated for all non-domestic uses with an existing, new or planned water use from any water source.

Contact: Manager, Water Rights & Investigations Section - (709) 729-4795

Constructing a Non-Domestic Well
The proponent must apply for and obtain a Permit for Constructing a Non-Domestic Well under the Water Resources Act, 2002, specifically Section 58 http://assembly.nl.ca/Legislation/sr/statutes/w04-01.htm for drilled well(s) along with following necessary groundwater monitoring requirements prior to the start of construction.

Contact: Manager, Groundwater Section - (709) 729-2539

Date of Response: February 6, 2017
SURVEYOR'S REPORT

APPLICANT: [redacted]

APPLICATION NO.: 147045

FILE NO.: 1037481

1. Did you find any evidence of an adverse claim to the land either valid or otherwise? 
   Yes ______ No [redacted]
   If yes, please include a typed report in compliance with Section 11 of the Lands Act:

2. List names of individuals, who provided information on the land status:
   Crown lands

3. Were there any inconsistencies between the research documentation and the found field evidence? 
   Yes ______ No [redacted]
   If yes, please include a typed report explaining procedures used to resolve these inconsistencies.

4. Have you found any verbal, documentary or physical evidence that may jeopardize the Crown in leasing a lease/grant/estate? Yes ______ No [redacted]
   If yes, please include a typed report.

5. Have you included an additional plan showing any evidence of occupation? 
   Yes ______ No [redacted]

6. Are all the boundary lines through wooded areas connecting the corners open and clear? 
   Yes [redacted] No ______
   If no, a typed report must be included explaining why not.

Surveyor's Stamp

I hereby certify that these survey returns are in compliance with the Crown Land Survey Standards - 2009 and that the survey plans and description submitted accurately represent the results of the survey performed by me on __________.

[Redacted]

NEWFOUNDLAND LAND SURVEYOR

P.O. Box 8700, Howley Building, Higgins Line, St. John's, N.L., A1B 4J8, Telephone (709) 729-6254, Facsimile (709) 729-6225.
Schedule “A”

All that piece or parcel of land situate and being at Colliers, NL., and being bounded and abutted as follows:

Beginning at a point in the southeastern limit of Nine Island Pond Road, twenty metres wide, said point being a capped iron bar having NAD 83 coordinates of North 5 254 593.506 metres and East 283 845.515 metres of the three degree modified transverse mercator projection for the Province of Newfoundland and Labrador.

Thence running along the said southeastern limit of nine Island Pond Road, twenty Metres wide, North fifty-seven (57) degrees zero-six (06) minutes zero-four (04) seconds East, eighty-seven decimal four two zero (87.420) metres to a capped iron bar.

Thence running by Crown land
South seventy-one (71) degrees fifty-three (53) minutes forty-six (46) seconds East, sixty-one decimal one one zero (61.110) metres to a capped iron bar.

Thence running by Crown land
South sixty-one (61) degrees fifty-nine (59) minutes twenty-six (26) seconds East, eighty-six decimal two four zero (86.240) metres to a capped iron bar.

Thence running by Crown land
North fifty-three (53) degrees fifty-two (52) minutes forty-one (41) seconds East, one hundred and sixteen decimal one nine nine (116.199) metres to a capped iron bar.

Thence running by Crown land
North forty-five (45) degrees zero-nine (09) minutes forty-six (46) seconds West, one hundred and twenty-two decimal zero two four (122.024) metres to a capped iron bar.

Thence running along the said southeastern limit of nine Island Pond Road, twenty Metres wide, North forty-eight (48) degrees fifty-three (53) minutes zero-five (05) seconds East, ninety decimal four nine zero (90.490) metres to a capped iron bar.

Thence running along the said southeastern limit of nine Island Pond Road, twenty Metres wide, North eighty-four (84) degrees forty-two (42) minutes thirteen (13) seconds East, forty-four decimal two three seven (44.237) metres to a capped iron bar.

Thence running along the said southeastern limit of nine Island Pond Road, twenty Metres wide, North sixty-four (64) degrees fifty-four (54) minutes zero-one (01) seconds East, sixty-seven decimal one two three (67.123) metres to a capped iron bar.
Thence running along the southwestern limit of a Local Road, twenty Metres wide, South forty-four (44) degrees twenty (20) minutes twenty-three (23) seconds East, thirty-seven decimal six four eight (37.648) metres to a capped iron bar.

Thence running along the said southeastern limit of a Local Road, twenty Metres wide, along the arc of a curve to the left with a radius of one hundred and four decimal three three seven (104.337) meters with a chord bearing and distance of, South sixty (60) degrees twelve (12) minutes forty-nine (49) seconds East, sixty-six decimal eight five nine (66.859) metres to a capped iron bar.

Thence running along the said southeastern limit of a Local Road, twenty Metres wide, along the arc of a curve to the left with a radius of three hundred and sixty decimal seven one seven (360.717) meters with a chord bearing and distance of, South eighty-three (83) degrees thirteen (13) minutes zero-six (06) seconds East, ninety decimal two zero eight (90.208) metres to a capped iron bar.

Thence running by Crown land application number 150611, Warren James Parsley, South twenty-one (21) degrees thirty-seven (37) minutes fifty-nine (59) seconds East, one hundred and sixty-four decimal four two five (164.425) metres to a capped iron bar.

Thence running by Crown land application number 150611, Warren James Parsley, South thirty-six (36) degrees fifty-nine (59) minutes zero-six (06) seconds West, one hundred and fourteen decimal six one five (114.615) metres to a capped iron bar.

Thence running by Crown land application number 150611, Warren James Parsley, North eighty-seven (87) degrees thirty (30) minutes thirty-eight (38) seconds West, two hundred and five decimal two five seven (205.257) metres to a capped iron bar.

Thence running by Crown land application number 150611, Warren James Parsley, South forty-three (43) degrees forty-four (44) minutes forty (40) seconds West, one hundred and three decimal three five six (103.356) metres to a capped iron bar.

Thence running by Crown land application number 150611, Warren James Parsley, South seventy-four (74) degrees nineteen (19) minutes thirty-seven (37) seconds West, thirty-eight decimal zero three five (38.035) metres to a capped iron bar.

Thence running by Crown land application number 150611, Warren James Parsley, South fifty-six (56) degrees forty (40) minutes fifty-three (53) seconds West, sixty-one decimal eight three nine (61.839) metres to a capped iron bar.
Thence running by Crown land application number 150611, Warren James Parsley, South eighty-nine (89) degrees fifteen (15) minutes forty-nine (49) seconds West, forty-four decimal five zero eight (44.508) metres to a capped iron bar.

Thence running by Crown land application number 150611, Warren James Parsley, South sixty-seven (67) degrees fifty-four (54) minutes twenty-three (23) seconds West, one hundred and forty-six decimal four eight eight (146.488) metres to a capped iron bar.

Thence running by Crown land application number 150611, Warren James Parsley, South fifty-five (55) degrees twenty-three (23) minutes twenty-seven (27) seconds West, one hundred and thirty-six decimal three one one seven (136.317) metres to a capped iron bar.

Thence running by Crown land application number 150611, Warren James Parsley, South sixty-one (61) degrees forty-five (45) minutes fifty-three (53) seconds West, ninety-one decimal nine five one (91.951) metres to a capped iron bar.

Thence running by Crown land application number 150611, Warren James Parsley, South eighty-four (84) degrees twelve (12) minutes zero-two (02) seconds West, eight decimal six seven two (8.672) metres to a capped iron bar.

Thence running along the northeastern limit of Walsh’s Lane, twenty Metres wide, North twenty-six (26) degrees twenty-six (26) minutes forty-nine (49) seconds West, thirty-three decimal seven one seven (33.717) metres to a capped iron bar.

Thence running along the northeastern limit of Walsh’s Lane, twenty Metres wide, North eleven (11) degrees forty-two (42) minutes thirty (30) seconds West, fifty-seven decimal four three (57.043) metres to a capped iron bar.

Thence running by Crown land
North sixty-seven (67) degrees thirty-nine (39) minutes zero-two (02) seconds East, four hundred and thirty-five decimal eight three nine (435.839) metres to a capped iron bar.

Thence running by Crown land
North fifty-seven (57) degrees thirty-five (35) minutes eighteen (18) seconds West, two hundred and sixteen decimal nine five seven (216.957) metres to the point of beginning.

The above described land contains an area of fifteen decimal zero zero one (15.001) hectares, more or less and is more particularly shown and delineated on Schedule “B” attached.

All bearings being referred to the meridian of 53 degrees west longitude, Zone 1.

Application No. 147045
January 15, 2018
Potential copyright material

If you wish to obtain a copy please contact the ATIPP Office at (709) 729-7072 or atippoffice@gov.nl.ca.
This e-referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the schedule located in the e-referral folder. YOU HAVE TWENTY-ONE (21) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION. IF NO RESPONSE IS RECEIVED BY THE END OF 21 DAYS, IT SHALL BE ASSUMED THAT THERE ARE NO OBJECTIONS/RESTRICTIONS TO THIS APPLICATION.

Please be advised that the site on the map, located in the e-referral folder, cannot be altered or relocated in any way without the prior approval of the Regional Lands Office.

APPLICATION FOR CROWN LANDS – REFERRAL

 Applicant: [Blank]

 Telephone: [Blank]

 Application Number: 147045

 Application Type: Lease

 Purpose: Agriculture Use: Changed from Christmas tree Farm to Vineyard

 Location: Colliers

 Area (hectares): 15.07 (Revised)

 Frontage (metres): 750

 Map Number: 01N06-574

**REFERRAL AGENCY ONLY**

Date: Click here to enter a date.

Department/Agency: Click here to enter text.

Address: Click here to enter text.

RECOMMENDATION: Click here to select your recommendation.

COMMENTS: Click here to enter text.

Name of Respondent: Click here to enter text.

Phone No.: Click here to enter text.

PLEASE RETURN, ELECTRONICALLY, THIS FORM AS A PDF WITH RECOMMENDATIONS AND ANY ATTACHMENTS YOU MAY HAVE.
This e-referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the schedule located in the e-referral folder. YOU HAVE TWENTY-ONE (21) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION. IF NO RESPONSE IS RECEIVED BY THE END OF 21 DAYS, IT SHALL BE ASSUMED THAT THERE ARE NO OBJECTIONS/RESTRICTIONS TO THIS APPLICATION.

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APPLICATION FOR CROWN LANDS – REFERRAL

Applicant: [Redacted]

Telephone: [Redacted]
Application Number: 147045
Application Type: Lease
Purpose: Agriculture
Use: Changed from Christmas tree Farm to Vineyard

Location: Colliers
Area (hectares): 15.07 (Revised)
Frontage (metres): 750
Map Number: 01N06-574

REFERRAL AGENCY ONLY

Date: June 14th, 2017.
Department/Agency: Town of Colliers.
Address: P.O. Box 84, Colliers, NL A0A 1Y0.

RECOMMENDATION: MOTION 2017-06-74... resolve to approve revised application from... vineyard named Nine Island Pond pending approval of all other government agencies. All in Favor. Carried.

COMMENTS: Click here to enter text.

Name of Respondent: Mariette Holly Town Clerk.
Phone No.: 709-229-4333

PLEASE RETURN, ELECTRONICALLY, THIS FORM AS A PDF WITH RECOMMENDATIONS AND ANY ATTACHMENTS YOU MAY HAVE.
This e-referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the schedule located in the e-referral folder. YOU HAVE TWENTY-ONE (21) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION. IF NO RESPONSE IS RECEIVED BY THE END OF 21 DAYS, IT SHALL BE ASSUMED THAT THERE ARE NO OBJECTIONS/RESTRICTIONS TO THIS APPLICATION.

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APPLICATION FOR CROWN LANDS - REFERRAL

Applicant: [Blurred]

Telephone: [Blurred] (O): 709

Application Number: 150611
Application Type: Lease
Purpose: Agriculture
Use: Vegetables, Beef Cows
Location: Colliers
Area (hectares): 24.72
Frontage (metres): 0
Map Number: 01N06
Comments: Dump Site Buffer

REFERRAL AGENCY ONLY

Date: Click here to enter a date.

Department/Agency: Click here to enter text.

Address: Click here to enter text.

RECOMMENDATION: Click here to select your recommendation.

COMMENTS: Click here to enter text.

Name of Respondent: Click here to enter text.

Phone No.: Click here to enter text.

PLEASE RETURN, ELECTRONICALLY, THIS FORM AS A PDF WITH RECOMMENDATIONS AND ANY ATTACHMENTS YOU MAY HAVE.
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APPLICATION FOR CROWN LANDS - REFERRAL

Applicant:

Telephone: (O): 709
Application Number: 150611
Application Type: Lease
Purpose: Agriculture
Use:
Location: Colliers
Area (hectares): 24.72
Frontage (metres): 0
Map Number: 01N06
Comments: Dump Site Buffer

REFERRAL AGENCY ONLY

Date: 2/27/2017
Department/Agency: Forest Service
Address: Paddys Pond

RECOMMENDATION:

COMMENTS: Commercial cutting permit/ operating permit/ burning permit required for clearing land.

Name of Respondent: Jason glode
Phone No.: 729-4180

PLEASE RETURN, ELECTRONICALLY, THIS FORM AS A PDF WITH RECOMMENDATIONS AND ANY ATTACHMENTS YOU MAY HAVE.