

April 4, 2018



Dear :

**Re: Your request for access to information under Part II of the *Access to Information and Protection of Privacy Act* (File # NR-66-2018)**

---

On March 15, 2018, the Department of Natural Resources received your request for access to the following records/information:

**I am looking for a list of all reports, studies, presentations or other similar materials either prepared for, given to or in the possession of the Department of Natural Resources as it pertains to Hatch and Associates (in relation to Muskrat Falls only) Please note I am only looking for a list at this time**

The Department of Natural Resources have reviewed this request and conducted a search and is pleased to provide the following list:

The Lower Churchill Project, dated March 2008

Feasibility Study of Hydraulic Potential of Coastal Labrador – Phase 2, dated March 2013

Please be advised that you may ask the Information and Privacy Commissioner to review the processing of your access request, as set out in section 42 of the *Access to Information and Protection of Privacy Act* (the Act). A request to the Commissioner must be made in writing within 15 business days of the date of this letter or within a longer period that may be allowed by the Commissioner.

The address and contact information of the Information and Privacy Commissioner is as follows:

Office of the Information and Privacy  
Commissioner  
2 Canada Drive  
P. O. Box 13004, Stn. A  
St. John's, NL. A1B 3V8

Telephone: (709) 729-6309  
Toll-Free: 1-877-729-6309  
Facsimile: (709) 729-6500

You may also appeal directly to the Supreme Court Trial Division within 15 business days after you receive the decision of the public body, pursuant to section 52 of the *Act*.

Please be advised that this letter will be published following a 72 hour period after it is sent electronically to you or five business days in the case where records are mailed to you. It is the goal to have the letter posted to the Office of Public Engagement's website within one business day following the applicable period of time.

If you have any questions, please feel free to contact me at 709-729-0463 or [rhynes@gov.nl.ca](mailto:rhynes@gov.nl.ca).

Sincerely,

A handwritten signature in black ink, appearing to read "Rod Hynes". The signature is written in a cursive, flowing style.

Rod Hynes  
ATIPP Coordinator