Dear Applicant:

Re: Your request for access to information under Part II of the Access to Information and Protection of Privacy Act FA/50/2017

On September 29, 2017, The Department of Fisheries and Land Resources (FLR) received your request for access to the following records:

"Please note I am seeking information on the Adverse Claim filed against Crown Grant Application No. 149471."

Please be advised that a decision has been made by the Deputy Minister for FLR to provide partial access to the requested information. Please note that access to specific information contained within the records has been refused in accordance with Sections 40 (1) Personal Privacy and Section 29 Policy Advice or Recommendations. A full list of relevant legislation is attached. As required by 8(2) of the Act, we have severed information that is exempt from disclosure and have provided you with as much information as possible.

Please be advised that you may appeal this decision and ask the Information and Privacy Commissioner to review the decision to provide partial access to the requested information, as set out in section 42 of the Act (a copy of this section of the Act has been enclosed for your reference). A request to the Commissioner must be made in writing within 15 business days of the date of this letter or within a longer period that may be allowed by the Commissioner. Your appeal should identify your concerns with the request and why you are submitting the appeal.

The appeal may be addressed to the Information and Privacy Commissioner is as follows:

Office of the Information and Privacy Commissioner
2 Canada Drive
P.O. Box 13004, Stn. A
St. John's, NL. A1B 3V8

Telephone: (709) 729-6309
Toll-Free: 1-877-729-6309
Facsimile: (709) 729-6500

You may also appeal directly to the Supreme Court Trial Division within 15 business days after you receive the decision of the public body, pursuant to section 52 of the Act (a copy of this section of the Act has been enclosed for your reference).

Please be advised that responsive records will be published following a 72 hour period after the response.
is sent electronically to you or five business days in the case where records are mailed to you. It is the goal to have the responsive records posted to the Office of Public Engagement's website within one business day following the applicable period of time. Please note that requests for personal information will not be posted online.

If you have any further questions, please contact me by telephone at 709-729-3730 or by email at hollyphilpott@gov.nl.ca

Sincerely,

Holly Philpott
ATIPP Coordinator

Right of access

8. (1) A person who makes a request under section 11 has a right of access to a record in the custody or under the control of a public body, including a record containing personal information about the applicant.

(2) The right of access to a record does not extend to information excepted from disclosure under this Act, but if it is reasonable to sever that information from the record, an applicant has a right of access to the remainder of the record.

(3) The right of access to a record may be subject to the payment, under section 25, of the costs of reproduction, shipping and locating a record.

Disclosure harmful to personal privacy

40. (1) The head of a public body shall refuse to disclose personal information to an applicant where the disclosure would be an unreasonable invasion of a third party's personal privacy

Access or correction complaint

42. (1) A person who makes a request under this Act for access to a record or for correction of personal information may file a complaint with the commissioner respecting a decision, act or failure to act of the head of the public body that relates to the request.

(2) A complaint under subsection (1) shall be filed in writing not later than 15 business days

(a) after the applicant is notified of the decision of the head of the public body, or the date of the act or failure to act; or

(b) after the date the head of the public body is considered to have refused the request under subsection 16 (2).

(3) A third party informed under section 19 of a decision of the head of a public body to grant access to a record or part of a record in response to a request may file a complaint with the commissioner respecting that decision.
(4) A complaint under subsection (3) shall be filed in writing not later than 15 business days after the third party is informed of the decision of the head of the public body.

(5) The commissioner may allow a longer time period for the filing of a complaint under this section.

(6) A person or third party who has appealed directly to the Trial Division under subsection 52 (1) or 53 (1) shall not file a complaint with the commissioner.

(7) The commissioner shall refuse to investigate a complaint where an appeal has been commenced in the Trial Division.

(8) A complaint shall not be filed under this section with respect to

(a) a request that is disregarded under section 21;
(b) a decision respecting an extension of time under section 23;
(c) a variation of a procedure under section 24; or
(d) an estimate of costs or a decision not to waive a cost under section 26.

(9) The commissioner shall provide a copy of the complaint to the head of the public body concerned.

**Direct appeal to Trial Division by an applicant**

52. (1) Where an applicant has made a request to a public body for access to a record or correction of personal information and has not filed a complaint with the commissioner under section 42, the applicant may appeal the decision, act or failure to act of the head of the public body that relates to the request directly to the Trial Division.

(2) An appeal shall be commenced under subsection (1) not later than 15 business days

(a) after the applicant is notified of the decision of the head of the public body, or the date of the act or failure to act; or
(b) after the date the head of the public body is considered to have refused the request under subsection 16 (2).

(3) Where an applicant has filed a complaint with the commissioner under section 42 and the commissioner has refused to investigate the complaint, the applicant may commence an appeal in the Trial Division of the decision, act or failure to act of the head of the public body that relates to the request for access to a record or for correction of personal information.

(4) An appeal shall be commenced under subsection (3) not later than 15 business days after the applicant is notified of the commissioner’s refusal under subsection 45 (2).

**Policy advice or recommendations**

29. (1) The head of a public body may refuse to disclose to an applicant information that would reveal

(a) advice, proposals, recommendations, analyses or policy options developed by or for a public body or minister;
(b) the contents of a formal research report or audit report that in the opinion of the head of the public body is incomplete and in respect of which a request or order for completion has been made by the head within 65 business days of delivery of the report; or

(c) draft legislation or regulations.

(2) The head of a public body shall not refuse to disclose under subsection (1)

(a) factual material;

(b) a public opinion poll;

(c) a statistical survey;

(d) an appraisal;

(e) an environmental impact statement or similar information;

(f) a final report or final audit on the performance or efficiency of a public body or on any of its programs or policies;

(g) a consumer test report or a report of a test carried out on a product to test equipment of the public body;

(h) a feasibility or technical study, including a cost estimate, relating to a policy or project of the public body;

(i) a report on the results of field research undertaken before a policy proposal is formulated;

(j) a report of an external task force, committee, council or similar body that has been established to consider a matter and make a report or recommendations to a public body;

(k) a plan or proposal to establish a new program or to change a program, if the plan or proposal has been approved or rejected by the head of the public body;

(l) information that the head of the public body has cited publicly as the basis for making a decision or formulating a policy; or

(m) a decision, including reasons, that is made in the exercise of a discretionary power or an adjudicative function and that affects the rights of the applicant.

(3) Subsection (1) does not apply to information in a record that has been in existence for 15 years or more.
In Response to the Above-Noted Two Referrals:

Thank you for this opportunity to comment.

Regards,

Andrew C. Smith
Planner III, Land Use Planning
Department of Municipal Affairs
P.O. Box 8700
St. John's, NL, A1B 4J6
Tel 709.729.4970, Fax 709.729.0477

Good Morning,

Please find attached a referral for the above noted applicant. Please complete the attached Referral Agency Letter and return as per the information within the letter. If you have any questions, comments, or concerns please do not hesitate to contact the Eastern Regional Office at 729-2654.

Thank you and have a wonderful day.

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.
**APPLICANT INFORMATION**

<table>
<thead>
<tr>
<th>Surname</th>
<th>Given Name</th>
<th>Middle Name</th>
<th>Age</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

**Mailing Address**

<table>
<thead>
<tr>
<th>City/Town</th>
<th>Province</th>
</tr>
</thead>
<tbody>
<tr>
<td>St. John's</td>
<td>Nfld.</td>
</tr>
</tbody>
</table>

**Business Telephone**

**Home Telephone**

**Are you a resident of the Province of Newfoundland and Labrador?**

- [ ] Yes
- [ ] No

**Are you an employee of the Department of Municipal and Intergovernmental Affairs?**

- [ ] Yes
- [ ] No

**Have you, your spouse, or any dependent children ever applied for, or received land from the Crown?**

- [ ] Yes
- [ ] No

**If yes, specify title no(s).**

- [ ] 14947

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**PROPOSED TENURE AND USE**

**Type of Application**

- [ ] Lease
- [ ] Grant
- [ ] Licence to Occupy

**Land Use**

- [ ] Residence
- [ ] Cottage
- [ ] Aquaculture
- [ ] Agriculture (provide details below)
- [ ] Commercial (provide detailed description below)
- [ ] Other (provide details below)

**Describe buildings to be erected (if applicable)**

- Dimensions: Length 36 ft, Width 32 ft

**Proposed Water and Sewage Facilities (if applicable)**

- [ ] Well
- [ ] Septic
- [ ] Municipal Water
- [ ] Municipal Sewer
- [ ] Other (provide details below)
## LAND DESCRIPTION

1. **THE LAND IS SITUATED AT**

   
   
2. **IS THE LAND APPLIED FOR LOCATED WITHIN MUNICIPAL BOUNDARIES?**

<table>
<thead>
<tr>
<th></th>
<th>Y</th>
<th>N</th>
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<tbody>
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</table>

   **IF YES, YOU MUST ENCLOSE A MUNICIPAL RECOMMENDATION FORM**

   **NOTE: THIS FORM IS AVAILABLE FROM THE MUNICIPAL COUNCIL, REGIONAL LANDS OFFICE, & GOVERNMENT SERVICE CENTRES**

3. **APPROXIMATE DIMENSIONS OF THE LAND**

<table>
<thead>
<tr>
<th>FRONTAGE</th>
<th>30</th>
<th>DEPTH</th>
<th>62</th>
</tr>
</thead>
</table>

4. **DISTANCE TO CLOSEST WATERBODY**

<table>
<thead>
<tr>
<th>NAME OF WATERBODY (if applicable)</th>
<th>15</th>
</tr>
</thead>
</table>

5. **IS THE SITE ACCESSIBLE BY ROAD?**

<table>
<thead>
<tr>
<th></th>
<th>Y</th>
<th>N</th>
</tr>
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<tbody>
<tr>
<td></td>
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</table>

   **IF NO, WILL THE SITE REQUIRE NEW ROAD CONSTRUCTION FOR ACCESS?**

<table>
<thead>
<tr>
<th></th>
<th>Y</th>
<th>N</th>
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<tbody>
<tr>
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</table>

   **IF YES, WHAT WILL BE THE APPROXIMATE LENGTH OF THE ROAD?**

<table>
<thead>
<tr>
<th>N/A</th>
</tr>
</thead>
</table>

   **FOR SITES WITHOUT ROAD ACCESS, PLEASE INDICATE METHOD OF TRANSPORTATION**

<table>
<thead>
<tr>
<th>WALKING</th>
<th>A.T.V.</th>
<th>BOAT</th>
<th>SNOWMOBILE</th>
<th>AIRCRAFT</th>
</tr>
</thead>
</table>

   **FOR SITES WITHOUT ROAD ACCESS, LOCATION OF ACCESS ROUTE MUST BE INDICATED ON THE MAP ATTACHED TO THE APPLICATION AND ACCESS BY A.T.V. MUST BE IN ACCORDANCE WITH A.T.V. REGULATIONS.**

6. **IS THE SITE PRESENTLY OCCUPIED: FENCES, BUILDINGS, SIGNS, CLEARING, LOCAL UNDERSTANDING?**

<table>
<thead>
<tr>
<th></th>
<th>Y</th>
<th>N</th>
</tr>
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<tbody>
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</tbody>
</table>

   **IF YES, STATE YEAR OCCUPATION COMMENCED, AREA OCCUPIED AND NAME OF PERSON WHO DEVELOPED OR OCCUPIED THE LAND**

<table>
<thead>
<tr>
<th>N/A</th>
</tr>
</thead>
</table>

7. **ARE YOU AWARE OF ANY EVIDENCE OF PREVIOUS LAND USE, SUCH AS FENCES, BUILDINGS, SIGNS, CLEARING, LOCAL UNDERSTANDING, ETC.?**

<table>
<thead>
<tr>
<th></th>
<th>Y</th>
<th>N</th>
</tr>
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<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

   **IF YES, STATE YEAR OCCUPATION COMMENCED, AREA OCCUPIED AND NAME OF PERSON WHO DEVELOPED OR OCCUPIED THE LAND**

<p>| |</p>
<table>
<thead>
<tr>
<th></th>
</tr>
</thead>
</table>

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## DESCRIPTION OF LAND

**Please Note:** When your application is accepted by this Department you are required to identify the site in the field by clearly marking your corner posts. If there is a discrepancy between the area marked in the field and the area indicated on the map, the latter shall prevail.

**Sketch the land applied for showing distance to prominent nearby features such as buildings, fences, road intersections. Map must also be attached.**

**BOUNDED ON NORTH BY**

**BOUNDED ON SOUTH BY**

**BOUNDED ON EAST BY**

**BOUNDED ON WEST BY**

**PLEASE NOTE:** IT IS THE POLICY OF THE CROWN LANDS DIVISION TO ACCEPT APPLICATIONS ON A FIRST COME - FIRST SERVED BASIS. APPLICATIONS MUST BE FULLY COMPLETED, WITH A MAP SHOWING THE EXACT LOCATIONS OF THE LAND APPLIED FOR TOGETHER WITH THE APPLICATION FEE. THE APPROVED MUNICIPAL RECOMMENDATION FORM FROM COUNCIL, IF APPLICABLE, MUST ALSO BE ATTACHED. ONLY THEN WILL THE APPLICATION BE ACCEPTED AND DEEMED REGISTERABLE BY THIS DEPARTMENT.
AFFIDAVIT OF APPLICANT (to be read carefully)

I, ___________________________ do hereby make oath and declare as follows:

(a) The information contained in this application is true and correct to the best of my knowledge and belief.
(b) I have inspected the land applied for and have found no evidence of occupation (with the exception of No. 6 and/or No. 7 on page 2, where applicable).
(c) I am not aware of any adverse claim to the land applied for by any person(s).
(d) I recognize and accept that I am solely responsible for correctly identifying the parcel of land that is the subject of this application.
(e) I fully understand that acceptance of this application by the Department does not give me any rights or privileges in relation to the land under application.
(f) I FULLY UNDERSTAND THAT THE LAND IS NOT TO BE OCCUPIED UNTIL I RECEIVE A FULLY EXECUTED TITLE DOCUMENT.
(g) I FULLY UNDERSTAND THAT UNDER SECTION 14 OF THE LANDS ACT, THE MINISTER OF MUNICIPAL AND INTERGOVERNMENTAL AFFAIRS OR THE LIEUTENANT-GOVERNOR IN COUNCIL MAY CANCEL, AMEND OR OTHERWISE DEAL WITH THE GRANT, LEASE, LICENCE OR EASEMENT AT ANY TIME PRIOR TO THE DELIVERY OF A FULLY EXECUTED TITLE DOCUMENT.

Sworn before me

At ___________________________

this ___________________________

I, ___________________________, A Commissioner for Oaths in and for the Province of Newfoundland and Labrador, make this declaration.

______________________________
Applicant’s Signature

ATIPPA Section 40 (1)

NOTE: A non-refundable processing fee of ONE HUNDRED DOLLARS ($100.00 plus H.S.T.) must accompany the Application.

Cheques or money orders are to be made payable to the NEWFOUNDLAND EXCHEQUER ACCOUNT.

ATIPPA Section 40 (1)
SCHEDULE OF REFERRAL AGENCIES

Garry Spencer, Regional Director
Dept. of Trans & Works
709-729-2382

STAN BLACKMORE, GSC
SERVICE NL
709-729-3699

Dept. of Municipal Affairs
709-729-3090

Provincial Archaeology Office
Martha Drake
709-729-2462
NOTE TO USERS

The information on this map was compiled from records registered in the Crown Lands Registry.

Since the Registry does not contain information on all land ownership within the Province, the information depicted cannot be considered complete.

The boundary lines shown are intended to be used as an index or land titles issued by the Crown. The accuracy of the plot is insufficient for measurement purposes and does not guarantee title.

Users finding any errors or omissions on this page should contact the Crown Lands Registry, Newfoundland Labrador.

Users finding error or omissions may contact the Crown Title Mapping Section by telephone at 709-0681.

Users are hereby advised that the Crown Lands Registry is not liable for any errors or omissions in the information contained in this map due to insufficient survey data.

Users are hereby advised that the Minister, his officers, employees and agents shall not be liable for any injury or damage, direct or consequential, which may result from the use of any land as a result of information contained in this map.

For inquiries please contact the Regional Lands Office.

Corner Brook - 637-2387
Gander - 356-1449
Gros Morne - 866-2488
St. John's - 737-2354
Crown Lands Division

Scale 1:2,500
Dear Sir/Madam:

RE: APPLICATION NO.: 149471
TYPE: Grant
PURPOSE: Residential
LOCATION: Brownsdale

This will acknowledge receipt of the above referenced application for a Crown title. The application has now been registered and via a copy of this letter, the Department and/or agencies on the attached schedule have been asked to forward their comments and recommendations on your application to the Regional Lands Office.

Your application will be reviewed and a final decision will be made when the recommendations have been received from these Departments and/or agencies.

To assist inspectors in locating the area applied for and to avoid delays in processing your application it is advisable to place your name and application number on the site. Your application is being processed for the site indicated on the attached map.

Please note that the land is not to be occupied until you receive a fully executed title document. If you require any additional information concerning the processing of this application please contact the Regional Lands Office at the address below.

Yours truly,

LANDS OFFICER

Attachment(s)
This e-referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the schedule located in the e-referral folder. YOU HAVE TWENTY-ONE (21) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION. IF NO RESPONSE IS RECEIVED BY THE END OF 21 DAYS, IT SHALL BE ASSUMED THAT THERE ARE NO OBJECTIONS/RESTRICTIONS TO THIS APPLICATION.

Please be advised that the site on the map, located in the e-referral folder, cannot be altered or relocated in any way without the prior approval of the Regional Lands Office.

APPLICATION FOR CROWN LANDS - REFERRAL

Applicant:  

Telephone:  
Application Number: 149471  
Application Type: Grant  
Purpose: Residential  
Use: Residential  
Location: Brownsdale  
Area (hectares): 0.186  
Frontage (metres): 30  
Map Number: 02C03225  
Comments:  

REFERRAL AGENCY ONLY  

Date: 6/9/2016  
Department/Agency: Transportation and Works  
Address: Avalon Region / White Hills  

Name of Respondent: Bill Skanes  
Phone No.: 729-3264  

PLEASE RETURN, ELECTRONICALLY, THIS FORM AS A PDF WITH RECOMMENDATIONS AND ANY ATTACHMENTS YOU MAY HAVE.
This e-referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the schedule located in the e-referral folder. YOU HAVE TWENTY-ONE (21) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION. IF NO RESPONSE IS RECEIVED BY THE END OF 21 DAYS, IT SHALL BE ASSUMED THAT THERE ARE NO OBJECTIONS/RESTRICTIONS TO THIS APPLICATION.

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APPLICATION FOR CROWN LANDS - REFERRAL

Applicant: [Redacted]

Telephone: [Redacted]

Application Number: 149471
Application Type: Grant
Purpose: Residential  Use: Residential
Location: Brownsdale
Area (hectares): 0.186
Frontage (metres): 30
Map Number: 02C03225
Comments:

REFERRAL AGENCY ONLY

Date: 5/30/2016
Department/Agency: BTCRD/Archaeology
Address: [Redacted]

COMMENTS: Click here to enter text.

Name of Respondent: Martha Drake
Phone No.: 729-2462

PLEASE RETURN, ELECTRONICALLY, THIS FORM AS A PDF WITH RECOMMENDATIONS AND ANY ATTACHMENTS YOU MAY HAVE.
Thank you for this opportunity to comment.

Regards,

Andrew C. Smith
Planner III, Land Use Planning
Department of Municipal Affairs
P.O. Box 8700
St. John's, NL, A1B 4J6
Tel 709.729.4970, Fax 709.729.0477

---Original Message---
From: Lands Office, Eastern
Sent: Thursday, May 26, 2016 10:57 AM
To: Spencer, Garry L; Devconvalon: Hanlon, Carol; Drake, Martha; Mercer, Delphina
Subject: 149469 and 149471 - Residential Harbour Main

Good Morning,

Please find attached a referral for the above noted applicant. Please complete the attached Referral Agency Letter and return as per the Information within the letter. If you have any questions, comments, or concerns please do not hesitate to contact the Eastern Regional Office at 729-2654.

Thank you and have a wonderful day.

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.
This e-referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the schedule located in the e-referral folder. YOU HAVE TWENTY-ONE (21) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION. IF NO RESPONSE IS RECEIVED BY THE END OF 21 DAYS, IT SHALL BE ASSUMED THAT THERE ARE NO OBJECTIONS/RESTRICTIONS TO THIS APPLICATION.

Please be advised that the site on the map, located in the e-referral folder, cannot be altered or relocated in any way without the prior approval of the Regional Lands Office.

APPLICATION FOR CROWN LANDS - REFERRAL

Applicant: [redacted]

Telephone: [redacted]

Application Number: 149471

Application Type: Grant

Purpose: Residential

Location: Brownsdale

Area (hectares): 0.186

Frontage (metres): 30

Map Number: 02C0322S

Comments: [redacted]

REFERRAL AGENCY ONLY

Date: 5/30/2016

Department/Agency: BTCRD/Archaeology

Address: Confed Bldg, West Block

COMMENTS: Click here to enter text.

Name of Respondent: Martha Drake

Phone No.: 729-2462

PLEASE RETURN, ELECTRONICALLY, THIS FORM AS A PDF WITH RECOMMENDATIONS AND ANY ATTACHMENTS YOU MAY HAVE.
APPLICATION INFORMATION

SURNAME: [Redacted]  GIVN NAME: [Redacted]  MIDDLE NAME: [Redacted]  AGE: [Redacted]

MAILING ADDRESS: [Redacted]

CITY/TOWN: St. John's  PROVINCE: NL  POSTAL CODE: [Redacted]

BUSINESS TELEPHONE: [Redacted]  HOME TELEPHONE: [Redacted]

ARE YOU A RESIDENT OF THE PROVINCE OF NEWFOUNDLAND AND LABRADOR? □ YES □ NO

ARE YOU AN EMPLOYEE OF THE DEPARTMENT OF MUNICIPAL AND INTERGOVERNMENTAL AFFAIRS? □ YES □ NO

HAVE YOU, YOUR SPOUSE, OR ANY DEPENDENT CHILDREN EVER APPLIED FOR, OR RECEIVED LAND FROM THE CROWN? □ YES □ NO

IF YES, SPECIFY TITLE NO(s). Grant No. 51741

PROPOSED TENURE AND USE

TYPE OF APPLICATION □ LEASE □ GRANT □ LICENCE TO OCCUPY

LAND USE □ RESIDENCE □ JOTTAGE □ AQUACULTURE □ AGRICULTURE (provide details below)

□ COMMERCIAL (provide detailed description below) □ OTHER (provide details below)

DESCRIBE BUILDINGS TO BE ERECTED (if applicable)

DIMENSIONS: LENGTH 38 ft.  WIDTH 36 ft.

PROPOSED WATER AND SEWAGE FACILITIES (if applicable)

□ WELL □ SEPTIC □ MUNICIPAL WATER □ MUNICIPAL SEWER □ OTHER (provide details below)
**LAND DESCRIPTION**

1. **THE LAND IS SITUATED AT**
   
   Brown's Lake - Trinity Bay - De Verde

2. **IS THE LAND APPLIED FOR LOCATED WITHIN MUNICIPAL BOUNDARIES?**
   
   ![Yes](false) ![No](true)  
   
   If yes, you must enclose a municipal recommendation form.

3. **APPROXIMATE DIMENSIONS OF THE LAND**
   
   Frontage: 100 meters  
   Depth: 100 meters

4. **DISTANCE TO CLOSEST WATERBODY**
   
   Name of Waterbody: Atlantic Ocean

5. **IS THE SITE ACCESSIBLE BY ROAD?**
   
   ![Yes](true) ![No](false)

   If no, will the site require new road construction for access?  
   ![Yes](false) ![No](true)

   If yes, what will be the approximate length of the road? ___ meters

   For sites without road access, please indicate method of transportation:  
   ![Walking](false) ![A.T.V.](true) ![Boat](false) ![Snowmobile](false) ![Aircraft](false)

   For sites without road access, location of access route must be indicated on the map attached to the application and access by A.T.V. must be in accordance with A.T.V. regulations.

6. **IS THE SITE PRESENTLY OCCUPIED: FENCES, BUILDINGS, SIGNS, CLEARING, LOCAL UNDERSTANDING?**
   
   ![Yes](false) ![No](true)

   If yes, state year occupation commenced, area occupied and name of person who developed or occupied the land:

   [Blank]

7. **ARE YOU AWARE OF ANY EVIDENCE OF PREVIOUS LAND USE, SUCH AS FENCES, BUILDINGS, SIGNS, CLEARING, LOCAL UNDERSTANDING, ETC.?**
   
   ![Yes](false) ![No](true)

   If yes, state year occupation commenced, area occupied and name of person who developed or occupied the land:

   [Blank]

---

**DESCRIPTION OF LAND**

Please Note: When your application is accepted by this Department you are required to identify the site in the field by clearly marking your corner posts. If there is a discrepancy between the area marked in the field and the area indicated on the map, the latter shall prevail.

Sketch the land applied for showing distance to prominent nearby features such as buildings, fences, road intersections. Map must also be attached.

**BOUNDED ON NORTH BY**

Austin's Rd

**BOUNDED ON SOUTH BY**

Foot Path & Austin's Rd

**BOUNDED ON EAST BY**

Austin's Rd & Ocean

**BOUNDED ON WEST BY**

Foot Path

**PLEASE NOTE:** It is the policy of the Crown Lands Division to accept applications on a first come, first serve basis. Applications must be fully completed, with a map showing the exact locations of the land applied for together with the application fee. The approved municipal recommendation form from Council, if applicable, must also be attached. Only then will the application be accepted and deemed registerable by this Department.
Please see attached, shape of land is triangular more or less.

Small metal fenced United Church graveyard located in the North.
Frost path along western edge.

Affidavit of Applicant (to be read carefully)

I, ___________________________ do hereby make oath and declare as follows:

(a) The information contained in this application is true and correct to the best of my knowledge and belief.
(b) I have inspected the land applied for and have found no evidence of occupation (with the exception of No. 6 and/or No. 7 on page 2, where applicable).
(c) I am not aware of any adverse claim to the land applied for by any person(s).
(d) I recognize and accept that I am solely responsible for correctly identifying the parcel of land that is the subject of this application.
(e) I fully understand that acceptance of this application by the Department does not give me any rights or privileges in relation to the land under application.
(f) I FULLY UNDERSTAND THAT THE LAND IS NOT TO BE OCCUPIED UNTIL I RECEIVE A FULLY EXECUTED TITLE DOCUMENT.
(g) I FULLY UNDERSTAND THAT, UNDER SECTION 14 OF THE LANDS ACT, THE MINISTER OF MUNICIPAL AND INTERGOVERNMENTAL AFFAIRS MAY CANCEL OR REFUSE THIS APPLICATION AT HIS OR HER DISCRETION AT ANY TIME PRIOR TO THE DELIVERY OF A FULLY EXECUTED TITLE DOCUMENT.

Sworn before me
At __________________________
this ______ day of ____________ 20__
__________________________
RENDIA INKPEN
Applicant's Signature

Note: A non-refundable processing fee of ONE HUNDRED DOLLARS ($100.00 plus H.S.T.) must accompany this application.
Cheques or money orders are to be made payable to the NEWFOUNDLAND EXCHEQUER ACCOUNT.
SCHEDULE OF REFERRAL AGENCIES

Garry Spencer, Regional Director
Dept. of Trans & Works
709-729-2382

STAN BLACKMORE, GSC
SERVICE NL
709-729-3699

Dept. of Municipal Affairs

709-729-3090

Provincial Archaeology Office
Martha Drake
709-729-2462
Newfoundland
Labrador

Lands Branch
Eastern Regional Lands Office

This e-referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the schedule located in the e-referral folder. YOU HAVE TWENTY-ONE (21) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION. IF NO RESPONSE IS RECEIVED BY THE END OF 21 DAYS, IT SHALL BE ASSUMED THAT THERE ARE NO OBJECTIONS/RESTRICTIONS TO THIS APPLICATION.

Please be advised that the site on the map, located in the e-referral folder, cannot be altered or relocated in any way without the prior approval of the Regional Lands Office.

APPLICATION FOR CROWN LANDS - REFERRAL

Applicant:  
Telephone:  
Application Number: 149471  
Application Type: Grant  
Purpose: Residential  
Location: Brownsdale  
Area (hectares): 0.186  
Frontage (metres): 30  
Map Number: 02C03225  
Comments:

REFERRAL AGENCY ONLY

Date: Click here to enter a date.  
Department/Agency: Click here to enter text.  
Address: Click here to enter text.  

RECOMMENDATION: Click here to select your recommendation.  
COMMENTS: Click here to enter text.  
Name of Respondent: Click here to enter text.  
Phone No.: Click here to enter text.

PLEASE RETURN, ELECTRONICALLY, THIS FORM AS A PDF WITH RECOMMENDATIONS AND ANY ATTACHMENTS YOU MAY HAVE.