Dear [Redacted]:

RE: Your request for access to information under Part II of the Access to Information and Protection of Privacy Act (Our File TW/009/2013)

On February 28, 2013, you confirmed your access request to include the following records/information:

1. Speed limits at or near North Harbour Road (Route 92) near Beckford and/or Branch, St. Mary’s Bay, NL. Please enclose mapping, photos, or other documentation to identify the location(s) in question.

2. Reduction of speed limit from 80 km/hr to 50 km/hr at or near North Harbour Road (Route 92) near Beckford and/or Branch St. Mary’s Bay, NL.

3. Expropriations at or near Beckford, with a Government pay out 10-15 years ago.

4. Any communications between Transportation and Works officials and others regarding infill limits and expansions at or near Beckford or Branch.

5. Map or chart of surveying that was completed in the 1970s (gut area/local road).

6. Any communications between Transportation and Works officials and others concerning crown land applications in or near Beckford, North Harbour and/or Branch.

7. Documentation regarding a house, cabin, cottage and/or other buildings in a gravel pit on North Harbour Road (Route 92) Red Head Hill situated approximately 1.35 kilometers east of North Harbour from Beckford Bridge.

8. Copies of Transportation and Works work orders to install and remove Speed Limit signage (80 km/hr and 50 km/hr) at or near Beckford, North Harbour Road (Route 92) and within the municipality of Branch, St. Mary’s Bay, NL between the dates of September 1, 2009 and February 10, 2012.

9. Reports and/or documentation confirming that such work was/is completed.
10. Reasons for refusal of Crown Land applications #127558 and #135666 as they pertain to the required Departmental permit to access Route 92 (North Harbour Road).

11. I am requesting all field inspections reports regarding Crown Land applications #127558, #135666, #141336, #141686, as they pertain to the required Departmental permit to access Route 92 (North Harbour Road).

I am pleased to inform you that your request for access to these records has been granted in part. In particular, access is granted to the following records:

- Email correspondence between officials of the Department of Transportation and Works, the Department of Municipal Affairs and the Town of Branch regarding changes to speed limit zones/signage and infill limits (p. 1-19).

- Copies of indentures for acquisition of land by Minister of Highways for road construction at Branch, NL (p. 20-55). [Please note that the copies provided are the most legible copies available in this department.]

- Copy of Department of Highways Plan and Profile Map for North Harbour to Branch, mile 17.05 to mile 25.23 (p.56-59).

- Copy of Crown Lands map for Branch, NL (p. 60).

- Copy of Crown Lands application referrals completed by Department of Transportation and Works (p.61-103).

Access to information contained within the records, has been refused in accordance with the following exceptions to disclosure, as specified in the Access to Information and Protection of Privacy Act (the Act):

**Section 30(1)** The head of a public body shall refuse to disclose personal information to an applicant where the disclosure would be an unreasonable invasion of a third party's personal privacy:

As required by subsection 7(2) of the Act, we have severed information that is excepted from disclosure and have provided you with as much information as possible.

A search of the department's records in relation to item #7 and #8 revealed no records exist matching your specified criteria. For item #10, all departmental records indicate that the applications in question were approved by this department.

Section 43 of the Act provides that you may ask the Information and Privacy Commissioners to review this partial refusal of access or you may appeal the refusal to the Supreme Court Trial Division. A request to the Information and Privacy Commissioner shall be made in writing within 60 days of the date of this letter or within a longer period that may be allowed by the Commissioner.
The address and contact information of the Information and Privacy Commissioner is as follows:

Office of the Information and Privacy Commissioner
34 Pippy Place
P.O. Box 13004, Stn. A
St. John’s, NL A1B 3V8

Telephone (709) 729-6309
Facsimile: (709) 729-6500

In the event that you choose to appeal to the Trial Division, you must do so within 30 days of the date of this letter. Section 60 of the Act sets out the process to be followed when filing such an appeal.

If you have any further questions, please feel free to contact the undersigned at 729-3676.

Sincerely,

[Signature]

JAMIE CHIPPETT
Deputy Minister

Enclosure
Brennan, Don P.

From: Singleton, Michael
Sent: Friday, June 08, 2012 3:23 PM
To: Brennan, Don P.
Subject: Re: Community of Branch

Don
There was no speed limit increase last year. We replaced signs and posts, that were destroyed by vandals, at their original location.
Mike

Sent Via BlackBerry

From: Brennan, Don P.
To: Singleton, Michael
Cc: Morris, Christian
Sent: Fri Jun 08 15:14:41 2012
Subject: FW: Community of Branch

Mike, can you comment on the posted speed limit increase last year as referenced by Mayor Mooney? Thanks.

Don
Don Brennan, M.A.Sc., P.Eng.
Regional Director (Transportation - Avalon Region)
Department of Transportation and Works
Harding Road - White Hills
St. John's, NL A1A 5G6
t 709-729-2382
f 709-729-0219
e brennand@gov.nl.ca

From: Priscilla Corcoran Mooney
Sent: Friday, June 08, 2012 2:38 PM
To: Brennan, Don P.
Subject: Community of Branch

Hello Don,

Thanks for chatting with me today. Our community has had a number of requests from individuals who would like to build homes within our town boundaries. We are hoping to increase our infill area to allow for the new homes. Because the speed zone in the area requested for construction is an 80 km/h zone, John (Howley) suggested that I contact you. We would like to have that area (approximately 1.5 km) rezoned to 50 km/h. Along with enhancing our safety (many, many residents use that area for walking), it would increase our chances of having the infill request approved.

Also the area in question was re-zoned to an 80km/h zone last year. Our council and community has expressed concern about that decision. Could you look into that for us?

Thanks so much,

Priscilla (Corcoran Mooney)
Mayor

3/11/2013
Morris, Christian

From: Singleton, Michael  
Sent: Wednesday, June 20, 2012 9:40 AM  
To: Morris, Christian  
Subject: Re: Community of Branch

Will do.
Mike

Sent Via BlackBerry

From: Morris, Christian  
To: Singleton, Michael  
Subject: Fw: Community of Branch

Mike can you notify the town we will not be lowering the speed limit. This causes a ribbon development effect. Therefore we will not be lowering the limit.

Thanks.

Sent using BlackBerry

Sent Via BlackBerry

From: Osmond, Dean  
To: Morris, Christian  
Cc: Brennan, Don P.  
Subject: RE: Community of Branch

We should not lower the speed limit in this area.

Dean Osmond P. Eng.  
Director of Maintenance  
Department of Transportation and Works  
Newfoundland and Labrador  
Phone 709-729-3636  
Fax 709-729-6934

From: Morris, Christian  
Sent: Tuesday, June 19, 2012 8:22 AM  
To: Osmond, Dean  
Subject: RE: Community of Branch

Yes Dean you are right, this would result in that. There is really no reason for us to drop this limit other than there request.

Christian Morris  
Superintendent of Operations  
Department of Transportation and Works
By allowing this do we not condone the concept of ribbon development?

Dean Osmond P. Eng.
Director of Maintenance
Department of Transportation and Works
Newfoundland and Labrador
Phone 709-729-3636
Fax 709-729-6934

I'd have to agree with Mike, I do not have a problem with dropping the speed limit for this small section, but as Mike said there are no other factors for dropping it besides there request and for people walking. I don't see a problem however in lowering the limit for the approx. 1.5km section to allow them to further develop.

Thanks

Christian Morris
Superintendent of Operations
Department of Transportation and Works
Harding Road - White Hills
St. John's, NL A1A 5G6
P.O.Box 21301
t (709)-729-6264
e christianmorris@gov.nl.ca

FYI

Don Brennan, M.A.Sc., P.Eng.
Regional Director (Transportation - Avalon Region)
Department of Transportation and Works
Harding Road - White Hills
St. John's, NL A1A 5G6
t 709-729-2382
f 709-729-0219
e brennand@gov.nl.ca
From: Singleton, Michael  
Sent: Monday, June 18, 2012 10:07 AM  
To: Brennan, Don P.  
Subject: Re: Community of Branch

Don  
I would have no objection if the speed limit have to be reduced for council to get approval to extend their infill limits but to reduce it for people walking etc may not be reason enough.  
Mike

Sent Via BlackBerry

From: Brennan, Don P.  
To: Morris, Christian; Singleton, Michael  
Sent: Mon Jun 18 08:08:44 2012  
Subject: FW: Community of Branch

Please follow up and make recommendation. Thanks.

Don

Don Brennan, M.A.Sc., P.Eng.  
Regional Director (Transportation - Avalon Region)  
Department of Transportation and Works  
Harding Road - White Hills  
St. John's, NL A1A 5G6  
t 709-729-2382  
f 709-729-0219  
e brennand@gov.nl.ca

From: Osmond, Dean  
Sent: Monday, June 18, 2012 7:40 AM  
To: Brennan, Don P.  
Subject: RE: Community of Branch

Don: We do not generally reduce speed limits to allow for development. Are there any other factor that would influence the decision?

Dean Osmond P. Eng.  
Director of Maintenance  
Department of Transportation and Works  
Newfoundland and Labrador  
Phone 709-729-3636  
Fax 709-729-6934

From: Brennan, Don P.  
Sent: Tuesday, June 12, 2012 3:02 PM  
To: Osmond, Dean  
Subject: FW: Community of Branch

Dean, I received the attached request from the Mayor of Branch. Her reference to the area being "re-zoned" to 80 km/hr last year was incorrect. The 80 km/hr speed signs and posts were damaged by vandalism and simply replaced last year - the posted speed was not changed. In any case, I have asked Mike Singleton for comment, but presumably since it is a request by the Town we would be willing to consider? Normally we would not entertain such a request from an individual. Please advise. Thanks.

Don
From: Priscilla Corcoran Mooney
Sent: Friday, June 08, 2012 2:38 PM
To: Brennan, Don P.
Subject: Community of Branch

Hello Don,

Thanks for chatting with me today. Our community has had a number of requests from individuals who would like to build homes within our town boundaries. We are hoping to increase our infill area to allow for the new homes. Because the speed zone in the area requested for construction is an 80 km/h zone, John (Howley) suggested that I contact you. We would like to have that area (approximately 1.5 km) rezoned to 50 km/h. Along with enhancing our safety (many, many residents use that area for walking), it would increase our chances of having the infill request approved.

Also the area in question was re-zoned to an 80km/h zone last year. Our council and community has expressed concern about that decision. Could you look into that for us?

Thanks so much,

Priscilla (Corcoran Mooney)
Mayor
Morris, Christian

From:               Morris, Christian
Sent:              Wednesday, August 08, 2012 1:23 PM
To:                 Brennan, Don P.
Subject:           Re: Follow-Up - Town of Branch

I already sent out a note to them. As well as informed Felix office of our decision we were not changing the limit. Will have to re send.

Thanks

Sent using BlackBerry

Sent Via BlackBerry

From: Priscilla Corcoran Mooney
To: Morris, Christian; Brennan, Don P.
Cc: Collins, Felix
Subject: FW: Follow-Up - Town of Branch

Hi Christian, Dan and Felix,

Could you provide an update on this request (please see message below).

Thanks,

Priscilla

From: brennand@gov.nl.ca; christianmorris@gov.nl.ca
To: brennand@gov.nl.ca; christianmorris@gov.nl.ca
Subject: Follow-Up - Town of Branch
Date: Thu, 2 Aug 2012 21:23:11 -0200

Hello again,

A couple of weeks ago, our community sent a letter requesting a speed zone change to allow an area to be classified as an infill area. I am following up on that request. Could you inform our town of your decision as soon as you can? There are a number of pending crown land requests.

Thanks,

Priscilla (Corcoran Mooney)
Mayor
Brennan, Don P.

From: Osmond, Dean
Sent: Monday, August 20, 2012 12:31 PM
To: Brennan, Don P.
Subject: RE: Appeal Process

I will check with our GIS group and let you know.

Dean Osmond P. Eng.
Director of Maintenance
Department of Transportation and Works
Newfoundland and Labrador
Phone 709-729-3636
Fax 709-729-6934

From: Brennan, Don P.
Sent: Monday, August 20, 2012 12:24 PM
To: Osmond, Dean
Subject: FW: Appeal Process

Dean, does your sign inventory pinpoint exact locations? As per Mike Singleton's comments below, we are of the opinion that the sign locations were not changed here, so I am not able to confirm John Howley's comments.

Don Brennan, M.A.Sc., P.Eng.
Regional Director (Transportation - Avalon Region)
Department of Transportation and Works
Harding Road - White Hills
St. John's, NL A1A 5G6
t 709-729-2382
f 709-729-0219
e brennand@gov.nl.ca

From: Morris, Christian
Sent: Monday, August 20, 2012 11:01 AM
To: Brennan, Don P.
Subject: FW: Appeal Process

FYI

Christian Morris
Superintendent of Operations
Department of Transportation and Works
Harding Road - White Hills
St. John's, NL A1A 5G6
P.O.Box 21301
t (709)-729-6264
e christianmorris@gov.nl.ca

From: Singleton, Michael
Sent: Monday, August 20, 2012 9:45 AM
To: Morris, Christian
Subject: Re: Appeal Process

Note:
Speed signs will be re-erected to match locations suggested by John Howley.

13 03 12
Christian
I queried the operators and labourers and to the best of our knowledge the speed signs were erected in the same vicinity as those being replaced. A 50 ahead approaching name place sign, a max 50 after the name place and max 80 directly across from max 50 facing traffic leaving Branch.

Mike

Sent Via BlackBerry

From: Morris, Christian
To: Singleton, Michael
Sent: Mon Aug 20 08:39:28 2012
Subject: FW: Appeal Process

Mike did you find anything out on this.

Thanks

Christian Morris
Superintendent of Operations
Department of Transportation and Works
Harding Road - White Hills
St. John's, NL A1A 5G6
P.O.Box 21301
t (709)-729-6264
e christianmorris@gov.nl.ca

From: Brennan, Don P.
Sent: Wednesday, August 15, 2012 12:24 PM
To: Morris, Christian; Singleton, Michael
Subject: FW: Appeal Process

Guys, please confirm the info attached. There seems to be conflicting information as to whether the speed zone was in fact changed.

Don Brennan, M.A.Sc., P.Eng.
Regional Director (Transportation - Avalon Region)
Department of Transportation and Works
Harding Road - White Hills
St. John's, NL A1A 5G6
t 709-729-2382
f 709-729-0219
e brennand@gov.nl.ca

From: Howley, John P.
Sent: Tuesday, August 14, 2012 3:46 PM
To: Brennan, Don P.; Osmond, Dean
Cc: Nickerson, Jeffrey
Subject: RE: Appeal Process

Mr. Brennan,

Some time ago the Town of Branch contacted Lands to request a review of their Infill Limit at the north end of the community on Route 92. Currently, the IL ends about 150 metres south of a gravel pit. There had been a sign marking a speed limit change from a 50 kmh speed zone to 80 kmh (going north) near the gravel pit. Refer to attached mapping.
I would first of all like to point out that when Lands reviewed the IL last year we noticed that the 80 kmh zone had been moved about 500 metres south of the gravel pit. As a result, about 350 m of highway within the current IL increased from 50 kmh to 80 kmh. To my knowledge, Lands Branch was not consulted about this change. Lands does not consider speed limits above 50 kmh to be suitable for residential and local community development. We would not have supported extending the 80 kmh speed limit into an existing IL, particularly where there are pending residential applications. Lands recognizes that TW has authority to designate speed limits and Lands will not request, or support a request, for a speed limit to be changed in order to facilitate extending an IL into an undeveloped area. However, for that portion of the current IL, where there was a pre-existing 50 kmh zone that was changed to 80 kmh, we ask that consideration be given to restoring the 50 kmh speed limit there.

Second, with regard to further extending the IL north as the Town has requested, Lands will not do so on portions of the road where the speed limit remains above 50 kmh. Again, we defer to any decision made by your department to set speed limits as it sees fit in order to ensure highway safety and efficiency. We note that a claim has been made that there is a shortage of suitable land for development. Whether or not that is the case, Lands does not consider that to be justification to extend residential development along roads built to move traffic at high speeds, or to impair their efficiency by reducing speed limits. However, if TW considers the Town’s request to extend the 50 kmh zone beyond the current IL to be acceptable, Lands will adjust the IL accordingly.

Please advise us of any decision you make in this matter. Please contact me if I may be of further assistance.

John Howley

From: Brennan, Don P.
Sent: Thursday, August 09, 2012 4:45 PM
To: Osmond, Dean; Howley, John P.
Subject: FW: Appeal Process

Dean, the Town feels they want to appeal and continue to push for this speed reduction to allow development, yet we do not have a formal appeal process. Any thoughts?

John, in a previous correspondence Mayor Mooney referenced a discussion with you. I’d welcome your comments here.

Cheers,

Don

Don Brennan, M.A.Sc., P.Eng.
Regional Director (Transportation - Avalon Region)
Department of Transportation and Works
Harding Road - White Hills
St. John’s, NL A1A 5G6
t 709-729-2382
f 709-729-0219
e brennand@gov.nl.ca

From: Morris, Christian
Sent: Thursday, August 09, 2012 12:01 PM
To: Brennan, Don P.
Subject: Fw: Appeal Process
Fyi

Sent using BlackBerry

Sent Via BlackBerry

From: Priscilla Corcoran Mooney
To: Morris, Christian
Cc: Collins, Felix
Sent: Thu Aug 09 10:14:55 2012
Subject: Appeal Process

Hi Christian

Can you tell me how we can appeal the decision? Also, could you direct me to the policy used in the decision-making process?

We are a rural community trying to fight the trend of a declining population. Changing the speed zone on a stretch of 1.6 km seems minor in the grand scheme of things. Our community and council feels quite strongly about this and will continue to advocate for it.

Thanks,

Priscilla

Subject: RE: Follow-Up - Town of Branch
Date: Thu, 9 Aug 2012 09:07:43 -0230
From: ChristianMorris@gov.nl.ca
To: 

Hello Priscilla,

The letter was sent out with the Departments answer. However the Department has not approved a speed zone change in this area. By changing the speed with end up what is called a ribbon development. Therefor the Department has denied the speed zone change.

Thank You

Christian Morris
Superintendent of Operations
Department of Transportation and Works
Harding Road - White Hills
St. John's, NL A1A 5G6
P.O. Box 21301
t (709)-729-6264
e christianmorris@gov.nl.ca

From: Priscilla Corcoran Mooney
Sent: Wednesday, August 08, 2012 12:06 PM
To: Morris, Christian; Brennan, Don P.
Cc: Collins, Felix
Subject: FW: Follow-Up - Town of Branch
Hi Christian, Dan and Felix,

Could you provide an update on this request (please see message below).

Thanks,

Priscilla

From: [email address]
To: brennand@gov.nl.ca; christianmorris@gov.nl.ca
Subject: Follow-Up - Town of Branch
Date: Thu, 2 Aug 2012 21:23:11 -0200

Hello again,

A couple of weeks ago, our community sent a letter requesting a speed zone change to allow an area to be classified as an infill area. I am following up on that request. Could you inform our town of your decision as soon as you can? There are a number of pending crown land requests.

Thanks,

Priscilla (Corcoran Mooney)
Mayor

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Mike let me know once you check, the town has inquired again on this.

Thanks

Christian Morris
Superintendent of Operations
Department of Transportation and Works
Harding Road - White Hills
St. John's, NL A1A 5G6
P.O.Box 21301
t (709)-729-6264
e christianmorris@gov.nl.ca

Mike, these are the speed sign location for Branch from Google taken in 2009, can you have it checked to see this is the location the signs currently are located.

Thanks

Christian Morris
Superintendent of Operations
Department of Transportation and Works
Harding Road - White Hills
St. John's, NL A1A 5G6
P.O.Box 21301
t (709)-729-6264
e christianmorris@gov.nl.ca

fyi

Christian Morris
Superintendent of Operations
Department of Transportation and Works
Harding Road - White Hills
St. John's, NL A1A 5G6
P.O.Box 21301
t (709)-729-6264
Potential copyright material

If you wish to obtain a copy please contact the ATIPP Office at (709) 729-7072 or atipoffice@gov.nl.ca.
Morris, Christian

From: Morris, Christian
Sent: Monday, September 10, 2012 4:20 PM
To: Singleton, Michael
Cc: Brennan, Don P.
Subject: Re: Sign

Thanks mike. We will have to place them back in the correct location as in picture.

Thanks

-----------------------------
Sent using BlackBerry

Sent Via BlackBerry

----- Original Message ----- 
From: Singleton, Michael
To: Morris, Christian
Sent: Mon Sep 10 16:09:38 2012
Subject: Sign

The signs we installed are not in the same location as shown on google earth. They are back towards Branch on either side of the name place sign which can also be seen on google earth. Last week someone chopped down signs with an axe.

Mike

Sent Via BlackBerry
Morris, Christian

From: Morris, Christian
Sent: Monday, September 17, 2012 7:12 AM
To: [redacted]
Subject: Re: Speed Signs

Yes, where it says location of previous signs is where the new speed signs will be placed. So you can initiate the process by contacting Municipal affairs to start the process of re zoning that area.

Thanks

Sent using BlackBerry

Sent Via BlackBerry

From: Priscilla Corcoran Mooney
To: Morris, Christian
Sent: Fri Sep 14 14:19:30 2012
Subject: RE: Speed Signs

Hi Christian,

Thanks for sending along the photos. In the google representation, does "location of previous sign" indicate where the sign will be moved to further down the road, once the new signs are made? Does that mean that we can initiate the process of making that area (which will now be 50 km/h) an infill area?

Priscilla

Subject: Speed Signs
Date: Thu, 13 Sep 2012 09:39:38 -0230
From: ChristianMorris@gov.nl.ca
To: [redacted]

Hi Priscilla,

After further review we were able to find the original location of the speed signs. Please see attached drawing of where the signs were located with respect to the new location. Once we have the signs made we will place them in their original location shown on the drawing as previous site. The second photo is from Google showing their original location also. I hope this solves your request. If you have any further questions please ask.

Thank You

Christian Morris
Superintendent of Operations
Department of Transportation and Works
Harding Road - White Hills
St. John's, NL A1A 5G6
P.O. Box 21301
t (709)-729-6264
e christianmorris@gov.nl.ca
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Chris
The proper location for Max 50 driving towards Branch from North Harbour on Route 92 is 46 deg 53’ 30.76” N  53deg 55’ 10.02” W. I will have signs relocated this fall as soon as I can make arrangements.

Mike
THE INDENTURE made at in the Province of Newfoundland this day of Anno Domini one thousand nine hundred and seventy one

BETWEEN Peter and Walter Corcoran

Vendor called "the Vendor") of the one part AND the Minister of Highways and on behalf of Her Majesty in right of Newfoundland (hereinafter called "the Vendor") of the other part WHEREAS the piece or parcel of land hereinafter described is required for road purposes and the Vendor has agreed to sell and the

Vendor to buy the same for the consideration hereinafter appearing NOW THIS VENDURE WITNESSETH that in pursuance of the said agreement and in consideration of the sum of One hundred seventy dollars & seventy cents Dollars ($170.70) by the Minister paid to the Vendor on or before the execution of these presents (the receipt whereof is hereby acknowledged) Vendor as beneficial owner hereby conveys unto the Minister ALL THAT parcel of land situate at Branch Electoral District of St. 

Province of Newfoundland bounded and abutted as follows that the said highway being at the point of intersection of the boundary between the property of the Vendor on the east and the property of Ralph Nash on the west with the south westerly boundary of the highway said point being distant fifty (50') feet measured at right angles south westerly from the centerline of the said new highway leading thence north seventy two degrees thirty minutes east forty (40') feet thence along an existing local road in a south easterly direction a distance of five hundred eight (508') feet south thirty nine degrees west thirty (30') feet thence in a curve to the right radius of two thousand nine hundred and ten point nine three (2,914.93') feet a distance of four hundred fifty five (455') feet to the point of commencement containing in two point five six nine (0.569) Acres more or less this land more fully described and shown outlined in red on the plan attached.
TO HOLD the same unto the Minister forever AND for the consideration aforesaid the Vendor hereby releases the Minister from and against all claims and demands whatsoever and howsoever arising out of or in connection with the acquisition of the said piece or parcel of land AND the Vendor hereby covenants with the Minister that he, his executors administrators and assigns will at all times hereafter keep the Minister fully indemnified against all losses, costs, charges and expenses which the Minister may suffer as a result of any claims or demands made by any person having any title or interest in the said piece or parcel of land hereinbefore described or any part thereof AND the Vendor hereby further covenants with the Minister that he, his executors administrators and assigns will from time to time and at all times hereafter at the request and cost of the Minister do and execute all such lawful assurances and things as may be necessary for further or more perfectly assuring the subject matter of this deed to the Minister and his successors in title.

SIGNED, SEALED AND DELIVERED by the Vendor in the presence of:

[Signature]

IN WITNESS WHEREOF the Vendor has hereunto set the day and year before written.
in Newfoundland

To wit:

Matthew Manwney of

Affidavit

I Matthew Manwney, do hereby make oath and say that I was present on the 24th day of August, A.D. 1971, and did see the Vendor named in the instrument hereto referred to, duly sign, seal and execute the same; and that I am the subscribing witness to such execution.

Matthew Manwney

Signature of Witness

At St. John's this 24th day of August, A.D. 1971,

Matthew Manwney

Signature of Witness

In the name of God Amen

Affidavit

To wit:

I, the above-named, do hereby make oath and say that I was personally present on the 24th day of August, A.D. 1971, and did see the Common Seal of the Company, whose signatures are subscribed thereto and that I am the subscribing witness to such execution of the said deed.

At St. John's this 24th day of August, A.D. 1971,

Signature of Witness
THE INDENTURE made at
this 14th day of November Anno Domini one
thousand nine hundred and seventy one
in the Province of Newfoundland

BETWEEN Walter Corcoran asforesaid
hereinafter called "the Vendor") of the one part AND the Minister of Highways
and on behalf of Her Majesty in right of Newfoundland (hereinafter called "the
Minister") of the other part WHEREAS the piece or parcel of land hereinafter
described is required for road purposes and the Vendor has agreed to sell and the
Minister to buy the same for the consideration hereinafter appearing NOW THIS
INDENTURE WITNESSETH that in pursuance of the said agreement and in con-
sideration of the sum of Two hundred fourteen dollars & eighty cents
Dollars ($ 214. 80 ) by the Minister paid to the Vendor on or
before the execution of these presents (the receipt whereof is hereby acknowledged)
the Vendor as beneficial owner hereby conveys unto the Minister ALL THAT
piece or parcel of land situate at Branch Electoral District of St.

Mary's Province of Newfoundland bounded and abutted as follows that
is to say beginning at the point of intersection of the boundary
line between the property of the vendor on the west and the property
of Patrick and Walter McGrath on the east with the north easterly
boundary of the new highway said point being distant fifty (50')
measured at right angles north easterly from the centerline of
said highway proceeding thence south eleven degrees fifteen
minutes west one hundred five (105') feet thence north sixty degrees
thirty three hundred thirty eight (338') feet thence north thirty two
degrees east one hundred two (102') feet thence south sixty degrees
thirty three hundred (300') feet to the point of commencement containing
five zero point seven one six (0.715) Acres more or less this land
is more fully described and shown outlined in red on the plan
hereto attached.
TO HOLD the same unto the Minister forever AND for the consideration aforesaid the Vendor hereby releases the Minister from and against all claims and demands whatsoever and howsoever arising out of or in connection with the acquisition of the said piece or parcel of land AND the Vendor hereby covenants with the Minister that he, his executors, administrators, and assigns will at all times hereafter keep the Minister fully indemnified against all losses, costs, charges, and expenses which the Minister may suffer as a result of any claims or demands made by any person having any title or interest in the said piece or parcel of land hereinbefore described or any part thereof AND the Vendor hereby further covenants with the Minister that he, his executors, administrators, and assigns will from time to time and at all times hereafter at the request and cost of the Minister do and execute all such lawful assurances and things as may be necessary for further or more perfectly assuring the subject matter of this deed to the Minister and his successors in title.

IN WITNESS WHEREOF the Vendor has hereunto hand and seal subscribed and set the day and year before written.

SIGNED, SEALED AND DELIVERED by the Vendor in the presence of:

[Signature]

[Name]
CANADA
NEWFOUNDLAND
to wit:

I, ________, of ________, make oath and say that I was present on the
foregoing day of ________, A.D. 197__, and did see the Vendor named in the
foregoing deed duly sign, seal and execute the same; and that I am the sub-
scribing witness to such execution.

Signature of Witness

SWORN at ________ this ________ day of ________, A.D. 197__.

before me, ________.

CANADA
NEWFOUNDLAND

to wit:

I, ________, of ________, make oath and say that I was personally present on the
day of ________, A.D. 197__, and did see the Common Seal of
the said Company, whose signatures are subscribed thereto and that I am the
subscribing witness to such execution of the said deed.

SWORN at ________ this ________ day of ________, A.D. 197__.

before me. __________________________

Signature of Witness
THIS INDENTURE made at St. John’s in the Province of Newfoundland this first day of December, Anno Domini one thousand nine hundred and seventy one

thousand nine hundred and seventy one

BETWEEN Richard Nash

hereinafter called “the Vendor”) of the one part AND the Minister of Highways for and on behalf of Her Majesty in right of Newfoundland (hereinafter called “the Minister”) of the other part WHEREAS the piece or parcel of land hereinafter described is required for road purposes and the Vendor has agreed to sell and the Minister to buy the same for the consideration hereinafter appearing NOW THIS

INDENTURE WITNESSETH that in pursuance of the said agreement and in consideration of the sum of Three hundred fifty five dollars & twenty cents

Dollars ($ 355.20 ) by the Minister paid to the Vendor on or before the execution of these presents (the receipt whereof is hereby acknowledged) the Vendor as beneficial owner hereby conveys unto the Minister ALL THAT piece or parcel of land situate at Branch Electoral District of St. Mary’s Province of Newfoundland bounded and abutted as follows that is to say beginning at the point of intersection of the south westerly boundary of the property of Thos and Joseph Nash with the northerly boundary of the new highway said point being distant thirty three (33') feet measured at right angles northerly from the centerline of the said new highway proceeding thence south twenty four degrees fifty minutes east eighty (80') feet thence along a curve to the left with a radius of one thousand one hundred thirteen point two eight (1,113.28') feet a distance of four hundred fifty (450') feet thence north eight degrees ten minutes west eighty (80') feet thence along a curve to the right radius of one thousand one hundred seventy nine point two eight (1,179.28') feet a distance of four hundred twenty (420') feet to the point of commencement containing in all zero point four seven seven (0.477) Acres more or less this land being more fully described and shown outlined in red on the plan hereto attached.
TO HOLD the same unto the Minister forever AND for the consideration aforesaid the Vendor hereby releases the Minister from and against all claims and demands whatsoever and howsoever arising out of or in connection with the acquisition of the said piece or parcel of land AND the Vendor hereby covenants with the Minister that he, his executors administrators and assigns will at all times hereafter keep the Minister fully indemnified against all losses, costs, charges and expenses which the Minister may suffer as a result of any claims or demands made by any person having any title or interest in the said piece or parcel of land hereinbefore described or any part thereof AND the Vendor hereby further covenants with the Minister that he, his executors administrators and assigns will from time to time and at all times hereafter at the request and cost of the Minister do and execute all such lawful assurances and things as may be necessary for further or more perfectly assuring the subject matter of this deed to the Minister and his successors in title.

IN WITNESS WHEREOF the Vendor has hereunto his hand and seal subscribed and set the day and year before written.

SIGNED, SEALED AND DELIVERED by the Vendor in the presence of:

Lawrence Mahony.
CANADA
NEWFOUNDLAND

To wit:

I, Lawrence Maloney of St. John's

aforesaid, make oath and say that I was present on the

day of December A.D. 1971, and did see the Vendor named in the

foregoing indenture duly sign, seal and execute the same; and that I am the sub-

scribing witness to such execution.

Lawrence Maloney

Signature of Witness

SWORN at St. John's

aforesaid this 2nd day of

Dec. A.D. 1971,

before me,

Anne Ellop

A. Certified as an Officer for the Province of Newfoundland.

THIS INDENTURE made at Branch in the Province of Newfoundland this 23rd day of November Anno Domini one thousand nine hundred and seventy one

BETWEEN Perpetua Nash aforesaid

Vendor called "the Vendor") of the one part AND the Minister of Highways and on behalf of Her Majesty in right of Newfoundland (hereinafter called "the Minister") of the other part WHEREAS the piece or parcel of land hereinafter described is required for road purposes and the Vendor has agreed to sell and the Minister to buy the same for the consideration hereinafter appearing NOW THIS INDENTURE WITNESSETH that in pursuance of the said agreement and in consideration of the sum of one hundred twenty dollars and ninety cents

Dollars ($ 120. 90 ) by the Minister paid to the Vendor on or before the execution of these presents (the receipt whereof is hereby acknowledged) to Vendor as beneficial owner hereby conveys unto the Minister ALL THAT piece or parcel of land situate at Branch Electoral District of St. Mary's Province of Newfoundland bounded and abutted as follows that to say beginning at the point of intersection of the boundary line between the property of the vendor on the east and the property of Rudolph Nash on the east with the north easterly boundary of the said highway said point being distant fifty (50') feet measured at right angles north easterly from the centerline of the said new highway proceeding thence south twenty two degrees forty five minutes east twenty five (25') feet thence north forty two degrees west thirty (30') feet thence north seventy eight degrees west thirty (30') feet thence south forty two degrees east three hundred twenty (320') feet thence north seventy two degrees thirty minutes east forty eight (48') feet thence north twenty five degrees fifteen minutes west twenty (20') feet thence south forty two degrees east four hundred twenty eight (428') feet to the point of commencement retaining in all zero point four zero three (0.03) Acres more or less this land being more fully described and shown outlined in red on the plan hereto attached.

[Signature]

[Registration of Deeds (1949)]
TO HOLD the same unto the Minister forever AND for the consideration aforesaid the Vendor hereby releases the Minister from and against all claims and demands whatsoever and howsoever arising out of or in connection with the acquisition of the said piece or parcel of land AND the Vendor hereby covenants with the Minister that he, his executors administrators and assigns will at all times hereafter keep the Minister fully indemnified against all losses, costs, charges and expenses which the Minister may suffer as a result of any claims or demands made by any person having any title or interest in the said piece or parcel of land hereinbefore described or any part thereof AND the Vendor hereby further covenants with the Minister that he, his executors administrators and assigns will from time to time and at all times hereafter at the request and cost of the Minister do and execute all such lawful assurances and things as may be necessary for further or more perfectly assuring the subject matter of this deed to the Minister and his successors in title.

IN WITNESS WHEREOF the Vendor has hereunto hand and seal subscribed and set the day and year before written.

SIGNED, SEALED AND DELIVERED
by the Vendor in the presence of:

[Signature]

310
To wit:

I, Matthew Mailley, of Holywood, N.F., do make oath and say that I was present on the 23rd day of November, A.D. 1971, and did see the vendor named in the foregoing indenture duly sign, seal and execute the same; and that I am the subscribing witness to such execution.

[Signature of Witness]

...
THIS INDENTURE made at this day of Anno Domini one thousand nine hundred and seventy six

between Patrick Nash

hereinafter called "the Vendor") of the one part AND the Minister of Highways and on behalf of Her Majesty in right of Newfoundland (hereinafter called "the Minister") of the other part WHEREAS the piece or parcel of land hereinafter described is required for road purposes and the Vendor has agreed to sell and the Minister to buy the same for the consideration hereinafter appearing NOW THIS INDENTURE WITNESSETH that in pursuance of the said agreement and in consideration of the sum of ONE HUNDRED NINETY DOLLARS AND EIGHTY CENTS Dollars ($190.80) by the Minister paid to the Vendor on or before the execution of these presents (the receipt whereof is hereby acknowledged) the Vendor as beneficial owner hereby conveys unto the Minister ALL THAT piece or parcel of land situate at Branch Electoral District of St. Mary's Province of Newfoundland bounded and abutted as follows that to say the point of commencement being the north westerly corner of the property of the Vendor proceeding thence north fifty-four

press east fifty-one (51') feet thence north sixty-one degrees forty-two (52') feet thence north forty-five degrees east thirty-seven (37') feet thence north sixty-seven degrees thirty minutes east twenty-six (26') feet thence south eighty-three degrees east forty-six (46') feet thence south sixty-four degrees thirty minutes east fifty-two (52') feet thence south forty-two degrees fifteen minutes east fifty-three (53') feet thence south seventy degrees thirty minutes west thirty-four (34') feet thence south eighty-two

press thirty minutes west one hundred seventy-five (175') feet thence north forty-three degrees thirty minutes west thirty-nine (39') feet north thirty-three degrees west seventy-nine (79') feet to the point of commencement containing in all zero point four seven seven acres more or less this land being more fully described and shown delineed in red on the plan hereto attached.
TO HOLD the same unto the Minister forever AND for the consideration aforesaid the Vendor hereby releases the Minister from and against all claims and demands whatsoever and howsoever arising out of or in connection with the acquisition of the said piece or parcel of land AND the Vendor hereby covenants with the Minister that he, his executors administrators and assigns will at all times hereafter keep the Minister fully indemnified against all losses, costs, charges and expenses which the Minister may suffer as a result of any claims or demands made by any person having any title or interest in the said piece or parcel of land hereinbefore described or any part thereof AND the Vendor hereby further covenants with the Minister that he, his executors administrators and assigns will from time to time and at all times hereafter at the request and cost of the Minister do and execute all such lawful assurances and things as may be necessary for further or more perfectly ascertaining the subject matter of this deed to the Minister and his successors in title.

IN WITNESS WHEREOF the Vendor has hereunto hand and seal subscribed and set the day and year before written.

SIGNED, SEALED AND DELIVERED
by the Vendor in the presence of:

Patrick Nash
I, Matthew Murray, of Hibernia, make oath and say that I was present on the
day of December 8th, A.D. 1971, and did see the Vendor named in the
following indenture duly sign, seal and execute the same; and that I am the sub-
scribing witness to such execution.

WORN at St. John's

I, Matthew Murray, of Hibernia, make oath and say that I was personally present on the
day of December 8th, A.D. 1971, and did see the Common Seal of
the said Company, whose signatures are subscribed thereto and that I am the sub-
scribing witness to such execution of the said deed.

WORN at St. John's
day of
A.D. 1971

Before me.

Signature of Witness

Signature of Witness
PROVINCE OF NEWFOUNDLAND AND LABRADOR
DEPARTMENT OF HIGHWAYS
PLAN SHOWING LAND ACQUIRED
from
PATRICK NASH
FOR ROAD PURPOSES
at
BRANCH
SCALE 1" = 50' DATE NOV. 21
INDENTURE made at St. John's, in the Province of Newfoundland
this 23rd day of November, Anno Domini one
thousand nine hundred and seventy one

BETWEEN Arthur & Perpetua Nash, of said St. John's

Vendor called "the Vendor") of the one part AND the Minister of Highways
on behalf of Her Majesty in right of Newfoundland (hereinafter called "the
other part") of the other part WHEREAS the piece or parcel of land hereinafter de-
scribed is required for road purposes and the Vendor has agreed to sell and the
Purchaser to buy the same for the consideration hereinafter appearing NOW THIS
ENTREPRENEUR WITNESSETH that in pursuance of the said agreement and in con-
summation of the sum of One hundred thirty four dollars seventy cents
Dollars ($134.70) by the Minister paid to the Vendor on or
by the execution of these presents (the receipt whereof is hereby acknowledged)
Vendor on beneficial owner hereby conveys unto the Minister ALL THAT
 parcel of land situate at Branch Electoral District of St.
Provincetown of Newfoundland bounded and abutted as follows that
began by beginning at the point of intersection of the boundary line
seen by the property of the vendor on the west and the property of
English on the east with the south westerly boundary of the
Highway said point being distant fifty (50') feet measured at
angles south easterly from the centerline of the said new
way proceeding thence north forty two degrees west three hundred
(320') feet thence north sixty one degrees east sixty two
(60') feet thence south forty two degrees east three hundred twenty
(320') feet thence south forty three degrees thirty minutes west
(60') feet to the point of commencement containing in all
point four four nine (0.449) Acres more or less this land being
fully described and shown outlined in red on the plan hereto
attached.
TO HOLD the same unto the Minister forever AND for the consideration aforesaid the Vendor hereby releases the Minister from and against all claims and demands whatsoever and howsoever arising out of or in connection with the acquisition of the said piece or parcel of land AND the Vendor hereby covenants with the Minister that he, his executors administrators and assigns will at all times hereafter keep the Minister fully indemnified against all losses, costs, charges and expenses which the Minister may suffer as a result of any claims or demands made by any person having any title or interest in the said piece or parcel of land hereinbefore described or any part thereof AND the Vendor hereby further covenants with the Minister that he, his executors, administrators and assigns will from time to time and at all times hereafter at the request and cost of the Minister do and execute all such lawful assurances and things as may be necessary for further or more perfectly assuring the subject matter of this deed to the Minister and his successors in title.

SIGNED, SEALED AND DELIVERED by the Vendor in the presence of:

IN WITNESS WHEREOF the Vendor has hereunto put his hand and seal subscribed and set the day and year before written.

Mr. Regis A. Neal
Mr. Arthur Nash

[Signature]

TWI/009/2013

[Signature]

NEWFOUND

[Signature]

[Signature]
NEWFOUNDLAND

1. Matthew McNulty, of Hayman's Head

make oath and say that I was present on the

day of December 33 A.D. 1971, and did see the Vendor named in the

foresaid Indenture duly sign, seal and execute the same; and that I am the sub-

scribing witness to such execution.

WORN at Holyrood

I, Matthew McNulty, make oath

this 33rd day of December

A.D., 1971,

before me.

Signature of Witness

NEWFOUNDLAND

1. Matthew McNulty, of Hayman's Head

make oath and say that I was personally present on the

day of December 33 A.D. 1971, and did see the Common Seal of

the said Company, whose signatures are subscribed thereto and that I am the

subscribing witness to such execution of the said deed.

WORN at

day of

A.D., 1971

before me.

Signature of Witness
PROVINCE OF NEWFOUNDLAND AND LABRADOR
DEPARTMENT OF HIGHWAYS
PLAN SHOWING LAND ACQUIRED
from
ARTHUR & PERPETUA NASH
FOR ROAD PURPOSES
at
BRANCH
SCALE 1" = 200'  DATE OCT 7
THIS INDENTURE made at this day of thousand nine hundred and seventy one
in the Province of Newfoundland Anno Domini one

TWEEN Thos & Joseph Nash ofafoecaid

Afoecaid called "the Vendor") of the one part AND the Minister of Highways and on behalf of Her Majesty in right of Newfoundland (hereinafter called "the Tenant") of the other part WHEREAS the piece or parcel of land hereinafter described is required for road purposes and the Vendor has agreed to sell and the Tenant to buy the same for the consideration hereinafter appearing NOW THIS

INDENTURE WITNESSETH that in pursuance of the said agreement and in consideration of the sum of Ninety three dollars and thirty cents

Dollars ($ 93.30 ) by the Minister paid to the Vendor on or before the execution of these presents (the receipt whereof is hereby acknowledged) the Tenant as beneficial owner hereby conveys unto the Minister ALL THAT piece parcel of land situate at St. John's Electoral District of St.

136727.

said parcel of land bounded and abutted as follows that to say beginning at the point of intersection of the boundary line between the property of the vendor on the west and the property of Joseph McBrath on the east with the north easterly boundary of the said highway said point being distant fifty (50') feet measured at right angles north easterly from the centerline of the said new

highway proceeding thence south sixty six degrees west one hundred fifty five (125') feet thence north twenty four degrees fifty minutes seventy five (120') feet thence north fifty three degrees sixty minutes east one hundred thirty two (132') feet thence south forty degrees east one hundred (100') feet thence along a curve to a radius of one thousand one hundred ninety six point two feet (1,196.28') feet a distance of thirty eight (38') feet to the place of commencement containing in all zero point three one

0.3 acres more or less this land being more fully described and outlined in red on the plan hereto attached.
TO HOLD the same unto the Minister forever AND for the consideration aforesaid the Vendor hereby releases the Minister from and against all claims and demands whatsoever and howsoever arising out of or in connection with the acquisition of the said piece or parcel of land AND the Vendor hereby covenants with the Minister that he, his executors administrators and assigns will at all times hereafter keep the Minister fully indemnified against all losses, costs, charges and expenses which the Minister may suffer as a result of any claims or demands made by any person having any title or interest in the said piece or parcel of land hereinbefore described or any part thereof AND the Vendor hereby further covenants with the Minister that he, his executors administrators and assigns will from time to time and at all times hereafter at the request and cost of the Minister do and execute all such lawful assurances and things as may be necessary for further or more perfectly assuring the subject matter of this deed to the Minister and his successors in title.

IN WITNESS WHEREOF the Vendor has hereunto set his hand and seal subscribed and set the day and year before written.

SIGNED, SEALED AND DELIVERED by the Vendor in the presence of:

[Signature]

[Signature]
CANADA
NEWFOUNDLAND
to wit:

I, MATTHEW MINNICK, of

 Sithfrand,s

make oath and say that I was present on the
A.D. 1875, and did see the Vendor named in the
foregoing indenture duly sign, seal and execute the same; and that I am the sub-
scribing witness to such execution.

WITNESSETH:

in the presence of

Witnes.


Signature of Witness


CANADA
NEWFOUNDLAND
to wit:

Le

of

make oath and say that I was personally present on the
A.D., 1877, and did see the Common Seal of
affixed to the foregoing deed in the
and
respectively

the said Company, whose signatures are subscribed thereto and that I am the
subscribing witness to such execution of the said deed.

WITNESSETH:

in the presence of

Signature of Witness
THIS INDENTURE made at Port au Prince in the Province of Newfoundland this 26th day of November Anno Domini thousand nine hundred and seventy one

BETWEEN Austin Nash aforesaid

Hereinafter called "the Vendor") of the one part AND the Minister of Highways and on behalf of Her Majesty in right of Newfoundland (hereinafter called "the Minister") of the other part WHEREAS the piece or parcel of land hereinafter described is required for road purposes and the Vendor has agreed to sell and the Minister to buy the same for the consideration hereinafter appearing NOW THIS

INDENTURE WITNESSETH that in pursuance of the said agreement and in consideration of the sum of one hundred thirty seven dollars 50 cents

Dollars ($137.50) by the Minister paid to the Vendor on or before the execution of these presents (the receipt whereof is hereby acknowledged) the Vendor as beneficial owner hereby conveys unto the Minister ALL THAT piece or parcel of land situate at Branch Electoral District of St. Mary's Province of Newfoundland bounded and abuted as follows that is to say beginning at the point of intersection of the boundary line between the property of the vendor on the west and the property of Walter Corcoran on the east with the north easterly boundary of the new highway said point being distant fifty (50') feet measured at right angles north easterly from the centerline of the said new highway proceeding thence south thirty two degrees west one hundred two (102') feet thence north sixty degrees west three hundred thirty four (334') feet thence along an existing local road in a north westerly direction a distance of two hundred eighty (280') feet thence south sixty degrees east eighty (80') feet to the point of commencement containing in all zero point four five nine (0.459) Acres more or less this land being more fully described and shown outlined in red on the plan hereto attached.
TO HOLD the same unto the Minister forever AND for the consideration aforesaid
the Vendor hereby releases the Minister from and against all claims and demands
whosoever and howsoever arising out of or in connection with the acquisition of
the said piece or parcel of land AND the Vendor hereby covenants with the Minister
that he, his executors administrators and assigns will at all times hereafter keep the
Minister fully indemnified against all losses, costs, charges and expenses which the
Minister may suffer as a result of any claims or demands made by any person hav-
ing any title or interest in the said piece or parcel of land hereinbefore described or
any part thereof AND the Vendor hereby further covenants with the Minister that he,
his executors administrators and assigns will from time to time and at all times here-
after at the request and cost of the Minister do and execute all such lawful assur-
ances and things or may be necessary for further or more perfectly assuring the
subject matter of this deed to the Minister and his successors in title.

IN WITNESS WHEREOF the Vendor has
hereunto hand and seal subscribed and set the day and
year before written.

SIGNED, SEALED AND DELIVERED
by the Vendor in the
presence of:

[Signature]

[Name]
CANADA
NEWFOUNDLAND

to wit:

I, Matthew Ryan, of Hay River, make oath and say that I was present on the day of November 20th, A.D. 1971, and did see the Vendor named in the foregoing indenture duly sign, seal and execute the same; and that I am the subscribing witness to such execution.

Signature of Witness

WORN at Hay River

Hereinbefore this 20th day of November

A.D. 1971

Before me,

[Signature]

CANADA
NEWFOUNDLAND

to wit:

I, of

make oath and say that I was personally present on the day of A.D. 1971, and did see the Common Seal of the Company affixed to the foregoing deed in the presence of, and respectively, the said Company, whose signatures are subscribed thereto and that I am the subscribing witness to such execution of the said deed.

WORN at

day of

A.D. 1971

Before me,

[Signature]
Crown Documents

INDENTURE made at

this day of

thousand nine hundred and seventy two

in the Province of Newfoundland

Anno Domini one

BETWEEN Rudolph Nash

hereinafter called "the Vendor") of the one part AND the Minister of Highways and on behalf of Her Majesty in right of Newfoundland (hereinafter called "the

Minister") of the other part WHEREAS the piece or parcel of land hereinafter described is required for road purposes and the Vendor has agreed to sell and the

Minister to buy the same for the consideration hereinafter appearing NOW THIS

INDENTURE WITNESSETH that in pursuance of the said agreement and in consi-

deration of the sum of Three hundred ninety nine dollars & thirty cents

Dollars ($ 399.30 ) by the Minister paid to the Vendor on or before the execution of these presents (the receipt whereof is hereby acknowledged) to Vendor as beneficial owner hereby conveys unto the Minister ALL THAT

piece or parcel of land situate at Branch Electoral District of St.

Bay's Province of Newfoundland bounded and abutted as follows that to say beginning at the point of intersection of the boundary

between the properties of Peter and Walter Corcoran on the south

west and Rudolph Nash on the north east with the southerly limit of the new alignment of the highway said point being distant fifty

(50') feet measured at right angles south westerly from the center-

line of the said new alignment of the highway proceeding thence

thirty two degrees west seven hundred twenty (720') feet thence

twenty two degrees forty five minutes east one hundred and

ten (105') feet thence south thirty two degrees east two hundred

sixty (260') feet thence south twenty two degrees thirty

minutes east thirty (30') feet thence south forty one degrees

forty minutes east two hundred ninety (290') feet thence south

five degrees fifteen minutes east two hundred and five (205')

feet thence south sixty seven degrees west seventy five (75') feet to the point of commencement containing in all one point three

(1.331) Acres more or less this land being more fully described as shown outlined in red on the plan hereto attached.
TO HOLD the same unto the Minister forever AND for the consideration aforesaid the Vendor hereby releases the Minister from and against all claims and demands whatsoever and howsoever arising out of or in connection with the acquisition of the said piece or parcel of land AND the Vendor hereby covenants with the Minister that he, his executors administrators and assigns will at all times hereafter keep the Minister fully indemnified against all losses, costs, charges and expenses which the Minister may suffer as a result of any claims or demands made by any person having any title or interest in the said piece or parcel of land hereinbefore described or any part thereof AND the Vendor hereby further covenants with the Minister that he, his executors administrators and assigns will from time to time and at all times hereafter at the request and cost of the Minister do and execute all such lawful assurances and things as may be necessary for further or more perfectly assuring the subject matter of this deed to the Minister and his successors in title.

IN WITNESS WHEREOF the Vendor has hereunto set his hand and seal subscribed and set the day and year before written.

William Black
April 3, 1972

SIGNED, SEALED AND DELIVERED by the Vendor in the presence of:

[Signature]

SWORN at

[Location]

before me,

[Name]
CANADA
NEWFOUNDLAND

to wit:

I, , of

make oath and say that I was present on the day of
A.D. 197 , and did see the Vendor named in the
foregoing indenture duly sign, seal and execute the same; and that I am the sub-
scribing witness to such execution.

SWORN at

foresaid this day of
A.D. 197 ,
before me,

Signature of Witness

CANADA
NEWFOUNDLAND

to wit:

I, , of

make oath and say that I was personally present on the day of
A.D. 197 , and did see the Common Seal of
affixed to the foregoing deed in the presence of
and respectively
in the said Company, whose signatures are subscribed thereto and that I am the sub-
scribing witness to such execution of the said deed.

SWORN at

this day of
A.D. 197 ,
before me.

Signature of Witness
PROVINCE OF NEWFOUNDLAND
DEPARTMENT OF HIGHWAYS

PLAN & PROFILE

AS CONSTRUCTED
NORTH HARBOUR TO BRANCH, MILE 17.05-MILE 25.23

SURVEYED BY: J.M.P.
DRAWN BY: J.M.P.
TRACED BY: J.M.P.

SCALES PLAN 1"=200'  ALL BEARINGS MAGNETIC
PROFILE HOR 1"=200'  DATUM: ASSUMED
VERT 1"=20'  DATE: NOV 1964
GOVERNMENT OF NEWFOUNDLAND AND LABRADOR

Department of
Environment and Conservation
Lands Branch
Eastern Regional Lands Office

JUN 6, 2005

DEAN OSMOND, TRANSPORTATION BRANCH
DEPT. OF TRANSPORTATION & WORKS
BOX 21301, WHITE HILLS DEPOT
ST. JOHN'S NL A1A 5G6

In Reply Please Quote
File Reference No.
1031012

This referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the attached schedule. YOU HAVE THIRTY (30) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION.

Please be advised that the site on the attached map cannot be altered or relocated in any way without the prior approval of the Regional Lands Office.

APPLICATION FOR CROWN LANDS - REFERRAL

Applicant: [blank]

Telephone: [blank]
Application Number: 127558
Application Type: Grant
Purpose: Residential Use:
Location: Branch
Area (hectares): 0.186
Frontage (metres): 30
Map Number: 1K13
Comments:

RECOMMENDATION:

✓ Approval _______ Refusal _______ Held for further investigation

COMMENTS:

[Signature]

Signature
786-5121 Phone No.

61
<table>
<thead>
<tr>
<th>Name:</th>
<th>Phone Number:</th>
</tr>
</thead>
</table>
| Dept. of Environment and Conservation  
  Robert Brake, Lands Branch | 709-729-0403 |
| Dept. of Transportation & Works  
  Dean Omond, Transportation Branch | 709-729-2382 |
| Dept. of Municipal & Provincial Affairs  
  Urban & Rural Planning Division | 709-729-3090 |
Government of Newfoundland and Labrador
Department of Environment and Conservation
Application for Crown Lands

For Department Use Only

Application No. 127558
Receipt No. 159214
File No. 1-31012
Amount 150.00
Date 11/07/15
Date Registered June 21, 05
Indicated on Plan No. 1813
Initial
Topo No.

(A) APPLICATION INFORMATION

First Name
Middle Name
Family Name

Mailing Address
Postal Code

Telephone No.: Home
Business

1. Are you a resident of the Province of Newfoundland and Labrador? YES NO
2. Are you an employee of the Department of Environment and Conservation? YES NO
3. Have you, your spouse, or any dependant children ever applied for, or received land from the Crown?
   YES NO If yes, specify title no(s).

(B) PROPOSED LAND USE

1. Land use: ☐ Residence ☐ Cottage ☐ Agriculture (provide details below) ☐ Aquaculture
   ☐ Commercial (provide details below) ☐ Other (provide details below)

2. Describe buildings to be erected (if applicable) Dimensions: Length 30' Width 20'

3. Proposed water and sewage facilities (if applicable)
   ☐ Well ☐ Septic ☐ Municipal Water ☐ Municipal Sewer ☐ Other (provide details below)

(C) LAND DESCRIPTION

1. The land is situated at Beekford, (within Municipal Boundary of Branch)
   in the Electoral District of Placentia/St. Mary's
2. Is the land applied for located within municipal boundaries? YES NO
3. Approximate dimensions of the land: Frontage 62 meters Depth 36 meters
4. Distance to closest waterbody: 20 meters Name Ocean
5. Is the site accessible by road? YES NO

If yes, what will be the approximate length of the road? ________ metres
If no, will the site require new road construction for access? YES NO Some Operating

For sites without road access, please indicate method of transportation:
Walking _______ A.T.V. _______ Boat _______ Snowmobile _______ Aircraft _______

For sites without road access, location of access route must be indicated on the map attached to the application
and access by A.T.V. must be in accordance with A.T.V. Regulations.

6. Is the site presently occupied? fences, buildings, signs, clearing, local understanding? YES NO

If yes, state year occupation commenced, area occupied and name of person who developed or occupied the land

7. Are you aware of any evidence of previous land use, such as fences, buildings, signs, clearing, local understanding, etc.? YES NO

If yes, state year occupation commenced, area occupied and person who developed the land
MAR 6, 2010

DON BRENCHAN TRANSPORTATION BRANCH
DEPT. OF TRANSPORTATION & WORKS
BOX 21301, WHITE HILLS DEPOT
ST. JOHN'S NL A1A 5G6

This referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the attached schedule. YOU HAVE THIRTY (30) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION.

Please be advised that the site on the attached map cannot be altered or relocated in any way without the prior approval of the Regional Lands Office.

APPLICATON FOR CROWN LANDS - REFERRAL

Applicant: 

Telephone: (H): 
Telephone: (O): 
Application Number: 135666
Application Type: Grant
Purpose: Residential
Location: North Harbour Road
Area (hectares): 0.186
Frontage (metres): 30
Map Number: 01K13
Comments:

RECOMMENDATION:

Approval ☐ Refusal ☐ Held for further investigation ☐

COMMENTS:

Required for submission under N.L. Clean Stream Act. Reference required.

No development within 200m of roadway center line. Contact N.L. Department of Municipal and Community Affairs

Signature: ___________________________
Phone No.: 729 3264
Date: 18/03/10

Please Return Only The Cover Sheet With Recommendations And Any Attachments You May Have.
**SCHEDULE OF REFERRAL AGENCIES**

<table>
<thead>
<tr>
<th>Name:</th>
<th>Phone Number:</th>
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</thead>
<tbody>
<tr>
<td>Dept of Environment and Conservation Joe Connors Lands Branch</td>
<td>709-729-1385</td>
</tr>
<tr>
<td>Dept. of Transportation &amp; Works Don Brennan Transportation Branch</td>
<td>709-729-2382</td>
</tr>
<tr>
<td>Dept. of Municipal Affairs Urban &amp; Rural Planning Division</td>
<td>709-729-3090</td>
</tr>
</tbody>
</table>
GOVERNMENT OF NEWFOUNDLAND AND LABRADOR
Department of Environment and Conservation
Application for Crown Lands

For Department Use Only

Application No. 135666
File No. 135666

Receipt No. 02-0097
Amount 113.00

Date Registered Feb 14, 2010
Indicated on Plan No. 14

Title No. 14
Initial WJ

(A) APPLICATION INFORMATION

First Name
Middle Name
Family Name

Mailing Address
Postal Code

Telephone No.: Home
Business
Age

1. Are you a resident of the Province of Newfoundland and Labrador? YES NO
2. Are you an employee of the Department of Environment and Conservation? YES NO
3. Have you, your spouse, or any dependent children ever applied for, or received land from the Crown? YES NO If yes, specify Title No(s).

(B) PROPOSED LAND USE

1. Land use: Residence Cottage Agriculture (provide details below) Aquaculture
   Commercial (provide details below) Other (provide details below)

2. Describe buildings to be erected (if applicable) Dimensions: Length Width

3. Proposed water and sewage facilities (if applicable)
   Well Septic Municipal Water Municipal Sewer Other (provide details below)

(C) LAND DESCRIPTION

1. The land is situated at

2. Is the land applied for located within municipal boundaries? YES NO
   If yes, you must enclose a Municipal Recommendation Form.

3. Approximate dimensions of the land: Frontage 30 metres Depth 62 metres

4. Distance to closest waterbody: Name (if applicable)
   metres

5. Is the site accessible by road? YES NO
   If no, will the site require new road construction for access? YES NO
   If yes, what will be the approximate length of the road? metres

   For sites without road access, please indicate method of Transportation:
   Walking A.T.V. Boat Snowmobile Aircraft

   For sites without road access, location of access route must be indicated on the map attached to the application and access by A.T.V. must be in accordance with A.T.V. Regulations.

6. Is the site presently occupied: fences, buildings, signs, clearing, local understanding? YES NO
   If yes, state year occupation commenced, area occupied and name of person who developed or occupied the land

7. Are you aware of any evidence of previous land use, such as fences, buildings, signs, clearing, local understanding, etc.? YES NO If yes, state year occupation commenced, area occupied and person who developed the land

Plotted
CROWN ROAD – INSPECTION REPORT

FILE NO. 1033626 APPLICATION NO. 135666

APPLICANT: [Redacted]

ADDRESS: [Redacted]

TYPE OF DEVELOPMENT: RESIDENTIAL

LOCATION: KM 48.8 SOUTH OF RTE. 92

ROUTE NO.: 92

SITE CONDITIONS: Fished

1. TYPE OF ZONE: Rural

2. DRAINAGE: Roadside Ditch

3. CULVERT: 7 x 8m x 500m GP Required

4. SIGHT DISTANCE: 45m Looking North from South

5. SPEED LIMIT: 80 km/h

6. LOCAL CONDITIONS: Paved and Fair Condition

RECOMMENDATION: Avenue for Access


SIGNATURE __________________________ DATE 10-03-12

P.O. Box 21301, St. John's, NL, Canada A1A 5G6 1 709.729.2064 1 709.729.0084
DON BRENNAN  TRANSPORTATION BRANCH
DEPT. OF TRANSPORTATION & WORKS
BOX 21301, WHITE HILLS DEPOT
ST. JOHNS NL A1A 5G6

This referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the attached schedule. YOU HAVE THIRTY (30) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION.

Please be advised that the site on the attached map cannot be altered or relocated in any way without the prior approval of the Regional Lands Office.

APPLICATION FOR CROWN LANDS - REFERRAL

Applicant: [Redacted]

Telephone: (H): [Redacted] (O): [Redacted]
Application Number: 135792
Application Type: Grant
Purpose: Residential
Location: North Harbour Road
Area (hectares): 0.186
Frontage (metres): 30
Map Number: 01K13
Comments:

RECOMMENDATION:
✓ Approval _______ Refusal _______ Held for further investigation

COMMENTS:

Men Tiny Room Current Required, Maintain Existing Drainage, No Development Within 20m of Roadway Conserve, Contact Gravey Design, St. Joseph's Depot to Same for Access Permit. (Sel 2250)

[Signature]

[Phone No. 729 3264] [Date 30/09/10]

Please Return Only The Cover Sheet With Recommendations And Any Attachments You May Have.
<table>
<thead>
<tr>
<th>Name</th>
<th>Phone Number</th>
</tr>
</thead>
</table>
| Dept of Environment and Conservation  
Joe Connors Lands Branch | 709-729-1385  |
| Dept. of Transportation & Works  
Don Brennan Transportation Branch | 709-729-2382  |
| Dept. of Municipal Affairs  
Urban & Rural Planning Division | 709-729-3090  |
GOVERNMENT OF
NEWFOUNDLAND AND LABRADOR
Department of Environment and Conservation
Application for Crown Lands

For Department Use Only

Application No. 135792
Receipt No. 021489
File No. 021489
Amount 18,000
Date Received Feb 22, 2014
Date Registered Feb 22, 2014
Initial

(A) APPLICATION INFORMATION

First Name
Middle Name
Family Name

Mailing Address
Postal Code

Telephone No.: Home
Business

Age

1. Are you a resident of the Province of Newfoundland and Labrador? YES  NO
2. Are you an employee of the Department of Environment and Conservation? YES  NO
3. Have you, your spouse, or any dependent children over applied for, or received land from the Crown? YES  NO  If yes, specify Title No(s).

(B) PROPOSED LAND USE

1. Land use:  ☐ Residence  ☐ Cottage  ☐ Agriculture (provide details below)  ☐ Aquaculture
   ☐ Commercial (provide details below)  ☐ Other (provide details below)

2. Describe buildings to be erected (if applicable) Dimensions: Length ______ Width ______

3. Proposed water and sewage facilities (if applicable)
   Well  ☐ Septic  ☐ Municipal Water  ☐ Municipal Sewer  ☐ Other (provide details below)

(C) LAND DESCRIPTION

1. The land is situated at Branch in the Electoral District of

2. Is the land applied for located within municipal boundaries? YES  NO
   If yes, you must enclose a Municipal Recommendation Form.
   NOTE: This form is available from the Municipal Council, Regional Lands Office, & Government Service Centres

3. Approximate dimensions of the land: Frontage ______ metres Depth ______ metres

4. Distance to closest waterbody: ______ metres Name ____________________  (# if applicable)

5. Is the site accessible by road? YES  NO
   If no, will the site require new road construction for access? YES  NO
   If yes, what will be the approximate length of the road? ______ metres
   For sites without road access, please indicate method of transportation:
   Walking ______  A.T.V. ______  Boat ______  Snowmobile ______  Aircraft ______
   For sites without road access, location of access route must be indicated on the map attached to the application and access by A.T.V. must be in accordance with A.T.V. Regulations.

6. Is the site presently occupied: fences, buildings, signs, clearing, local understanding? YES  NO
   If yes, state year occupation commenced, area occupied and name of person who developed or occupied the land

7. Are you aware of any evidence of previous land use, such as fences, buildings, signs, clearing, local understanding, etc.? YES  NO  If yes, state year occupation commenced, area occupied and person who developed the land
CROWN ROAD – INSPECTION REPORT

FILE NO. 1018056     APPLICATION NO. 135992

APPLICANT: [Redacted]

ADDRESS: [Redacted]

TYPE OF DEVELOPMENT: RESIDENTIAL

LOCATION: KM 48.9 South of Exit 92

ROUTE NO.: 92

SITE CONDITIONS: FOREST

1. TYPE OF ZONE: RURAL

2. DRAINAGE: ROADSIDE DITCH

3. CULVERT: 7 ft x 1000 mm Required

4. SIGHT DISTANCE: 300 ft looking South 600 ft North

5. SPEED LIMIT: 80 MPH

6. LOCAL CONDITIONS: Paved Road Poor Condition

RECOMMENDATION: APPROVED FOR ACCESS

SIGNATURE: [Redacted]   DATE: 10-03-25
This referral has been sent to you for your recommendation. Other referrals have been sent to
the Department(s) and/or agencies on the attached schedule. **YOU HAVE THIRTY (30) DAYS
FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION
ON THIS APPLICATION.**

Please be advised that the site on the attached map cannot be altered or relocated in any way
without the prior approval of the Regional Lands Office.

**APPLICATION FOR CROWN LANDS - REFERRAL**

**Section 30(1)**

Applicant: [Redacted]

Telephone: (H): [Redacted] (O): [Redacted]

Application Number: 141336

Application Type: Grant

Purpose: Residential

Use:

Location: Branch

Area (hectares): 0.18

Frontage (metres): 30

Map Number: 01K13

Comments:

**RECOMMENDATION:**

✓ Approval  Refusal  Held for further investigation

**COMMENTS:**

[Handwritten notes]

Signature: [Redacted]  Phone No. 709-729-3064  Date  9/21/2012

Please Return Only The Cover Sheet With Recommendations And Any Attachments You May Have.

Hewley Building, Higgins Line, Box 8700, St. John’s, NL. A1B 4J6, Phone (709) 729-2644, Facsimile (709) 729-0726
## SCHEDULE OF REFERRAL AGENCIES

<table>
<thead>
<tr>
<th>Name:</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Dept. of Environment and Conservation</td>
<td>709-729-1385</td>
</tr>
<tr>
<td>Joe Connors Lands Branch</td>
<td></td>
</tr>
<tr>
<td>Dept. of Transportation &amp; Works</td>
<td>709-729-2382</td>
</tr>
<tr>
<td>Don Brennan Transportation Branch</td>
<td></td>
</tr>
<tr>
<td>Dept. of Natural Resources</td>
<td>709-729-4180</td>
</tr>
<tr>
<td>District Manager Forestry Branch</td>
<td></td>
</tr>
<tr>
<td>Historic Resources</td>
<td>709-729-2462</td>
</tr>
<tr>
<td>Martha Drake Historic Resources Div.</td>
<td></td>
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</tbody>
</table>
Newfoundland Labrador
Environment and Conservation

APPLICATION FOR CROWN LANDS

FOR DEPARTMENT USE ONLY

APPLICATION NO. 1
RECEIPT NO. 134113
FILE NO. 1-35068
AMOUNT 113.00
DATE June 15, 11

INDICATED ON PLAN NO. TOPO NO.
INITIAL

APPLICATION INFORMATION

SURNAME
GIVEN NAME
MIDDLE NAME
AGE

MAILING ADDRESS

CITY/TOWN
PROVINCE
POSTAL CODE

BUSINESS TELEPHONE
HOME TELEPHONE

ARE YOU A RESIDENT OF THE PROVINCE OF NEWFOUNDLAND AND LABRADOR? YES NO
ARE YOU AN EMPLOYEE OF THE DEPARTMENT OF ENVIRONMENT AND CONSERVATION? YES NO

HAVE YOU, YOUR SPOUSE, OR ANY DEPENDENT CHILDREN EVER APPLIED FOR, OR RECEIVED LAND FROM THE CROWN? YES NO

IF YES, SPECIFY TITLE NO(S).

PROPOSED TENURE AND USE

TYPE OF APPLICATION: LEASE GRANT LICENCE TO OCCUPY

LAND USE: RESIDENCE COTTAGE AQUACULTURE AGRICULTURE (provide details below)
COMMERCIAL (provide detailed description below) OTHER (provide details below)

DESCRIBE BUILDINGS TO BE ERECTED (if applicable)

DIMENSIONS: LENGTH 40 ft. WIDTH 30 ft.

PROPOSED WATER AND SEWAGE FACILITIES (if applicable)

WELL SEPTIC MUNICIPAL WATER MUNICIPAL SEWER OTHER (provide details below)
**LAND DESCRIPTION**

The land is situated at **Branch - North Harbour Road**

In the Electoral District of **Placentia St. Mary's**

Is the land applied for located within municipal boundaries? □ Yes □ No

If yes, you must enclose a municipal recommendation form.

If yes, you must enclose a municipal recommendation form. Note: This form is available from the municipal council, regional land office, & government service centres.

Approximate dimensions of the land

<table>
<thead>
<tr>
<th>Frontage</th>
<th>Depth</th>
</tr>
</thead>
<tbody>
<tr>
<td>30 metres</td>
<td>62 metres</td>
</tr>
</tbody>
</table>

Distance to closest waterbody: **1409 metres**

**NAME OF WATERBODY (if applicable)**

Beckford Gut

Is the site accessible by road? □ Yes □ No

If no, the site require new road construction for access? □ Yes □ No

If yes, what will be the approximate length of the road? __________ metres

For sites without road access, please indicate method of transportation:

- Walking
- A.T.V.
- Boat
- Snowmobile
- Aircraft

For sites without road access, location of access route must be indicated on the map attached to the application and access by A.T.V. must be in accordance with A.T.V. regulations.

Is the site presently occupied: fences, buildings, signs, clearing, local understanding? □ Yes □ No

If yes, state year occupation commenced, area occupied and name of person who developed or occupied the land

Are you aware of any evidence of previous land use, such as fences, buildings, signs, clearing, local understanding, etc? □ Yes □ No

If yes, state year occupation commenced, area occupied and name of person who developed or occupied the land

**DESCRIPTION OF LAND**

Please note: When your application is accepted by this Department you are required to identify the site in the field by clearly marking your corner posts. If there is a discrepancy between the area marked in the field and the area indicated on the map, the latter shall prevail.

Sketch the land applied for showing distance to prominent nearby features such as buildings, fences, road intersections. Map must also be attached.

**BOUNDED ON NORTH BY**

Crown Land

**BOUNDED ON SOUTH BY**

Road Route 92

**BOUNDED ON EAST BY**

Crown Land

**BOUNDED ON WEST BY**

Crown Land

Please note: It is the policy of the Crown Land's Division to accept applications on a first come, first serve basis. Applications must be fully completed, with a map showing the exact locations of the land applied for together with the application fee. The approved municipal recommendation form from council, if applicable, must also be attached. Only then will the application be accepted and deemed registerable by this Department.
CROWN ROAD – INSPECTION REPORT

FILE # 1035268   APPLICATION # 141336

APPLICANT:  
ADDRESS:  

TYPE OF DEVELOPMENT:  Residential

LOCATION:  Branch, 3.0 km from intersection Rte. 92/Rte 100

SITE CONDITIONS:

<table>
<thead>
<tr>
<th>Type of Zone:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Drainage:</td>
<td>Ditch on west side Hwy</td>
</tr>
<tr>
<td>Culvert:</td>
<td>7 x 600 Required</td>
</tr>
<tr>
<td>Sight Distance:</td>
<td>500 + M North / 300 M South</td>
</tr>
<tr>
<td>Speed Limit:</td>
<td>80 km/hr</td>
</tr>
<tr>
<td>Local Conditions:</td>
<td>Forest / low brush, pave road</td>
</tr>
</tbody>
</table>

RECOMMENDATION:

Approve for Access. Contact Mike Singleton
Dept. Trans/Works St. Simmons Depot 521-2230 for access permit

Signature: [Signature]  Date: [Date]
This referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the attached schedule. YOU HAVE THIRTY (30) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION.

Please be advised that the site on the attached map cannot be altered or relocated in any way without the prior approval of the Regional Lands Office.

APPLICATION FOR CROWN LANDS - REFERRAL

Applicant: [Redacted]

Telephone: (H): [Redacted] (O): 709

Application Number: 141561

Application Type: Grant

Purpose: Residential Use:

Location: Branch

Area (hectares): 0.18

Frontage (metres): 30

Map Number: 01K13

Comments:

RECOMMENDATION:

- Approval
- Refusal
- Held for further investigation

COMMENTS:

- Minimum 7m of 695m on disorder culverts required.
- No development within 20m of the culvert of Val 92.
- Contact Mr. Mike Slatter, 317 Jack's Loop, 709-521-2259 for further details on open fields.

Signature: __________________________ Phone No.: 709-729-3264

Date: Oct 25, 2012

Please return only the cover sheet with recommendations and any attachments you may have.
**SCHEDULE OF REFERRAL AGENCIES**

<table>
<thead>
<tr>
<th>Name:</th>
<th>Phone Number:</th>
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</table>
| Dept of Environment and Conservation  
  Joe Connors Lands Branch | 709-729-1385  |
| Dept. of Transportation & Works  
  Don Brennan Transportation Branch | 709-729-2382  |
| Dept. of Natural Resources  
  District Manager Forestry Branch | 709-729-4180  |
**APPLICATION FOR CROWN LANDS**

**FOR DEPARTMENT USE ONLY**

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<td>1-35443</td>
<td>$113.00</td>
<td>July 13, 12</td>
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**APPLICATION INFORMATION**

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<th>MIDDLE NAME</th>
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<table>
<thead>
<tr>
<th>BUSINESS TELEPHONE</th>
<th>HOME TELEPHONE</th>
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<td></td>
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</tbody>
</table>

**ARE YOU A RESIDENT OF THE PROVINCE OF NEWFOUNDLAND AND LABRADOR?**

- [ ] Yes
- [x] No

**ARE YOU AN EMPLOYEE OF THE DEPARTMENT OF ENVIRONMENT AND CONSERVATION?**

- [ ] Yes
- [x] No

**HAVE YOU, YOUR SPOUSE, OR ANY DEPENDENT CHILDREN EVER APPLIED FOR, OR RECEIVED LAND FROM THE CROWN?**

- [ ] Yes
- [x] No

**PROPOSED TENURE AND USE**

**TYPE OF APPLICATION:**

- [x] GRANT
- [ ] LEASE
- [ ] LICENCE TO OCCupy

**LAND USE:**

- [x] RESIDENCE
- [ ] COTTAGE
- [ ] AQUACULTURE
- [ ] AGRICULTURE (provide details below)
- [ ] COMMERCIAL (provide detailed description below)
- [ ] OTHER (provide details below)

**DESCRIBE BUILDINGS TO BE ERECTED (if applicable):**

- [ ] LENGTH: [ ] WIDTH: [ ]

**PROPOSED WATER AND SEWAGE FACILITIES (if applicable):**

- [x] WELL
- [x] SEPTIC
- [ ] MUNICIPAL WATER
- [ ] MUNICIPAL SEWER
- [ ] OTHER (provide details below)
IN THE ELECTORAL DISTRICT OF

IS THE LAND APPLIED FOR LOCATED WITHIN MUNICIPAL BOUNDARIES? □ YES □ NO

IF YES, YOU MUST ENCLOSE A MUNICIPAL RECOMMENDATION FORM

NOTE: THIS FORM IS AVAILABLE FROM THE MUNICIPAL COUNCIL, REGIONAL LANDS OFFICE, & GOVERNMENT SERVICE CENTRES

APPROXIMATE DIMENSIONS OF THE LAND

FRONTAGE _______ metres

DEPT ___ metres

DISTANCE TO CLOSEST WATERBODY

NAME OF WATERBODY (if applicable)

IS THE SITE ACCESSIBLE BY ROAD? □ YES □ NO

IF NO, WILL THE SITE REQUIRE NEW ROAD CONSTRUCTION FOR ACCESS? □ YES □ NO

IF YES, WHAT WILL BE THE APPROXIMATE LENGTH OF THE ROAD? _______ metres

FOR SITES WITHOUT ROAD ACCESS, PLEASE INDICATE METHOD OF TRANSPORTATION □ WALKING □ A.T.V. □ BOAT □ SNOWMOBILE □ AIRCRAFT

FOR SITES WITHOUT ROAD ACCESS, LOCATION OF ACCESS ROUTE MUST BE INDICATED ON THE MAP ATTACHED TO THE APPLICATION AND ACCESS BY A.T.V. MUST BE IN ACCORDANCE WITH A.T.V. REGULATIONS.

IS THE SITE PRESENTLY OCCUPIED? FENCES, BUILDINGS, SIGNS, CLEARING, LOCAL UNDERSTANDING? □ YES □ NO

IF YES, STATE YEAR OCCUPATION COMMENCED, AREA OCCUPIED AND NAME OF PERSON WHO DEVELOPED OR OCCUPIED THE LAND

ARE YOU AWARE OF ANY EVIDENCE OF PREVIOUS LAND USE, SUCH AS ENCES, BUILDINGS, SIGNS, CLEARING, LOCAL UNDERSTANDING, ETC.? □ YES □ NO

IF YES, STATE YEAR OCCUPATION COMMENCED, AREA OCCUPIED AND NAME OF PERSON WHO DEVELOPED OR OCCUPIED THE LAND

DESCRIPTION OF LAND

Please Note: When your application is accepted by this Department you are required to identify the site in the field by clearly marking your corner posts. If there is a discrepancy between the area marked in the field and the area indicated on the map, the latter shall prevail.

Sketch the land applied for showing distance to prominent nearby features such as buildings, fences, road intersections. Map must also be attached.

BOUNDED ON NORTH BY

BOUNDED ON SOUTH BY

BOUNDED ON EAST BY

BOUNDED ON WEST BY

PLEASE NOTE: IT IS THE POLICY OF THE CROWN LANDS DIVISION TO ACCEPT APPLICATIONS ON A FIRST COME, FIRST SERVE BASIS. APPLICATIONS MUST BE FULLY COMPLETED, WITH A MAP SHOWING THE EXACT LOCATIONS OF THE LAND APPLIED FOR TOGETHER WITH THE APPLICATION FEE. THE APPROVED MUNICIPAL RECOMMENDATION FORM FROM COUNCIL IF APPLICABLE, MUST ALSO BE ATTACHED. ONLY THEN WILL THE APPLICATION BE ACCEPTED AND DEEMED REGISTERABLE BY THIS DEPARTMENT.
CROWN ROAD – INSPECTION REPORT

FILE # 1035443
APPLICATION # 141561

APPLICANT: [Redacted]

ADDRESS: [Redacted]

TYPE OF DEVELOPMENT: Residential

LOCATION: French, 9.7 km from intersection of Rt. 100 (Rt. 92)

ROUTE #: 92

<table>
<thead>
<tr>
<th>SITE CONDITIONS:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Type of Zone:</strong></td>
</tr>
<tr>
<td>Drainage: Ditch on East side of Hwy</td>
</tr>
<tr>
<td>Culvert: 7 x 500</td>
</tr>
<tr>
<td>Sight Distance: 500m + North / 800m South</td>
</tr>
<tr>
<td>Speed Limit: 50 km/hr</td>
</tr>
<tr>
<td>Local Conditions: Paved Road, Forest, Low shrub, North side of Property 2m+ below Road.</td>
</tr>
</tbody>
</table>

RECOMMENDATION: Approve for Access, Contact Mike Singleton, Dept. Trans. & Works, St. Joseph's (571 2250) for access permit.

Signature: [Redacted] Date: Oct. 8, 2012
This referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the attached schedule. **YOU HAVE THIRTY (30) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION.**

Please be advised that the site on the attached map cannot be altered or relocated in any way without the prior approval of the Regional Lands Office.

**APPLICATION FOR CROWN LANDS - REFERRAL**

**Applicant:**

**Telephone: (H):** [Redacted] **(O):** 709

**Application Number:** 141686

**Application Type:** Grant

**Purpose:** Residential Use:

**Location:** North Harbour Road

**Area (hectares):** 0.186

**Frontage (metres):** 30

**Map Number:** [Redacted]

**Comments:** [Redacted]

**RECOMMENDATION:**

- Approval
- Refusal
- Held for further investigation

**COMMENTS:**

[Redacted]

**Signature:** [Redacted] **Phone No.:** 709-728-3217 **Date:** 29/03/2012

**Please Return Only The Cover Sheet With Recommendations And Any Attachments You May Have.**
## SCHEDULE OF REFERRAL AGENCIES

<table>
<thead>
<tr>
<th>Name:</th>
<th>Phone Number:</th>
</tr>
</thead>
</table>
| Dept of Environment and Conservation  
   Joe Connors Lands Branch | 709-729-1385 |
| Dept. of Transportation & Works  
   Don Brennan Transportation Branch | 709-729-2382 |
| Dept. of Natural Resources  
   District Manager Forestry Branch | 709-729-4180 |
| Historic Resources  
   Martha Drake Historic Resources Div. | 709-729-2462 |
Government of Newfoundland & Labrador
Department of Environment & Conservation

NOTE TO USERS

The information on the map was compiled from land surveys conducted by the Department of Environment and Conservation or the Crown Lands Registry.

Since the Registry does not sample information on all land ownership within the Province, the information provided cannot be considered complete.

The boundaries lines shown are intended to be used as an estimate of the area deeded by the Crown. The accuracy of the plot is not sufficient for measurement purposes and does not guarantee title.

Users finding any errors or omissions on this map sheet are advised to contact the Crown Titles Mapping Section, Newbuilding Region Land - St. John's Newfoundland.

Users finding errors or omissions are also advised to contact the Crown Titles Mapping Section by telephone at 709-729-3691. Some lots may not be plotted due to Crown Lands volumes varying from the Crown Lands registry or not plotted due to confidentiality.

The information herein is provided without warranties of any kind, whether express or implied, including but not limited to, the implied warranties of merchantability and fitness for a particular purpose.

For inquiries please contact a Regional Lands Office:
Corner Brook - 727-2387
Gander - 755-1490
Grosvenor Bay - 799-2469
St. John's - 729-2054
Clarenville - 366-4074

Scale 1:35,000
Compiled on Jul 25, 2012

The accuracy of the plot is not sufficient for measurement purposes and does not guarantee title.
## Newfoundland Labrador

**Environment and Conservation**

**APPLICATION FOR CROWN LANDS**

<table>
<thead>
<tr>
<th>FOR DEPARTMENT USE ONLY</th>
</tr>
</thead>
<tbody>
<tr>
<td>APPLICATION NO.</td>
</tr>
<tr>
<td>RECEIPT NO.</td>
</tr>
<tr>
<td>FILE NO.</td>
</tr>
<tr>
<td>AMOUNT</td>
</tr>
<tr>
<td>DATE REGISTERED</td>
</tr>
<tr>
<td>TOPO NO.</td>
</tr>
<tr>
<td>INITIAL</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION

<table>
<thead>
<tr>
<th>SURNAME</th>
<th>GIVEN NAME</th>
<th>MIDDLE NAME</th>
<th>AGE</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>CITY</th>
<th>TOWN</th>
<th>PROVINCE</th>
<th>POSTAL CODE</th>
</tr>
</thead>
</table>

- **ARE YOU A RESIDENT OF THE PROVINCE OF NEWFOUNDLAND AND LABRADOR?**  [ ] YES  [ ] NO
- **ARE YOU AN EMPLOYEE OF THE DEPARTMENT OF ENVIRONMENT AND CONSERVATION?**  [ ] YES  [ ] NO
- **HAVE YOU, YOUR SPOUSE, OR ANY DEPENDENT CHILDREN EVER APPLIED FOR, OR RECEIVED LAND FROM THE CROWN?**  [ ] YES  [ ] NO

### PROPOSED TENURE AND USE

<table>
<thead>
<tr>
<th>TYPE OF APPLICATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ] LEASE  [ ] GRANT  [X] LICENCE TO OCCUPY</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>LAND USE</th>
</tr>
</thead>
<tbody>
<tr>
<td>[X] RESIDENCE  [ ] COTTAGE  [ ] AQUACULTURE  [ ] AGRICULTURE (provide details below)  [ ] COMMERCIAL (provide detailed description below)  [ ] OTHER (provide details below)</td>
</tr>
</tbody>
</table>

**DESCRIBE BUILDINGS TO BE ERECTED (if applicable):**

<table>
<thead>
<tr>
<th>DIMENSIONS</th>
<th>LENGTH</th>
<th>WIDTH</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>40</td>
<td>28</td>
</tr>
</tbody>
</table>

**PROPOSED WATER AND SEWAGE FACILITIES (if applicable):**

<table>
<thead>
<tr>
<th>WELL</th>
<th>SEPTIC</th>
<th>MUNICIPAL WATER</th>
<th>MUNICIPAL SEWER</th>
<th>OTHER (provide details below)</th>
</tr>
</thead>
</table>
**LAND DESCRIPTION**

**THE LAND IS SITUATED AT**

**IN THE ELECTORAL DISTRICT OF**

**IS THE LAND APPLIED FOR LOCATED WITHIN MUNICIPAL BOUNDARIES?**

☑ YES ☐ NO

IF YES, YOU MUST ENCLOSE A MUNICIPAL RECOMMENDATION FORM

NOTE: THIS FORM IS AVAILABLE FROM THE MUNICIPAL COUNCIL, REGIONAL LANDS OFFICE, & GOVERNMENT SERVICE CENTRES

**APPROXIMATE DIMENSIONS OF THE LAND**

| FRONTAGE | 30 metres |
| Depth    | 62 metres |

**DISTANCE TO CLOSEST WATERBODY**

☑ 58 metres

**NAME OF WATERBODY (if applicable)**

Brettford River

**IS THE SITE ACCESSIBLE BY ROAD?**

☑ YES ☐ NO

**IF NO, WILL THE SITE REQUIRE NEW ROAD CONSTRUCTION FOR ACCESS?**

☑ YES ☐ NO

**IF YES, WHAT WILL BE THE APPROXIMATE LENGTH OF THE ROAD?**

**FOR SITES WITHOUT ROAD ACCESS, PLEASE INDICATE METHOD OF TRANSPORTATION**

☐ WALKING ☐ A.T.V. ☐ BOAT ☐ SNOWMOBILE ☐ AIRCRAFT

**FOR SITES WITHOUT ROAD ACCESS, LOCATION OF ACCESS ROUTE MUST BE INDICATED ON THE MAP ATTACHED TO THE APPLICATION AND ACCESS BY A.T.V. MUST BE IN ACCORDANCE WITH A.T.V. REGULATIONS.**

**IS THE SITE PRESENTLY OCCUPIED: FENCES, BUILDINGS, SIGNS, CLEARING, LOCAL UNDERSTANDING?**

☑ YES ☐ NO

**IF YES, STATE YEAR OCCUPATION COMMENCED, AREA OCCUPIED AND NAME OF PERSON WHO DEVELOPED OR OCCUPIED THE LAND**

---

**DESCRIPTION OF LAND**

Please Note: When your application is accepted by this Department you are required to identify the site in the field by clearly marking your corner posts. If there is a discrepancy between the area marked in the field and the area indicated on the map, the latter shall prevail.

Sketch the land applied for showing distance to prominent nearby features such as buildings, fences, road intersections. Map must also be attached.

**BOUNDED ON NORTH BY**

*Crown Land*

**BOUNDED ON SOUTH BY**

*North Harbour Road*

**BOUNDED ON EAST BY**

*Crown Land*

**BOUNDED ON WEST BY**

[HIDDEN]

**PLEASE NOTE:** IT IS THE POLICY OF THE CROWN LANDS DIVISION TO ACCEPT APPLICATIONS ON A FIRST COME, FIRST SERVE BASIS. APPLICATIONS MUST BE FULLY COMPLETED, WITH A MAP SHOWING THE EXACT LOCATIONS OF THE LAND APPLIED FOR TOGETHER WITH THE APPLICATION FEE. THE APPROVED MUNICIPAL RECOMMENDATION FORM FROM COUNCIL, IF APPLICABLE, MUST ALSO BE ATTACHED, ONLY THEN WILL THE APPLICATION BE ACCEPTED AND DEEMED REGISTERABLE BY THIS DEPARTMENT.

---

Section 30(1)
AFFIDAVIT OF APPLICANT (to be read carefully)

I, ____________________________, do hereby make oath and declare as follows:

(a) The information contained in this application is true and correct to the best of my knowledge and belief.

(b) I have inspected the land applied for and have found no evidence of occupation (with the exception of No. 6 and/or No. 7 on page 1, where applicable).

(c) I am not aware of any adverse claim to the land applied for by any person(s).

(d) I recognize and accept that I am solely responsible for correctly identifying the parcel of land that is the subject of this application.

(e) I fully understand that acceptance of this application by the Department does not give me any rights or privileges in relation to the land under application.

(f) I FULLY UNDERSTAND THAT THE LAND IS NOT TO BE OCCUPIED UNTIL I RECEIVE A FULLY EXECUTED TITLE DOCUMENT.

(g) I FULLY UNDERSTAND THAT, UNDER SECTION 14 OF THE LANDS ACT, THE MINISTER OF GOVERNMENT SERVICES AND LANDS MAY CANCEL OR REFUSE THIS APPLICATION AT HIS OR HER DISCRETION AT ANY TIME PRIOR TO THE DELIVERY OF A FULLY EXECUTED TITLE DOCUMENT.

Sworn before ____________________________
At ____________________________
this ______ day of ______ 20____

[Signature]

Official Administering Oath

NATASHA INGRAM
A Commissioner for Oaths in and for the Province of Newfoundland and Labrador
My commission expires on the 31st day of December 2015

[Signature]

Applicant’s Signature

NOTE: A non-refundable processing fee of ONE HUNDRED DOLLARS ($100.00 plus H.S.T.) must accompany this application. Cheques or money orders are to be made payable to the NEWFOUNDLAND EXCHEQUER ACCOUNT.
CROWN ROAD – INSPECTION REPORT

FILE # 1035417
APPLICATION # 1416816

APPLICANT: [Redacted]
ADDRESS: [Redacted]

TYPE OF DEVELOPMENT: Residential
LOCATION: North Harrow Road - Branch, 4.7 km from intersection in Km 42
ROUTE # 92

SITE CONDITIONS:

<table>
<thead>
<tr>
<th>Type of Zone:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Drainage:</td>
<td>Road side, ditch draining north 25m to become culvert across Rd.</td>
</tr>
<tr>
<td>Culvert:</td>
<td>7m X 600mm</td>
</tr>
<tr>
<td>Sight Distance:</td>
<td>250m Looking South, 500m + Looking North</td>
</tr>
<tr>
<td>Speed Limit:</td>
<td>80 Km/hr</td>
</tr>
<tr>
<td>Local Conditions:</td>
<td>Paved Road Fair Condition</td>
</tr>
</tbody>
</table>

RECOMMENDATION:

Approved for Access

Contact Mike Singleton, Transit Works, St. Josephs (621-2230)
For Access Permit.

Oct 9/12 - Not Identified
Oct 11/12 -
This referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the attached schedule. **YOU HAVE THIRTY (30) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION.**

Please be advised that the site on the attached map cannot be altered or relocated in any way without the prior approval of the Regional Lands Office.

**APPLICATION FOR CROWN LANDS - REFERRAL**

**Applicant:**

**Telephone:**

**Application Number:** 142195

**Application Type:** Grant

**Purpose:** Residential

**Location:** North Harbour Road

**Area (hectares):** 0.186

**Frontage (metres):** 30

**Map Number:**

**Comments:**

**RECOMMENDATION:**

- Approval
- Refusal
- Held for further investigation

**COMMENTS:**

- Minimum 70 ft. or 600 m from existing road required.
- No development within 200 ft. of the shoreline of the Bay.
- Contact Mr. Mike Singleton, Soil Survey Dept., 709-524-2290 for additional information.

**Signature:**

[Signature]

**Phone No.:** 709-729-3264  Dec 3, 2012

**Date:**

Please return only the cover sheet with recommendations and any attachments you may have.
CROWN ROAD – INSPECTION REPORT

FILE # 10351670  APPLICATION # 142195

APPLICANT: [Redacted]
ADDRESS: [Redacted]

TYPE OF DEVELOPMENT: Residential

LOCATION: Branch 2.9 km from intersection Route 100-92

ROUTE # 92

Not identified Nov 21/2012

SITE CONDITIONS:

<table>
<thead>
<tr>
<th>Type of Zone</th>
<th>Drainage</th>
<th>Culvert</th>
<th>Sight Distance</th>
<th>Speed Limit</th>
<th>Local Conditions</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Natural to ditch, draining North</td>
<td>7m x 800 mm</td>
<td>670m North</td>
<td>80 km</td>
<td>Main Road Route 92 paved Lot wooded &amp; dry</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>270m South</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

RECOMMENDATION:

Approved for Access, Contact Mike Singleton, Dept Trans & Works St Josephs 521 2230 For Access Permit.

Signature: [Signature] Date: Nov 23/2012
This referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the attached schedule. YOU HAVE THIRTY (30) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION.

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APPLICATION FOR CROWN LANDS - REFERRAL

Applicant: [Redacted]

Telephone: [Redacted] (O): 709
Application Number: 142196
Application Type: Grant
Purpose: Residential Use:
Location: North Harbour Road
Area (hectares): 0.186
Frontage (metres): 30
Map Number:
Comments:

RECOMMENDATION:

✓ Approval    Refusal   Held for further investigation

COMMENTS:

- Minimum 3m of 600mm diameter culvert recommended.
- No development within 20m of the culvert if the 3m.
- Contact Mr. Mike Singleton, Sr. Engineer Dept. 709.571.1230 to obtain approval.

Signature: [Signature]

Phone No. 709.712.3264 Date 3/2/12

Please Return Only The Cover Sheet With Recommendations And Any Attachments You May Have.
## SCHEDULE OF REFERRAL AGENCIES

<table>
<thead>
<tr>
<th>Name</th>
<th>Phone Number:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dept of Environment and Conservation</td>
<td>709-729-1385</td>
</tr>
<tr>
<td>Joe Connors Lands Branch</td>
<td></td>
</tr>
<tr>
<td>Dept. of Transportation &amp; Works</td>
<td>709-729-2382</td>
</tr>
<tr>
<td>Don Brennan Transportation Branch</td>
<td></td>
</tr>
<tr>
<td>Dept. of Natural Resources</td>
<td>709-729-4180</td>
</tr>
<tr>
<td>District Manager Forestry Branch</td>
<td></td>
</tr>
<tr>
<td>Historic Resources</td>
<td>709-729-2462</td>
</tr>
<tr>
<td>Martha Drake Historic Resources Div.</td>
<td></td>
</tr>
</tbody>
</table>
CROWN ROAD – INSPECTION REPORT

FILE # 1035670
APPLICATION # 142196

APPLICANT: [Redacted]
ADDRESS: [Redacted]

TYPE OF DEVELOPMENT: RESIDENTIAL

LOCATION: Branch 2.9 km from Intersection Route 100-92

ROUTE # 92

SITE CONDITIONS:

<table>
<thead>
<tr>
<th>Type of Zone:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Drainage:</td>
<td>natural to ditch draining North</td>
</tr>
<tr>
<td>Culvert:</td>
<td>7m x 600 mm</td>
</tr>
<tr>
<td>Sight Distance:</td>
<td>670 m North 270 m South</td>
</tr>
<tr>
<td>Speed Limit:</td>
<td>80 km</td>
</tr>
<tr>
<td>Local Conditions:</td>
<td>main Road Route 92 paved Lot wooded &amp; dry</td>
</tr>
</tbody>
</table>

RECOMMENDATION:

Approved for Access, Contact Mike Simpson, Dept Trans & Works, St. Joseph's, 521 2230 for Access Permit.

Signature: [Handwritten]

Date: Nov 23/2012
This referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the attached schedule. YOU HAVE THIRTY (30) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION.

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APPLICATION FOR CROWN LANDS - REFERRAL

Applicant: [redacted]

Telephone: [redacted]
Application Number: 142195
Application Type: Grant
Purpose: Residential Use:
Location: North Harbour Road
Area (hectares): 0.186
Frontage (metres): 30
Map Number:
Comments:

RECOMMENDATION:

✓ Approval  Refusal  Held for further investigation

COMMENTS:

-Minimum 7m of 60m on Delineated Area required.

- No development within 20m of the seaward of the SE.

- Contact Mr. Mike Singleton, St. Brides Dep. 709-521-2230

Signature: [redacted] Phone No. 709-729-3264 Date: Dec 3, 2012

Please Return Only The Cover Sheet With Recommendations And Any Attachments You May Have.
Government of Newfoundland & Labrador
Department of Environment & Conservation

The boundary lines shown are intended to be used as an index to land titles issued by the Crown.

The accuracy of the plot is not sufficient for measurement purposes and does not guarantee title.

Scale 1:2,500
Compiled on Sep 19, 2008

NOTE TO USERS

The information on this map was compiled from land survey records contained in the Crown Lands Registry.

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Users finding errors or omissions can contact the Crown Title Mapping Section by telephone at 729-2654.

The information contained is based on the Crown lands volumes mapping from the Crown Lands Registry on the map is not perfect due to insufficient survey information.

The User hereby indemnifies and saves harmless the Minister, his officers, employees and agents from and against all claims, demands, losses, damages and other liability or loss of any nature arising out of or in connection with the Crown Land title, and the Minister has, or the Minister has had, in past, present, and future, no knowledge of any title of property or contract or any other use or any kind by a third person.

For inquiries please contact a Regional Lands Office.
Corner Brook - 637-2357
Gander - 236-1400
Goose Bay - 896-2408
St. John's - 729-2654
Clarenville - 466-4074
CROWN ROAD – INSPECTION REPORT

FILE # 1035670  APPLICATION # 142195

APPLICANT: [Redacted]

ADDRESS: [Redacted] [s.30(1)]

TYPE OF DEVELOPMENT: Residential

LOCATION: Branch 2.9 km from intersection Route 100-92

ROUTE # 92

Not identified Nov 21/2012

<table>
<thead>
<tr>
<th>SITE CONDITIONS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Type of Zone:</td>
</tr>
<tr>
<td>Drainage:</td>
</tr>
<tr>
<td>Culvert:</td>
</tr>
<tr>
<td>Sight Distance:</td>
</tr>
<tr>
<td>Speed Limit:</td>
</tr>
<tr>
<td>Local Conditions:</td>
</tr>
</tbody>
</table>

RECOMMENDATION: Approved for Access, Contact Mike Singleton, Dept Trans C Works, St Joseph's 521 2230, For Access Permit.

Signature: [Redacted] Date: Nov 23/2012
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**APPLICATION FOR CROWN LANDS - REFERRAL**

Applicant: [redacted]  
Telephone: [redacted]  
Application Number: 142196  
Application Type: Grant  
Purpose: Residential Use:  
Location: North Harbour Road  
Area (hectares): 0.186  
Frontage (metres): 30  
Map Number:  
Comments:  

RECOMMENDATION:

✓ Approval  
____ Refusal  
____ Held for further investigation

COMMENTS:

- Minimum 3m of 600m easter Colunt required.  
- No development within 20m of the eastern 3m of the 3m.  
- Contact Mr. Mike Singleton, St. Joseph's Depot, 709-729-8264 to obtain more info.

Signature: [redacted]  
Phone No.: 709-729-8264  
Date: Dec 3, 2012

Please return only the cover sheet with recommendations and any attachments you may have.

[Redacted]
SCHEDULE OF REFERRAL AGENCIES

Name: Dept of Environment and Conservation
     Joe Connors Lands Branch

Phone Number: 709-729-1385

Name: Dept. of Transportation & Works
     Don Brennan Transportation Branch

Phone Number: 709-729-2382

Name: Dept. of Natural Resources
     District Manager Forestry Branch

Phone Number: 709-729-4180

Name: Historic Resources
     Martha Drake Historic Resources Div.

Phone Number: 709-729-2462
The accuracy of the plot is not sufficient for measurement purposes and does not guarantee title.
Government of Newfoundland & Labrador
Department of Environment & Conservation

The boundary lines shown are intended to be used as an index to land titles issued by the Crown.

Crown Lands Division

Scale 1:2,500
Compiled on Sep 19, 2008

NOTE TO USERS

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The Crown reserves the right to impose, and users hereby accept, any conditions, restrictions, or limitations on the use, reproduction, or distribution of this map information. The Crown is not liable for any damages or expenses which arise out of the use of this information.

For inquiries please contact a Regional Lands Office:

- Conception Bay - 709-527-3600
- Corner Brook - 709-222-2877
- Gander - 709-674-6555
- Goose Bay - 709-864-2400
- St. John's - 709-729-2544
- Clarenville - 709-466-4074
CROWN ROAD – INSPECTION REPORT

FILE # 10-535670
APPLICATION # 142196

APPLICANT: [Redacted] [s.30(1)]

ADDRESS: [Redacted] [s.30(1)]

TYPE OF DEVELOPMENT: Residential

LOCATION: Branch 2.9 km from intersection Route 100-92

ROUTE # 92

Not identified Nov 21, 2012

<table>
<thead>
<tr>
<th>SITE CONDITIONS:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Type of Zone:</strong></td>
</tr>
<tr>
<td><strong>Drainage:</strong> natural to ditch draining North</td>
</tr>
<tr>
<td><strong>Culvert:</strong> 70 x 600 mm</td>
</tr>
<tr>
<td><strong>Sight Distance:</strong> 670 m North 270 m South</td>
</tr>
<tr>
<td><strong>Speed Limit:</strong> 80 km</td>
</tr>
<tr>
<td><strong>Local Conditions:</strong> main road route 92 paved lot wooded &amp; dry</td>
</tr>
</tbody>
</table>

RECOMMENDATION:

Approved for Access, Contact Mike Singleton, Dept. Trans. & Works, St. Joseph's 521 2230 for Access Permit.

Signature: Joseph Linehan
Date: Nov 23, 2012