Dear [Redacted]

Re: Your request for access to information under Part II of the Access to Information and Protection of Privacy Act [Our file #ENV/029/2014]

On September 11, 2014 the Department of Environment and Conservation received your request for access to the following information:

"Any and all correspondence regarding Crown Grant Application number 139063, including any correspondence to or from the Crown, in relation to the said application."

I am pleased to inform you that your request for access to these records has been granted in part. Access to specific lines of text in the enclosed records has been refused as it is non-responsive or in accordance with the following exceptions to disclosure, as specified in the Access to Information and Protection of Privacy Act (the Act):

Section 30(1): “The head of a public body shall refuse to disclose personal information to an applicant where the disclosure would be an unreasonable invasion of a third party's personal privacy.”

Section 43 of the Act provides that you may ask the Information and Privacy Commissioner to review this response or you may appeal to the Supreme Court Trial Division. A request to the information and Privacy Commissioner shall be made in writing within 60 days of the date of this letter or within a longer period that may be allowed by the Commissioner.

The address and contact information of the Information and Privacy Commissioner is as follows:

Office of the Information and Privacy Commissioner
34 Pippy Place
P.O. Box 13004, Stn. A
St. John’s, NL A1B 3V8

Telephone: (709) 729-6309
Facsimile: (709) 729-6500
In the event that you choose to appeal to the Trial Division, you must do so within 30 days of the date of this letter. Section 60 of the Act sets out the process to be followed when filing such an appeal.

Please be advised that this response will be published following a 72 hour period after the response is sent electronically to you or five days in the case where the response is mailed to you. It is the goal to have the response posted to the Office of Public Engagement's website within one business day following the applicable period of time. Please note that requests for personal information will not be posted online.

If you have any further questions, please contact the departmental ATIPP coordinator Courtney Blundon at telephone 709-729-7183 or courtneyblundon@gov.nl.ca.

Sincerely,

[Signature]

JAMIE CHIPPETT
Deputy Minister
Hi Steve

I have attached the documentation pertaining to the request we received from Eric Jerrett. The last page (page 5) is a copy of the amendment to the Trailway ROW published in the NL gazette in 2001 (49/01). This amendment changed the ROW from mile 48 - 50 (Ocean Pond area) to 15.24 meters (7.62 meters each side of the centerline). It appears that the land Mr. Jerrett is applying for is near mile 49. The letter from Mr. Jerrett states that Joe Connors did an inspection of this parcel, and that Mr. Jerrett subsequently met with yourself and Joe. Is the land Mr. Jerrett applying for within 7.62 meters of the centerline (at mile 49)? (I cannot determine this from the drawings provided.) If not, I assume this is strictly a crown lands issue. Please advise.

Thanks,

Crystal Breon
GIS Specialist
Parks and Natural Areas Division
Department of Environment and Conservation
33 Reid's Lane, Deer Lake NL A8A 2A3
p. (709) 635 - 4536 f. (709) 635 - 4541
www.env.gov.nl.ca/parks/
Government of Newfoundland & Labrador
Department of Environment & Conservation

The boundary lines shown are intended to be used as an index to land titles issued by the Crown.

The accuracy of the plot is not sufficient for measurement purposes and does not guarantee title.

Crown Lands Division.

Scale 1:2,600
Compiled on Sep 15, 2000
Connors, Joseph F.

From: Eric Jerrett
Sent: Friday, July 22, 2011 10:52 AM
To: Connors, Joseph F.
Attachments: CL Plan Ocean Pond.jpg

Joe,

Rather than trust mail, I hand delivered the brown envelope to the reception desk. I asked if they would give it to Steve Barnable and they said they would. The envelope was fully addressed, same as it would be if I had mailed it instead. Therefore, it would have to be at the desk, or with Steve, or somewhere in between. That was in early March.

I have a copy of my application which I can fax to you if you give me your fax #. The original was properly witnessed by a lawyer, whereas this one is not. Attached is a copy of the plan that went with the application. Please do your best to get this through asap.

Regards
Eric

From: Connors, Joseph F. [mailto:jconnors@gov.nl.ca]
Sent: July 22, 2011 10:04 AM
To: Eric Jerrett
Subject: RE: Crown Land, Ocean Pond

Eric, somehow the counter staff has misplaced your application. Is there anyway you can fax or e-mail the info to me? I will do up a dummy application. Sorry.

From: Eric Jerrett [mailto:]
Sent: Thursday, July 21, 2011 4:29 PM
To: Connors, Joseph F.
Subject: RE: Crown Land, Ocean Pond

Thank you.
Eric

From: Connors, Joseph F. [mailto:jconnors@gov.nl.ca]
Sent: July 21, 2011 12:20 PM
To: Eric Jerrett
Subject: RE: Crown Land, Ocean Pond

Will check into and get back.

From: Eric Jerrett [mailto:]
Sent: Wednesday, July 20, 2011 2:57 PM
To: Connors, Joseph F.
Subject: Crown Land, Ocean Pond

Joe,

Can you tell me anything about the status of my application, or is there someone you whom you could refer me?

7/25/2011
Thank you.

Eric

"This email and any attached files are intended for the sole use of the primary and copied addressee(s) and may contain privileged and/or confidential information. Any distribution, use or copying by any means of this information is strictly prohibited. If you received this email in error, please delete it immediately and notify the sender."

"This email and any attached files are intended for the sole use of the primary and copied addressee(s) and may contain privileged and/or confidential information. Any distribution, use or copying by any means of this information is strictly prohibited. If you received this email in error, please delete it immediately and notify the sender."

7/25/2011
I have just faxed you a copy of the application, and a copy of the accompanying letter dated May 11 addressed to Steve. Is Steve still in that position, and has he seen this letter?

Eric

Our fax is 729-0726, sorry for the mix up.

Joe, rather than trust mail, I hand delivered the brown envelope to the reception desk. I asked if they would give it to Steve Barnable and they said they would. The envelope was fully addressed, same as it would be if I had mailed it instead. Therefore, it would have to be at the desk, or with Steve, or somewhere in between. That was in early March. I have a copy of my application which I can fax to you if you give me your fax #. The original was properly witnessed by a lawyer, whereas this one is not. Attached is a copy of the plan that went with the application. Please do your best to get this through asap.

Regards
Eric

Eric, somehow the counter staff has misplaced your application. Is there anyway you can fax or e-mail the info to me? I will do up a dummy application. Sorry.

Thank you.

Eric

7/26/2011
From: Connors, Joseph F. [mailto:jconnors@gov.nl.ca]
Sent: July-21-11 12:20 PM
To: Eric Jerrett
Subject: RE: Crown Land, Ocean Pond

Will check into and get back.

------

From: Eric Jerrett [mailto: ]
Sent: Wednesday, July 20, 2011 2:57 PM
To: Connors, Joseph F.
Subject: Crown Land, Ocean Pond

Joe,
Can you tell me anything about the status of my application, or is there someone you whom you could refer me? Thank you.

Eric

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7/26/2011
To: Mr. Joe Connors, fax # 729-0726
Date: July 25/11
From: Eric Jerrett, fax # [redacted]

Attached:
1) May 11/11 letter to Steve Barnable
2) Copy of Crown Land Application submitted in May/11

NB: Site Plan e-mailed
May 11, 2011

Department of Environment & Conservation
Crown Lands Administration Division
Eastern Regional Lands Office
Howley Building
Higgins Line
St. John's, NL
A1B 4J6

Attention: Mr. Steve Barnable, Supervisor (A)

Dear Mr. Barnable:

Re: Crown Land Application – Former Railway ROW

Further to my meeting with you and Mr. Connors, I hereby formally apply for a small parcel of land at Ocean Pond as discussed and as shown on the attached application.

First of all, I want to impress upon you that my sole motivation is the environmental protection of this property, and privacy protection of my existing property. In 2000 a construction trailer was illegally placed within the reservation on the opposite side of the road (as shown). It is still there despite written protest. I want to ensure a similar situation does not occur on the subject property. Recently, some person or persons cut trees on the subject property and established a campsite. Unchecked, this activity could expand. Approving my application would give me "custodial management" of this parcel.

I first learned [REDACTED] that railway property might be released. I said I would apply for the parcel directly in front of my lot. Meanwhile, a dug drainage ditch and a planted line of trees became the unofficial boundary line between us. Eventually, [REDACTED] did apply for and receive the parcel in [REDACTED] PLUS a portion of the land for which I had requested through formal applications. My applications were rejected on the basis of:
Department of Government Services & Lands
Page 2
May 10, 2011

(1) "The area applied for is contained within the public 15-metre reservation of a stream which traverses the site" - February 2003
(2) The "sale of this land would have a negative impact on pond drainage, water levels and general hydrology of Ocean Pond" - November 2005

In response to #1, February 2003, there are two points to consider:
> As shown on the enclosed drawing, there is a considerable amount of available land outside a "possible" reservation - a part of which was subsequently released to the Taylors.
> The Court has ruled, and an official officer of Crown Lands has confirmed in writing, that no reservation is to be imposed on this stream. In other words, land is available with or without the Taylor acquisition and the alleged stream reservation.

In response to #2, November 2005, as I never could understand the rationale for this statement and subsequent rejection. Mr. Joe Connors has inspected the site and will concur. Incidentally, since then a new culvert across the road has been installed and the culvert outlet is more than a foot above the brook level thereby preventing fish traversing from Ocean Pond to Bethune's Gully. Furthermore, an office trailer/cabin has been set up within the Right of Way and water reservation, and 11 years later, despite written notification, it still exists without any approved sewage disposal system. Both activities are in violation of existing environment requirements and no visible action has been taken to correct these violations. Ironically,

In conclusion,

I sincerely hope you will agree.

Yours truly,

Erik K. Jerrett,
Newfoundland Labrador
Environment and Conservation
APPLICATION FOR CROWN LANDS

FOR DEPARTMENT USE ONLY

APPLICATION NO. 139043 RECEIPT NO. 032632
FILE NO. 1-19535 AMOUNT 113.00 DATE May 17/11
DATE REGISTERED July 25/11 INDICATED ON PLAN NO.
INITIAL A.H. TOPO NO. D1046 INITIAL A.H.

APPLICATION INFORMATION

SURNAME JERRETT GIVEN NAME ERIC MIDDLE NAME KENNETH

CITY (Optional)

PROPOSED TENURE AND USE

TYPE OF APPLICATION

I have a cottage on the adjoining land. I am applying for subject property to provide environmental protection and to prevent unlawful occupation. Please refer to accompanying letter.

PROPOSED WATER AND SEWAGE FACILITIES (if applicable)

N/A
**LAND DESCRIPTION**

The land is situated at **Ocean Pond**

**IN THE ELECTORAL DISTRICT OF**

**Hartford, Maine - Whitbourne**

**IS THE LAND APPLICABLE FOR LOCATED WITHIN MUNICIPAL BOUNDARIES?**

- [ ] Yes
- [x] No

**APPROXIMATE DIMENSIONS OF THE LAND**

<table>
<thead>
<tr>
<th>FRONTAGE</th>
<th>60.0 metres</th>
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<tbody>
<tr>
<td>DEPTH</td>
<td>22.36 metres</td>
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</table>

**IS THE SITE ACCESSIBLE BY ROAD?**

- [x] Yes
- [ ] No

**FOR SITES WITHOUT ROAD ACCESS, PLEASE INDICATE METHOD OF TRANSPORTATION**

- [ ] Walking
- [ ] A.T.V
- [ ] Boat
- [ ] Snowmobile
- [ ] Aircraft

**IS THE SITE PRESENTLY OCCUPIED?**

- [ ] Yes
- [ ] No

**ARE YOU AWARE OF ANY EVIDENCE OF PREVIOUS LAND USE SUCH AS CHANGES, BUILDINGS, SIGNS, CLEARING, LOCAL UNDERSTANDING, ETC.?**

- [x] Yes
- [ ] No

**Descripion of land**

Please Note: When your application is accepted by this Department you are required to identify the site in the field by clearly marking your corner posts. If there is a discrepancy between the area marked in the field and the area indicated on the map, the latter shall prevail.

Sketch the land applied for showing distance to prominent nearby features such as buildings, fences, road intersections. Map must also be attached.

Refer to attached

**BOUNDARY DESCRIPTION**

- **BOUNDARY BY**
  - [ ] Railway RR
  - [ ] Other land of applicant
  - [ ] Crown land
  - [ ] G.L.H Taylor # 131027

**PLEASE NOTE:** It is the policy of the Crown Lands Division to accept applications on a first come, first serve basis. Applications must be fully completed, with a map showing the exact locations of the land applied for together with the application fee. The approved municipal recommendation form from council, if applicable, must also be attached. Only then will the application be accepted and deemed registerable by this department.

**NB:** Site has been inspected by Mr. Joe Connor.
SKETCH

USE THE AREA BELOW TO SKETCH THE LAND APPLIED FOR SHOWING DISTANCE TO PROMINENT NEARBY FEATURES SUCH AS BUILDINGS, FENCES, ROADS, INTERSECTIONS. MAP MUST ALSO BE ATTACHED.

See detailed drawing to scale attached.

AFFIDAVIT OF APPLICANT (to be read carefully)

I, Eric K. Jerrett, do hereby make oath and declare as follows:

(a) The information contained in this application is true and correct to the best of my knowledge and belief.
(b) I have inspected the land applied for and have found no evidence of occupation (with the exception of No. 6 and/or No. 7 on page 1, where applicable).
(c) I am not aware of any adverse claim to the land applied for by any person(s).
(d) I recognize and accept that I am solely responsible for correctly identifying the parcel of land that is the subject of this application.
(e) I fully understand that acceptance of this application by the Department does not give me any rights or privileges in relation to the land under application.
(f) I FULLY UNDERSTAND THAT THE LAND IS NOT TO BE OCCUPIED UNTIL I RECEIVE A FULLY EXECUTED TITLE DOCUMENT.
(g) I FULLY UNDERSTAND THAT, UNDER SECTION 14 OF THE LANDS ACT, THE MINISTER OF GOVERNMENT SERVICES AND LANDS MAY CANCEL OR REFUSE THIS APPLICATION AT HIS OR HER DISCRETION AT ANY TIME PRIOR TO THE DELIVERY OF A FULLY EXECUTED TITLE DOCUMENT.

Sworn before me
At St. John's, Newfoundland and Labrador
this 25th day of July, 2011

Amanda H. Murphy
Commissioner of Oaths

NOTE: A non-refundable processing fee of ONE HUNDRED DOLLARS ($100.00 plus H.S.T.) must accompany this application. Cheques or money orders are to be made payable to the NEWFOUNDLAND EXCHEQUER ACCOUNT.
<table>
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<tr>
<th>Agency Referral</th>
<th>Approved</th>
<th>Refused</th>
<th>Comments Attached</th>
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Officers Comments: LUA checked - July 25, 11.

---

Date: Sept 9/11

Recommendation of Regional Office:

☐ Approved (Complete section below)  ☐ Refused (Give reason)

Suggested to TMO, Water Res.

---

Date

Regional Lands Manager

This section to be completed by Regional Office when approval is recommended.

Area approved: 0.13 ha  Frontage: 60 m  Consideration/Rental: $340  Back/Rental: 

☐ Lease  ☑ Grant  ☐ Licence  ☐ Other  ☐ Type: Amended

Cabinet approval required  ☐ Yes  ☐ No

Special Instructions to Surveyor (if any): 15m Richardson to 8 ft Ponder on

---

Departmental decision:

☑ Approved  ☐ Refused  ☐ Deferred  ☐ To Cabinet

Special Instructions:

Dec 2/10

Director of Lands Management
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The valuation for the above mentioned Crown land application located at Ocean Pond is as follows:

- Land Area: 0.1370 ha
- Land Frontage: 60.000 m
- Land Use: Ext. to Existing
- Land Value: $3,400.00 (Updated on TRACTS)

If you have any other questions regarding this matter, please feel free to contact me at 729-3893.
Dear Sir/Madam:

RE: APPLICATION NO.: 139063
TYPE: Grant
PURPOSE: Section 4
LOCATION: Ocean Pond

This will acknowledge receipt of the above referenced application for a Crown title. The application has now been registered and via a copy of this letter, the Department and/or agencies on the attached schedule have been asked to forward their comments and recommendations on your application to the Regional Lands Office.

Your application will be reviewed and a final decision will be made when the recommendations have been received from these Departments and/or agencies.

To assist inspectors in locating the area applied for and to avoid delays in processing your application it is advisable to place your name and application number on the site. Your application is being processed for the site indicated on the attached map.

Please note that the land is not to be occupied until you receive a fully executed title document. If you require any additional information concerning the processing of this application please contact the Regional Lands Office at the address below.

Yours truly,

LANDS OFFICER
Attachment(s)

Howley Building, Higgins Line, Box 8700, St. John’s, NL, A1B 416, Phone (709) 729-2654, Facsimile (709) 729-0726
**SCHEDULE OF REFERRAL AGENCIES**

<table>
<thead>
<tr>
<th>Name:</th>
<th>Phone Number:</th>
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| Dept of Environment and Conservation  
Joe Connors Lands Branch | 709-729-1385 |
| Dept. of Natural Resources  
District Manager Forestry Branch | 709-729-4180 |
| Dept. of Environment & Conservation  
Water Resources Division | 709-729-2563 |
| Historic Resources  
Martha Drake Historic Resources Div. | 709-729-2462 |
| Newfoundland & Labrador Hydro  
Jeana McGrath | 709-737-1819 |
Lands Branch
Eastern Regional Lands Office

JUL 28, 2011

DISTRICT MANAGER, FORESTRY BRANCH
Dept. of Natural Resources
Box 12036, Paddy's Pond
S. John’s, NL
A1B 3V8

This referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the attached schedule. YOU HAVE THIRTY (30) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION.

Please be advised that the site on the attached map cannot be altered or relocated in any way without the prior approval of the Regional Lands Office.

APPLICATION FOR CROWN LANDS - REFERRAL

Applicant: ERIC K JERRITT

Telephone: [Redacted]
Application Number: 139063
Application Type: Grant
Purpose: Section 4
Location: Ocean Pond
Area (hectares): 0.137
Frontage (metres): 60
Map Number: 01H06
Comments:

RECOMMENDATION:

[ ] Approval [ ] Refusal [ ] Held for further investigation

COMMENTS:

________________________________________
Signature

729-4160
25-08-11
Phone No.
Date

Please Return Only The Cover Sheet With Recommendations And Any Attachments You May Have.
This referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the attached schedule. YOU HAVE THIRTY (30) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION.

Please be advised that the site on the attached map cannot be altered or relocated in any way without the prior approval of the Regional Lands Office.

**APPLICATION FOR CROWN LANDS - REFERRAL**

**Applicant:** ERIC K. JERRETT

**Telephone:** [Redacted]

**Application Number:** 139063

**Application Type:** Grant

**Purpose:** Section 4

**Location:** Ocean Pond

**Area (hectares):** 0.137

**Frontage (metres):** 60

**Map Number:** 010606

**Comments:**

**RECOMMENDATION:**

[ ] Approval [ ] Refusal [ ] Hold for further investigation

**COMMENTS:**

[Signature] 737-1817 Aug 25, 2011

Please Return Only The Cover Sheet With Recommendations And Any Attachments You May Have.
This referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the attached schedule. **YOU HAVE THIRTY (30) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION.**

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**APPLICATION FOR CROWN LANDS - REFERRAL**

**Applicant:** ERIC K JERRETT  
**Telephone:** 
**Application Number:** 139063  
**Application Type:** Grant  
**Purpose:** Section 4  
**Location:** Ocean Pond  
**Area (hectares):** 0.137  
**Frontage (metres):** 60  
**Map Number:** 01N06  
**Comments:**

**RECOMMENDATION:**  
- Approval  
- Refusal  
- Held for further investigation

**COMMENTS:**

**Signature**  
**Phone No.**  
**Date**  

Please Return Only The Cover Sheet With Recommendations And Any Attachments You May Have.
This referral has been sent to you for your recommendation. Other referrals have been sent to the Department(s) and/or agencies on the attached schedule. YOU HAVE THIRTY (30) DAYS FROM THE DATE OF THIS REFERRAL TO PROVIDE YOUR RECOMMENDATION ON THIS APPLICATION.

Please be advised that the site on the attached map cannot be altered or relocated in any way without the prior approval of the Regional Lands Office.

APPLICATION FOR CROWN LANDS - REFERRAL

Applicant: ERIC K JERRETT

Telephone: 
Application Number: 159063
Application Type: Grant
Use:
Purpose: Section 4
Location: Ocean Pond
Area (hectares): 0.137
Frontage (metres): 60
Map Number: 01N06
Comments:

RECOMMENDATION:

✓ Approval  Refusal  Held for further investigation

COMMENTS:

7.6m Res on Towing
15m Res on stream to boundary
Private land

Signature  Phone No.  Date

Please Return Only The Cover Sheet With Recommendations And Any Attachments You May Have.
Connors, Joseph F.

From: George, Susan
Sent: Tuesday, October 25, 2011 9:20 AM
To: Connors, Joseph F.
Subject: RE: CL Referral #139063 - Eric K Jerrett - Section 4 (Ocean Pond)

Sounds good.

Susan George
Water Resources Technician
(P) (709) 729-2945

From: Connors, Joseph F.
Sent: Tuesday, October 25, 2011 9:20 AM
To: George, Susan
Subject: RE: CL Referral #139063 - Eric K Jerrett - Section 4 (Ocean Pond)

Call you tomorrow

From: George, Susan
Sent: Tuesday, October 25, 2011 9:19 AM
To: Connors, Joseph F.
Subject: RE: CL Referral #139063 - Eric K Jerrett - Section 4 (Ocean Pond)

Certainly! I'll be out of the office today but will be in tomorrow. What time would be good for you?

Susan George
Water Resources Technician
(P) (709) 729-2945

From: Connors, Joseph F.
Sent: Tuesday, October 25, 2011 9:17 AM
To: George, Susan
Subject: RE: CL Referral #139063 - Eric K Jerrett - Section 4 (Ocean Pond)

Can I drop over tomorrow with file to discuss??

From: George, Susan
Sent: Monday, October 24, 2011 11:53 AM
To: Connors, Joseph F.
Subject: CL Referral #139063 - Eric K Jerrett - Section 4 (Ocean Pond)

Good Morning Joe,

Just wanted to get a little bit of additional information from you on the above noted referral; could you please send along a copy of the letter that accompanied this application and any additional information related to it (i.e. why was the subject land applied for twice previously but not granted). Any information would help. Thanks!

10/25/2011
Susan George
Water Resources Technician
Water Investigations Section
Water Resources Management Division
Dept. Of Environment and Conservation
P.O Box 8700, 4th Floor Confederation Bldg
St.John's NL A1B 4J6
(P)729-2945
(F)729-0320
MEMO

Date: November 10, 2011

To: Department of Environment and Conservation
    Eastern Regional Lands Office

From: Susan George
    Water Resources Technician, Water Investigation Section

Re: Application# 139063/File# 1019535
    Eric K Jerrett - Section 4 (Ocean Pond)

Recommendation: Approval (Conditional)

The proponent must maintain a minimum 15 metre wide undisturbed buffer along the high water mark of all bodies of water in the area. If work is necessary within this buffer, the proponent must apply to this Division for a permit under Section 48 of the Water Resources Act.

Contact: Water Investigations Section (709) 729-2945

Application forms, fee schedules and guidelines are available from the Department’s Web site at http://www.gov.nl.ca/env/water

Please contact 729-2945 if additional information is required.

Sincerely,

Susan George
LIST OF REFERRAL CONDITIONS

Department of Environment and Conservation – Water Resources Management Division

1. You must maintain a minimum 15 metre wide undisturbed buffer along the high water mark of all bodies of water in the area.

2. If work is necessary within this buffer, the proponent must apply to this Division for a permit under Section 48 of the Water Resources Act. Water investigations Section 709-729-2945
Gillard, Marshall

From: [Redacted]
Sent: Friday, January 27, 2012 7:39 PM
To: Gillard, Marshall
Subject: [Potential Junk/Spam] Survey Authorization

Hi Marshall,

I need a survey authorization for Eric Jerrett at ocean pond Appl. No. 139952.

Thanks

Wilf Thorne

1/30/2012
SURVEY AUTHORIZATION

You are hereby authorized to survey, at the expense of the applicant, the land as defined as follows:

Application No. 139063
Name of Applicant: ERIC K JERRETT
Location of land applied for: Ocean Pond
Land bounded on the North by: SEE MAP
Land bounded on the South by: SEE MAP
Land bounded on the East by: SEE MAP
Land bounded on the West by: SEE MAP
Area approved (in hectares): 0.13
Permit approved (in metres): 60
Approved location indicated on the attached plan number: 04N06
Parcel Identification Number: 10102714

Please be advised that the dimensions of the approved site cannot be altered or relocated in any way without the prior approval of the Department as outlined in subsections 3(2)(b) and 3(2)(c) of the Crown Land Survey Standards - 2009.

Satisfactory survey returns must be submitted to this Department on or before Dec 05, 2012 otherwise the application will be deemed cancelled in accordance with Section 10 of Lands Act. Survey returns shall be in compliance with Section 10 of the Crown Land Survey Standards - 2009.

AUTHORIZED OFFICIAL:

SPECIAL INSTRUCTIONS:

15 meter reservation on stream to boundary of private land.
SCHEDULE "A"

All that piece or parcel of land situate and being on the southern side of T’Railway Provincial Park, Ocean Pond, abutted and bounded as follows, that is to say:

Beginning at a point, said point being an capped iron bar set at the northeastern corner of the land, and having grid co-ordinates of North 5,253,991.008 meters and East 273,042.163meters;

Thence running along land of the T’Railway Provincial Park, South fourteen degrees zero seven minutes twenty two seconds West (S14°07'22"W), a distance of six decimal seven five four meters (6.754m.) to a capped iron bar;

Thence South forty two degrees zero eight minutes fifty seconds West (S42°08'50"W), a distance of twenty seven decimal three five zero meters (27.350m.) to a capped iron bar;

Thence South five degrees thirty two minutes twenty eight seconds East (S5°32'28"E), a distance of four decimal eight five three meters (4.853m.) to a found capped iron bar;

Thence running along land of F.K.Jerrett, said land formerly of the Western Union Telegraph registered in the Crown Registry in V-33 F-172, South sixty six degrees ten minutes fifty one seconds West (S66°10'51"W) a distance of fifty seven decimal nine one two meters (57.912m) to a found capped iron bar;

Thence South seven degrees forty nine minutes fifty one seconds West (S7°49'51"W) a distance of nine decimal three eight six meters (9.386m) to a capped iron bar;

Thence running along the Pond Reservation (15m wide), South eighty seven degrees zero seven minutes thirty four seconds West (S87°07'34"W) a distance of five decimal zero six six meters (5.066m) to a capped iron bar;

Thence running along land of Jeanette Taylor registered in the Provincial Registry Of Deeds as Roll 73 Frame 2323, North seven degrees fifty eight minutes twenty seconds East (N7°58'20"E) a distance of six decimal eight seven one meters (6.871m) to a capped iron bar;

Thence running along land of Jeanette Taylor registered in the Crown Registry in V-288 F-33, North seven degrees fifty eight minutes zero one seconds East (N7°58'01"E) a distance of twenty six decimal eight three nine meters (26.839m) to a found capped iron bar;

Thence running along land of the T’Railway Provincial Park, North sixty seven degrees ten minutes forty two seconds East (N67°10'42"E), a distance of eighty decimal four seven seven meters (80.477m), more or less, to the point of beginning.
The above described parcel being subject to a pōleline easement, five decimal four (5.4) meters wide, running along the northern and eastern boundaries.

Reserving out of the above described parcel of land, the brook running through the land, together with the land underneath the brook and a reservation, fifteen (15) meters wide, following the sinuosity of the brook on both sides of the brook.

Containing an area of zero decimal zero three one (0.031) hectares, more or less, and being more particularly described and delineated on the drawing annexed hereto.

All bearings are referred to the meridian of fifty three degrees West longitude of the Modified Three Degree Transverse Mercator Projection for Newfoundland, with NAD 83, Zone 1, reference datum.

W.J. Thorne Surveys Limited
February 12, 2012

Cl. Appl. No. 139063
Potential copyright material

If you wish to obtain a copy please contact the ATIPP Office at (709) 729-7072 or atipoffice@gov.nl.ca.
Hi Wilf,

Please find attached required changes to survey. After speaking with Don it has been decided to Hatch out the reservation area and the area remaining is what will be shown on than plan (~0.031 ha). I've attached a similar survey that we accepted in the past regarding a situation on this nature. ALSO, the reservation needs to be 15m as shown on the attached revisions. If you have any questions feel free to contact me.

Kind regards
Russ

From: Wilf [mailto:...]
Sent: Wednesday, March 21, 2012 11:27 AM
To: Walsh, Russell
Subject: RE: Eric Jarrett

Hi Wilf,

Anything on Eric Jarrett file. You were going to ask Joe.

Wilf

From: Walsh, Russell [mailto:Russell.Walsh@gov.nl.ca]
Sent: February 29, 2012 2:26 PM
To: Wilf
Subject: RE: [Potential Junk/Spam] Eric Jarrett

Hey Wilf,

Joe isn't in today, so I just had a quick look at the survey plan you sent me and just wondering if you could just give me a summary of what you were explaining to me on the phone. I notice the brook running through the parcel but it isn't reserved out. Also there is only a 10m reservation on Ocean Pond as opposed to the 15m that was stated in the Authorization. I also notice the 'Brook Reserve Area = 0.133 ha'. Is this a 15m reservation on the brook (how was the 0.133 ha calculated)? Also, what is the line to the west of the brook? Is this another brook or is this the extent of the reservation?

Thanks
Russ

From: Wilf [mailto:...]
Sent: Wednesday, February 29, 2012 11:57 AM
To: Walsh, Russell
Subject: [Potential Junk/Spam] Eric Jarrett

Hi Russ

Have a look at this with Joe Connors and comment.

Wilf

"This email and any attached files are intended for the sole use of the primary and copied addressee(s) and may contain privileged and/or confidential information. Any distribution, use or copying by any means of this information is strictly prohibited. If you received this email in error, please delete it immediately and notify the sender."

3/21/2012
Potential copyright material

If you wish to obtain a copy please contact the ATIPP Office at (709) 729-7072 or atippoffice@gov.nl.ca.
TO: RANDY LAWLOR, LAND SURVEY INSPECTOR  
FROM: MITCHELL MORAN, COORDINATOR OF LAND EVALUATION  
DATE: MAY 29, 2012  
SUBJECT: ERIC JERRETT, E-139063

The 'revised' valuation for the above mentioned Crown Land application located at Ocean Pond is:

- Land Area: 0.0310 ha  
- Land Frontage: 80.477 m  
- Land Use: Ext. to Existing  
- Land Value: $800.00 (Updated on TRACTS)

The revision is based on a legal survey submitted. If you have any other questions regarding this matter, please feel free to contact me at 729-3893.

MITCHELL MORAN  
Coordinator of Land Evaluation
Potential copyright material

If you wish to obtain a copy please contact the ATIPP Office at (709) 729-7072 or atippoffice@gov.nl.ca.
APPLICATION CHECK LIST/ DOCUMENT PREPARATION FORM
(revised March 2011)

Any question that does not apply to application - strike out with pen and mark as N/A

Name of Applicant: Eric J.

Application No. 58063

1. (a) Has the submission been received on or prior to the deadline date as per approval letter/survey authorization? yes no

(b) If required, has an extension fee for submission been paid? yes no

If no, advise Survey Inspector III - application not to be processed if deadline date expired and no extension fee paid.

2. Did you thoroughly read the file including the approval letter, application form and relevant correspondence? yes no

3. Are there conditions attached to the approval letter (or noted in the application) that require additional clauses in the title document? yes no

If yes, note these conditions in the comment section for documentation preparation

4. Is the application form complete?
   - affidavit completed? yes no
   - signed by applicant? yes no
   - approved by regional lands manager? yes no
   - approved by director of lands management? yes no

If no to any, advise Survey Inspector III

5. (a) Is the parcel surveyed the location as indicated on the site plan attached to the survey authorization/approval letter? yes no

(b) Did the surveyor receive prior approval for an alternate site/configuration from the titles office or regional office before completing the survey? yes no

If no prior approval received, inform Survey Inspector III - this must be investigated further prior to processing.

6. (a) Are there any special instructions for survey attached to the application form/approval letter/survey authorization or noted in AMANDA? yes no

(b) Does the survey submission indicate these special instructions have been followed? yes no

If no, advise Survey Inspector III - correction letter to be sent

7. Are all the questions on the surveyor's report form completed and the report dated, stamped and signed? yes no

If no, advise Survey Inspector III - correction letter to be sent

8. Type of application:
   - Lease - purpose (i.e., agriculture (root crop, and farm, cranberry, etc.), utility, renewal, Commercial, specific purpose etc.)
   - Purchase Fee (if applicable) $ (not including taxes)
   - Grant - purpose (if applicable) $ (not including taxes)
   - Grant Pursuant to Lease - purpose (if applicable) $ (not including taxes)
   - Grant Pursuant to Licence - purpose (if applicable) $ (not including taxes)
   - Transfer - Provincial
   - Transfer - Federal
   - Easement
   - Amendment - purpose (i.e. extra land, extra land with new schedules, new schedules, other as specified in application)
   - Deed of Surrender
   - Quit Claim
   - Other

NOTE: If application for Deed of Surrender, Amendment or Grant Pursuant includes:
   (1) original application (with all the fees paid), or
   (2) transfer of ownership documentation where applicable.

9. Under what Section(s) and subsection(s) of the Lands Act is the Title to be issued? 4.
10. If applicant is a Company, Association, etc., is the organization in good standing at the Registry of Deeds and Companies? yes no
   If yes, place copy of registry good standing in file as proof of good standing.
   If no, advise Survey Inspector III - Company to be written and Title not to be issued until in good standing
   NOTE: Name of organization appearing in this documents must be exactly as per Registry of Deeds and Companies - Certificate of Incorporation, if necessary update AMANDA - people table.

11. Does the address of the applicant indicate the applicant presently resides in the Province? yes no

12. (a) Any condition that the: "Measures in Effect" regulations indicates Municipalities with an approved Municipal Planning Area. Municipal Planning Area is a visible GIS layer and determines the extent of the coverage.
   If yes, AND a Grant application - Subdivision Clause Not Required to be selected in AMANDA - Titles Office process checklist. (Document generates NOT indicating a purpose or non-subdivision clause).
   If no, AND a Grant application - "Non Applicable" to be selected in AMANDA - Titles Office process checklist. (Document generates requiring a purpose and the non-subdivision clause).

(b) If document requires a purpose is it clearly defined? yes no
   If no, purpose is defined by regional office (extension to private property - not a clearly defined purpose, commercial - not clearly defined purpose) to be updated in AMANDA when purpose is defined.

(c) If a residential application is it within the established Infilling Limits? yes no
   Infilling Limits' regulations are designed to prevent uncontrolled residential development for Municipalities that do not have an approved Municipal Planning Area or for Local Service District communities. Infilling Limits is a visible GIS layer and determines the extent of the coverage.
   If no, advise Survey Inspector III - this must be investigated further prior to processing.

13. For cottage grant applications, is the land located in a High-Demand Area (HDA) yes no
   HDA defined as: (i) cottage being on the Avalon or, (ii) Cottage Public Draw subdivision any location
   If HDA, use the following non-subdivision clause: Provided also that this Grant is subject to the condition that the land hereby demised shall not be subdivided or used for any purpose other than for a recreational cottage.

14. (a) Does the amount of area/frontage surveyed agree with the amount of area/frontage indicated in the approval letter and survey authorization? yes no

(b) Any area/frontage change requires a revised assessment land value. Did the land value change? yes no
   If no, have assessor provide written confirmation.

(c) If the area/frontage change greater than plus/minus 10% of the approved area, did the surveyor receive prior approval from the titles office or regional office before completing the survey? yes no
   If no, advise Survey Inspector III - this must be investigated further, prior to processing

(d) Has the AMANDA property table been revised to reflect any change in area/frontage surveyed? yes no

15. Grant application over 20 hectares require cabinet approval in the form of an Order-in-Council. Does the application indicate there was cabinet approval via an Order-in-Council? yes no
   If yes, the survey submitted MUST be equal to or less than the area specified in the Order-in-Council.
   Order-in-Council if area approved ______ area surveyed ______
   If no, or area surveyed exceeds area approved, advise Survey Inspector III - application not to be processed.

16. If the submitted survey plan, application, photography or GIS indicates there is a power line, water line, sewer line etc. that requires an easement, does the description indicate the parcel is "subject to an easement"? yes no
   If yes, make comment that easement clause to be included in title document.
   If no, advise Survey Inspector III - correction letter to be sent.

17. Has the description and survey plan been checked for technical accuracy? yes no
   Does the closure report indicate an acceptable accuracy (1:5000 or better)? yes no
   Does the survey indicate that two control survey markers have been referenced? yes no
   Does the description conform to the current standards? yes no
   Does the survey plan conform to the current standards? yes no
   If no to any, advise Survey Inspector III - correction letter to be sent

18. Does the location (name) indicated in AMANDA agree with the description location? yes no
   If no, confirm correct location and take appropriate action to rectify.
If the application, photography, mapping, LMO's report, survey or surveyor's report indicates there is evidence of occupation on the parcel surveyed, did the submission include a separate plan showing evidence of occupation? **Yes** **No**

If no, advise Survey Inspector III - correction letter to be sent.

Is illegal occupation applicable? **Yes** **No**

2. (a) Does the survey adjoin an existing title? **Yes** **No**

   A copy of adjoining title(s) to be placed in application.

   (b) Are adjoining titles indicated with original title holder and registration identification (current title holder may be also shown - if applicable)? **Yes** **No**

   If no, advise Survey Inspector III - correction letter to be sent.

   (c) Do bearings and distances indicated on the application survey agree with the bearings and distances on adjoining existing boundary? **Yes** **No**

   (d) Is there a satisfactory explanation why bearings and distances do not agree? **Yes** **No**

   If no, advise Survey Inspector III - correction letter to be sent.

22. If water bodies (ponds, rivers, lakes, tidal waters, etc.) are indicated on the return, is the correct reservation maintained? **Yes** **No**

If no, advise Survey Inspector III - correction letter to be sent.

23. If the parcel is adjoining a provincial or municipal road is the road width correct as per Transportation/Town regulations? **Yes** **No**

If no, advise Survey Inspector III - correction letter to be sent.

24. If the return indicate a right-of-way (existing or proposed) crossing the parcel, is it reserved from the total area and is it monumented where crossing the parcel boundary? **Yes** **No**

If no, advise Survey Inspector III - correction letter to be sent.

25. Is the correct zone/central medallion referenced in the description and on the survey plan? **Yes** **No**

If no, advise Survey Inspector III - correction letter to be sent.

26. Has the submitted survey been plotted (replacing the approximate diagram) in the GIS? **Yes** **No**

If no, plot application in GIS.

27. Does the application contain a copy of the survey plotted in the GIS (plotted on best available mapping)? **Yes** **No**

If no, print copy and place in application file.

28. Survey Inspector III's shall review prepared documents for errors or omissions. Have you reviewed the proposed title documentation? **Yes** **No**

Prior to forwarding the application file to the inspector III for initial review, the following information is to be placed at the front of the file in the following order:

(i) title documents including schedule A and B
(ii) approval letter
(iii) application form (if on separate pages, place in correct order and stapled together)
(iv) land valuation form (revised value form on top and any prior forms stapled together)
(v) survey authorization
(vi) surveyor's report
(vii) documentation preparation form
(viii) copies of adjoining issued titles (if applicable)
(ix) copy of the survey plotted in the GIS for file

All other information pertaining to application is to be placed (in the application envelope - if there is one in file) behind the above noted information.

Comments________________________________________________________

________________________________________________________

Completed by: [Signature]

Date: [Date]
Date: 2012.06.07

To: S.30(1)

From: WAYNE DAWE, Manager of Crown Lands Administration

Ref: 139063

Purpose & non pub. clause to apply. A plan should indicate width on + Railway. Also should land to the east be Crown land instead of T Railway Park? I have reservations on how much be

labelling on plan.
Dear Sir:

RE: APPLICATION NO.: 139063
TYPE: Grant
PURPOSE: Section 4
LOCATION: Ocean Pond

Enclosed are duplicate draft Grant documents which must be signed and dated by you in the presence of a witness, in the space provided for "Grantee", and by the witness, who will sign in the space provided for "Witness", to the left of your signature.

Both signed documents must be returned to this Department together with your grant fee of $800.00 and the document preparation fee of $200.00. Your certified cheque or money order should be made payable to the Newfoundland Exchequer Account. A pre-addressed return envelope is included for your convenience. These are legal documents and must not be defaced or altered in any way. Failure to return both documents and monies owed within ninety (90) days of the date on which you receive this letter will result in the cancellation of your application.

A copy of the Grant will be issued to you upon registration in the Registry of Crown Titles.

Should you require further information, please contact this office.

BONNIE BRADBURY
Lands Officer

Enclosures
July 18, 2012

Bonnie Bradbury
Lands Officer
Lands Branch, Crown Lands Registry
Department of Environment and Conservation
Government of Newfoundland and Labrador
P.O. Box 8700
Howley Building, Higgins Line
St. John’s, NL A1B 4J6

Re: File Reference No. 1019535, Application No. 139063

Dear Ms. Bradbury:
Enclosed are the duly signed draft Grant documents and payment in full as requested. I look forward to receiving the final documentation.

Sincerely,

Enclosures
Lands Branch
Crown Lands Registry

August 6, 2012

Eric Jerrett

Dear Sir:

RE: APPLICATION NO: 139063
TYPE: Grant
PURPOSE: Section 4
LOCATION: Ocean Pond

Enclosed is your title document which has been issued and registered in the Registry of Crown Titles.

Yours truly,

Natasha Ingram

LANDS OFFICER

Enclosure

In Reply Please Quote
File Reference No.
1019535

Section 30

P.O. Box 8700, Howley Building, Higgins Line, St. John's, NL, A1B 4J6, Telephone (709) 729-3085, Facsimile (709) 729-6136
GRANT

Under the provisions of subsection (1) of Section 4 of the Lands Act, Chapter 36 of the Statutes of Newfoundland and Labrador, 1991, as amended, Her Majesty the Queen in Right of Newfoundland and Labrador (hereinafter called the "Crown") represented herein by the Honourable the Minister of Environment and Conservation for the Province of Newfoundland and Labrador (hereinafter called the "Minister") does hereby GIVE AND GRANT unto

ERIC K. JERRETT

in the Province of Newfoundland and Labrador (hereinafter called the "Grantee") his or her heirs, executors, administrators and assigns for the purpose of an extension to private property for a recreational cottage ALL THAT piece or parcel of land situate and being at Ocean Pond, as more particularly described in Schedule A and delineated on Schedule B attached hereto (which schedules form part of these presents), together with all appurtenances, EXCEPTING AND RESERVING nevertheless to the Crown out of this present Grant all minerals both metallic and non-metallic, limestones, granite, slate, marble, gypsum, sand, clay, gravel, building stone, volcanic ash, peat, salt, coal, natural gas, naturally-occurring oil and related hydrocarbons in and under the said piece or parcel of land TO HAVE AND TO HOLD (except as before excepted) unto the said Grantee, his or her heirs, executors, administrators and assigns forever;

YIELDING AND PAYING unto the Crown as the price and consideration of the said land the sum of $800.00 at the time of signing and delivery thereof.

PROVIDED that this present Grant is also upon the condition that the said land shall be held under and subject to all regulations and provisions of the Lands Act, Chapter 36 of the Statutes of Newfoundland and Labrador, 1991, as amended, and to such statutes and regulations as are now in force or which may at any time hereafter be made by law for the improvement or cultivation of lands within the Province of Newfoundland and Labrador.

PROVIDED ALSO that this grant is subject to the condition that the land hereby demised shall not be subdivided or used for any building purpose other than the existing recreational cottage.

PROVIDED ALSO that this present Grant is subject to an easement (hereinafter the "easement area") as identified in Schedules A and B of these presents; any development of the easement area by the Grantee, his or her heirs, executors, administrators or assigns without the prior written consent of the Easement Holder may result in the Easement Holder removing all unauthorized structures within the easement area and restoring the easement area to its original condition at the cost and expense of the Grantee.

AND it is further provided that in consideration of the issuance of this Grant by the Minister and the Government of Newfoundland and Labrador, the Grantee, his or her heirs, executors, administrators and assigns hereby indemnifies and saves harmless the Minister and the Government of Newfoundland and Labrador and from any and all manner of claims, damages, losses, costs and charges whatsoever occasioned to or suffered by or imposed upon the Minister and the Government of Newfoundland and Labrador directly or indirectly in respect of any matter or thing in consequence of or in connection with or arising out of the occupancy or use of the land herein described or any buildings and erections thereon by the Grantee in connection with the occupancy or use of the same by the Grantee or in respect of any accident, damage or injury to any person, animal or thing by from or on account of the same except and to the extent that such claims, damages, losses, costs and charges arise or are caused by the negligence of any servant or agent of the Minister and the Government of Newfoundland and Labrador while acting within the scope of his or her duties or employment. The Covenants of the Grantee for indemnity herein contained shall extend to all damages and claims for damage by reason of improper or faulty erection or construction of structures erected or installed on or in the land herein described or in connection therewith by the Grantee, his or her servants or agents, and by reason of an insufficiency in said structures and whether or not the same have been approved by the Minister and the Government of Newfoundland and Labrador, their servants or agents.

AND it is further provided that, in case the Grantee, his or her heirs, executors, administrators, or assigns shall make default in the performance of any of the provisions or conditions herein contained, including an unauthorized use of the said lands, then the Crown shall have the right of re-entry which right shall not affect any right of action arising from this Grant.
AND it is further provided that the Grantee, his or her heirs, executors, administrators or assigns hereby forever release the Minister, his or her servants and agents, from any and all liability arising from or related to any defect and/or omission that may be identified in the survey description and/or plan attached hereto as Schedules A and B. The Grantee further agrees that he or she shall have no recourse against the Minister, his or her servants or agents, if the said survey description and/or plan for the demised land are found to be defective in any way.

AND it is further provided that except for the land hereby granted, the issuance of this Grant by the Minister of Environment and Conservation does not constitute an acknowledgement of any right, title or interest in or to any of the other parties identified in the survey description and plan attached hereto as Schedules A and B.

IN WITNESS WHEREOF the Parties have executed this Indenture.

SIGNED AND SEALED by the Minister of Environment and Conservation and the Seal of the Department of Environment and Conservation was affixed on the 30th day of July 2012.

Witness

Minister of Environment and Conservation

Madonna Pitcher
A Commissioner for Oaths in and for the Province of Newfoundland and Labrador. My commission expires on December 31, 2016.

SIGNED AND SEALED by the Grantee on the 18th day of July 2012.

Witness

s.30(1)
SCHEDULE "A"

All that piece or parcel of land situate and being on the southern side of T'Railway Provincial Park, Ocean Pond, abutted and bounded as follows, that is to say:

Beginning at a point, said point being an capped iron bar set at the northeastern corner of the land, and having grid co-ordinates of North 5,253,991.008 meters and East 273,042.163 meters;

Thence running along land of the T'Railway Provincial Park, South fourteen degrees zero seven minutes twenty two seconds West (S14°07'22"W), a distance of six decimal seven five four meters (6.754m.) to a capped iron bar;

Thence South forty two degrees zero eight minutes fifty seconds West (S42°08'50"W), a distance of twenty seven decimal three five zero meters (27.350m.) to a capped iron bar;

Thence South five degrees thirty two minutes twenty eight seconds East (S5°32'28"E), a distance of four decimal eight five three meters (4.853m.) to a found capped iron bar;

Thence running along land of E.K. Jerrett, said land formerly of the Western Union Telegraph registered in the Crown Registry in V-83 F-172, South sixty six degrees ten minutes fifty one seconds West (S66°10'51"W) a distance of fifty seven decimal nine one two meters (57.912m) to a found capped iron bar;

Thence South seven degrees forty nine minutes fifty one seconds West (S7°49'51"W) a distance of nine decimal eight seven one meters (9.871m) to a capped iron bar;

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Thence running along land of Jeanette Taylor registered in the Crown Registry in V-288 F-33, North seven degrees fifty eight minutes zero one seconds East (N7°58'01"E) a distance of twenty six decimal eight three nine meters (26.839m) to a found capped iron bar;

Thence running along land of the T'Railway Provincial Park, North sixty seven degrees ten minutes forty two seconds East (N67°10'42"E), a distance of eighty decimal four seven seven meters (80.477m), more or less, to the point of beginning.
The above described parcel being subject to a poleline easement, five decimal four (5.4) meters wide, running along the northern and eastern boundaries.

Reserving out of the above described parcel of land, the brook running through the land, together with the land underneath the brook and a reservation, fifteen (15) meters wide, following the sinuosity of the brook on both sides of the brook.

Containing an area of zero decimal zero three one (0.031) hectares, more or less, and being more particularly described and delineated on the drawing annexed hereto.

All bearings are referred to the meridian of fifty three degrees West longitude of the Modified Three Degree Transverse Mercator Projection for Newfoundland, with NAD 83, Zone 1, reference datum.

W.J. Thorne Surveys Limited  
February 12, 2012  

Cl. Appl. No. 139063
Potential copyright material

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