December 27, 2019

Re: Your request for access to information under Part II of the Access to Information and Protection of Privacy Act, 2015 [Our File #: MAE/240/2019]

On November 27, 2019, the Department of Municipal Affairs and Environment received your request for access to the following records/information:

“I would like to request the water reports for New Harbour, NL for 2018 to present date.”

I am pleased to inform you that a decision has been made by the Deputy Minister to provide access to the requested information. Water reports are posted online and are available from the Water Resources Portal (https://maps.gov.nl.ca/water/). The last available data on the portal for the Town of New Harbour (the Town) is a tap sample from August 2018. This was the only scheduled sample for the Town for 2018-19. A tap sample was collected in spring 2019 (enclosed). Please note that this report is raw data and has not yet been validated by Department officials. In accordance with your request for a copy of the records, the appropriate copies have been enclosed.

Please be advised that you may ask the Information and Privacy Commissioner to review the processing of your access request, as set out in section 42 of the Access to Information and Protection of Privacy Act (the Act). A request to the Commissioner must be made in writing within 15 business days of the date of this letter or within a longer period that may be allowed by the Commissioner.

The address and contact information of the Information and Privacy Commissioner is as follows:

Office of the Information and Privacy Commissioner
2 Canada Drive
P. O. Box 13004, Stn. A
St. John’s, NL, A1B 3V8
Telephone: (709) 729-6309
You may also appeal directly to the Supreme Court Trial Division within 15 business days after you receive the decision of the public body, pursuant to section 52 of the Act.

Please be advised that responsive records will be published following a 72 hour period after the response is sent electronically to you or five business days in the case where records are mailed to you. It is the goal to have the responsive records posted to the Completed Access to Information Requests website within one business day following the applicable period of time. Please note that requests for personal information will not be posted online.

If you have any further questions, please feel free to contact Desiree Newman by telephone at 709-729-7183 or by e-mail at atippmae@gov.nl.ca.

Sincerely,

EMMA MEULENKAMP
ATIPP Coordinator (Secondary)
Municipal Affairs and Environment

Enclosures
Access or correction complaint

42. (1) A person who makes a request under this Act for access to a record or for correction of personal information may file a complaint with the commissioner respecting a decision, act or failure to act of the head of the public body that relates to the request.

(2) A complaint under subsection (1) shall be filed in writing not later than 15 business days

(a) after the applicant is notified of the decision of the head of the public body, or the date of the act or failure to act; or

(b) after the date the head of the public body is considered to have refused the request under subsection 16(2).

(3) A third party informed under section 19 of a decision of the head of a public body to grant access to a record or part of a record in response to a request may file a complaint with the commissioner respecting that decision.

(4) A complaint under subsection (3) shall be filed in writing not later than 15 business days after the third party is informed of the decision of the head of the public body.

(5) The commissioner may allow a longer time period for the filing of a complaint under this section.

(6) A person or third party who has appealed directly to the Trial Division under subsection 52(1) or 53(1) shall not file a complaint with the commissioner.

(7) The commissioner shall refuse to investigate a complaint where an appeal has been commenced in the Trial Division.

(8) A complaint shall not be filed under this section with respect to

(a) a request that is disregarded under section 21;

(b) a decision respecting an extension of time under section 23;

(c) a variation of a procedure under section 24; or

(d) an estimate of costs or a decision not to waive a cost under section 26.

(9) The commissioner shall provide a copy of the complaint to the head of the public body concerned.
Direct appeal to Trial Division by an applicant

52. (1) Where an applicant has made a request to a public body for access to a record or correction of personal information and has not filed a complaint with the commissioner under section 42, the applicant may appeal the decision, act or failure to act of the head of the public body that relates to the request directly to the Trial Division.

(2) An appeal shall be commenced under subsection (1) not later than 15 business days

   (a) after the applicant is notified of the decision of the head of the public body, or the date of the act or failure to act; or

   (b) after the date the head of the public body is considered to have refused the request under subsection 16(2).

(3) Where an applicant has filed a complaint with the commissioner under section 42 and the commissioner has refused to investigate the complaint, the applicant may commence an appeal in the Trial Division of the decision, act or failure to act of the head of the public body that relates to the request for access to a record or for correction of personal information.

(4) An appeal shall be commenced under subsection (3) not later than 15 business days after the applicant is notified of the commissioner’s refusal under subsection 45(2).
<table>
<thead>
<tr>
<th>Parameter</th>
<th>Result</th>
</tr>
</thead>
<tbody>
<tr>
<td>pH</td>
<td></td>
</tr>
<tr>
<td>TDS</td>
<td></td>
</tr>
<tr>
<td>Total Organic Carbon</td>
<td></td>
</tr>
<tr>
<td>Total Suspended Solids (COND - CALCD)</td>
<td></td>
</tr>
<tr>
<td>Nitrite (N-NO2 (Nitrite))</td>
<td></td>
</tr>
<tr>
<td>Ammonia (N-H3 (Ammonia))</td>
<td></td>
</tr>
<tr>
<td>Fluoride</td>
<td></td>
</tr>
<tr>
<td>Dissolved Organic Carbon</td>
<td></td>
</tr>
<tr>
<td>Conductivity</td>
<td></td>
</tr>
<tr>
<td>Chloride</td>
<td></td>
</tr>
<tr>
<td>Bromide</td>
<td></td>
</tr>
<tr>
<td>Aluminum</td>
<td></td>
</tr>
</tbody>
</table>

**Sample Details**

- **Sample Report:** 2019-6595-06-14
- **Date Submitted:** 2019-06-27
- **Date Reported:** 2019-06-13
- **Sample Data Analysis:** 2019-6595-06-14
- **Chemical Reference:** 2019-6595-06-14
- **Laboratory Number:** 1909748
- **Department of Environment:**
  - **Client:** Johns Hopkins
  - **Attention:** Janice McCarty
  - **Client Project:** 2019-6595-06-14
  - **Purchase Order:** 2180014304

**Note to Applicant:** This report contains raw data that has not yet been validated by Department officials.
Sample Matrix: Water
Date Submitted: 2019-06-14
Date Reported: 2019-06-27
COC Number: 05441

Report of Analyses

1909748
Contaminant Exceedance Report

June 5, 2019

To: Mr. Clifford Pollett
LSD of New Harbour
P.O. Box 322, New Harbour, NL
A0B 2P0

From: Janice McCarthy
Phone: (709) 729-7634
Fax: (709) 729-0320
E-mail: janicemccarthy@gov.nl.ca

cc: Chris Nolan, Regional Health Manager
    Rick Curran, Service NL
    Inayat Rehman, Department of Municipal Affairs and Environment
    Cladia Sarbu, Health and Community Services

Report Number: 2019-385

Mr. Clifford Pollett,

A review of the preliminary laboratory data, for samples collected as part of the Department of Municipal Affairs and Environment’s drinking water quality sampling program, indicates an exceedance above the Guidelines for Canadian Drinking Water Quality as detailed in the table below.

<table>
<thead>
<tr>
<th>Community</th>
<th>Water Supply</th>
<th>Date of Sampling</th>
<th>Sample Number</th>
<th>Parameter Exceeded</th>
<th>Sample Result</th>
<th>Guideline Limit</th>
<th>Type of Sample</th>
</tr>
</thead>
<tbody>
<tr>
<td>New Harbour</td>
<td>Williams Hill Well</td>
<td>5/29/2019</td>
<td>2019-3140-03-TI-RE</td>
<td>Arsenic</td>
<td>0.011 mg/L</td>
<td>0.010 mg/L</td>
<td>Tap</td>
</tr>
</tbody>
</table>

Exceedances above the recommended limits for Arsenic have not been detected in the past. As per department protocol, a resample will be collected and results will be communicated in a future letter. At this time, no other contaminants are reported to be above the recommended limits.

For some people, this contaminant may have health related effects. A copy of this letter has been forwarded to Chris Nolan, Regional Health Manager, who is available to provide you with more information on the necessary precautions and potential health implications. If required, Chris Nolan may be contacted at (709) 229-1576
If you have any questions, or require further information on the department’s drinking water quality monitoring program, please contact Janice McCarthy at (709) 729-7634 or Ben Hammond at (709) 729-1157.

We request the town to acknowledge the receipt of this document by signing this cover page and returning to Janice McCarthy.

All pages received in good order on: ________________________________

Comments: __________________________________________________________

Signature: ___________________________ Name (Please Print): ___________________________

Town’s Representative: ___________________________ Town’s Representative: ___________________________
Contaminant Exceedance Report

To: Mr. Clifford Pollett
LSD of New Harbour
P.O. Box 322, New Harbour, NL
A0B 2P0

cc: Chris Nolan, Regional Health Manager
    Rick Curran, Service NL
    Inayat Rehman, Department of Municipal Affairs and Environment
    Cladia Sarbu, Health and Community Services

From: Ben Hammond
Phone: (709) 729-1157
Fax: (709) 729-0320
E-mail: benhhhammond@gov.nl.ca

Report Number: 2019-385

June 14, 2019

Mr. Clifford Pollett,

A review of the preliminary laboratory data, for samples collected as part of the Department of Municipal Affairs and Environment’s drinking water quality sampling program, indicates an exceedance above the *Guidelines for Canadian Drinking Water Quality* as detailed in the table below. The table below includes the initial exceedance for Arsenic from the tap and resample taken on June 7, 2019 confirming the same.

<table>
<thead>
<tr>
<th>Community</th>
<th>Water Supply</th>
<th>Date of Sampling</th>
<th>Sample Number</th>
<th>Parameter Exceeded</th>
<th>Sample Result</th>
<th>Guideline Limit</th>
<th>Type of Sample</th>
</tr>
</thead>
<tbody>
<tr>
<td>New Harbour</td>
<td>Williams Hill Well</td>
<td>5/29/2019</td>
<td>2019-3140-03-TI-RE</td>
<td>Arsenic</td>
<td>0.011 mg/L</td>
<td>0.010 mg/L</td>
<td>Tap</td>
</tr>
<tr>
<td>New Harbour</td>
<td>Williams Hill Well</td>
<td>06/07/2019</td>
<td>019-3201-03-TI-RS</td>
<td>Arsenic</td>
<td>0.012 mg/L</td>
<td>0.01 mg/L</td>
<td>Tap</td>
</tr>
</tbody>
</table>

At this time, no other contaminants are reported to be above the recommended limits.

For some people, this contaminant may have health related effects. A copy of this letter has been forwarded to Chris Nolan, Regional Health Manager, who is available to provide you with more information on the necessary precautions and potential health implications. If required, Chris Nolan may be contacted at (709) 229-1576. If you have any questions, or require further information on the department’s drinking water quality monitoring program, please contact Janice McCarthy at (709) 729-7634 or Ben Hammond at (709) 729-1157.

We request the town to acknowledge the receipt of this document by signing this cover page and returning to Janice McCarthy.

All pages received in good order on: ______________________________

Comments: ____________________________________________________________

Signature: __________________________ Name (Please Print): __________________

Town’s Representative    Town’s Representative
Contaminant Exceedance Report

June 18, 2019

To: Mr. Clifford Pollett
LSD of New Harbour
P.O. Box 322, New Harbour, NL
A0B 2P0

From: Janice McCarthy
Phone: (709) 729-7634
Fax: (709) 729-0320
E-mail: janicemccarthy@gov.nl.ca

cc: Chris Nolan, Regional Health Manager
Rick Curran, Service NL
Inayat Rehman, Department of Municipal Affairs and Environment
Cladia Sarbu, Health and Community Services
Douglas Howse, Health and Community Services

Report Number: 2019-405

Mr. Clifford Pollett,

A review of the preliminary laboratory data, for samples collected as part of the Department of Municipal Affairs and Environment’s drinking water quality sampling program, indicates an exceedance above the Guidelines for Canadian Drinking Water Quality, as detailed in the table below. Please note this is a source sample taken from the well and the exceedance is in addition to the previously communicated tap samples.

<table>
<thead>
<tr>
<th>Community</th>
<th>Water Supply</th>
<th>Date of Sampling</th>
<th>Sample Number</th>
<th>Parameter Exceeded</th>
<th>Sample Result</th>
<th>Guideline Limit</th>
<th>Type of Sample</th>
</tr>
</thead>
<tbody>
<tr>
<td>New Harbour</td>
<td>Williams Hill Well</td>
<td>6/13/2019</td>
<td>2019-6585-00-SI-RE</td>
<td>Arsenic</td>
<td>0.012 mg/L</td>
<td>0.010 mg/L</td>
<td>Source</td>
</tr>
</tbody>
</table>

Exceedances above the recommended limits for Arsenic have been detected in the past. As per department protocol, a resample will not be collected. At this time, no other contaminants are reported to be above the recommended limits.

For some people, this contaminant may have health related effects. A copy of this letter has been forwarded to Chris Nolan, Regional Health Manager, who is available to provide you with more information on the necessary precautions and potential health implications. If required, Chris Nolan may be contacted at (709) 229-1576.

If you have any questions, or require further information on the department’s drinking water quality monitoring program, please contact Janice McCarthy at (709) 729-7634 or Ben Hammond at (709) 729-1157.

We request the town to acknowledge the receipt of this document by signing this cover page and returning to Janice McCarthy.

All pages received in good order: ____________________________

Comments: ____________________________

Signature: ____________________________ Name (Please Print): ____________________________

Town’s Representative ____________________________ Town’s Representative ____________________________