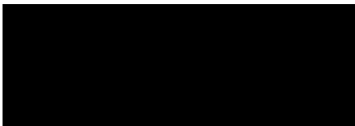


DOC/2019/01930-03

June 5, 2019



Dear [REDACTED]

**Re: Your request for access to information under Part II of the *Access to Information and Protection of Privacy Act, 2015* [Our File #: MAE/103/2019]**

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On May 8, 2019, the Department of Municipal Affairs and Environment received your request for access to the following records/information:

*"A list of briefing materials prepared for the deputy minister or the minister for the month of April 2019."*

I am pleased to inform you that a decision has been made by the Deputy Minister to provide access to the requested information. In accordance with your request for a copy of the records, the appropriate copies have been enclosed.

Please be advised that you may ask the Information and Privacy Commissioner to review the processing of your access request, as set out in section 42 of the *Access to Information and Protection of Privacy Act* (the *Act*). A request to the Commissioner must be made in writing within 15 business days of the date of this letter or within a longer period that may be allowed by the Commissioner.

The address and contact information of the Information and Privacy Commissioner is as follows:

Office of the Information and Privacy Commissioner  
2 Canada Drive  
P. O. Box 13004, Stn. A  
St. John's, NL. A1B 3V8

Telephone: (709) 729-6309  
Toll-Free: 1-877-729-6309  
Facsimile: (709) 729-6500

You may also appeal directly to the Supreme Court Trial Division within 15 business days after you receive the decision of the public body, pursuant to section 52 of the *Act*.

Please be advised that responsive records will be published following a 72 hour period after the response is sent electronically to you or five business days in the case where records are mailed to you. It is the goal to have the responsive records posted to the Completed Access to Information Requests website within one business day following the applicable period of time. Please note that requests for personal information will not be posted online.

If you have any further questions, please feel free to contact me by telephone at 709-729-7183 or by e-mail at [ryancollins@gov.nl.ca](mailto:ryancollins@gov.nl.ca).

Sincerely,



**RYAN COLLINS**  
ATIPP Coordinator  
Department of Municipal Affairs and Environment

Enclosures

**MAE/103/2019 - List of Briefing Notes for April 2019**

<b>Title</b>	<b>Type of Document</b>	<b>Date</b>
Management of Greenhouse Gas Act (MGGA) Performance Credits- potential revenue to Newfoundland and Labrador Hydro	Decision Note	1-Apr-19
NARL Sulphur Dioxide Emission Limits	Decision Note	1-Apr-19
Town of Northern Arm	Information note	3-Apr-19
Federal Budget 2019	Information note	8-Apr-19
Memorandum of Agreement and Information Sharing (MOA)	Decision Note	12-Apr-19
Leveraging Remaining Funding from Natural Resources Canada's Building Regional Adaptation Capacity and Expertise (BRACE) Program	Decision Note	15-Apr-19
Amendments to the Management of Greenhouse Gas Act (MGGA) Regulations and Reporting Regulations	Decision Note	16-Apr-19
Canada's Changing Climate Report (CCCR) 2019	Information note	17-Apr-19
Signing Funding Agreement with Natural Resources Canada for Building Regional Adaptation Capacity and Expertise (BRACE) Program	Decision Note	17-Apr-19
Court Challenge of the Environmental Assessment Release of the Indian Head Hatchery Expansion Project	Information note	26-Apr-19