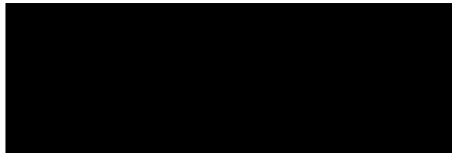




Government of Newfoundland and Labrador  
Department of Advanced Education, Skills and Labour

August 6, 2019



**Re: Your request for access to information under Part II of the *Access to Information and Protection of Privacy Act, 2015* [Our File #: AESL/053/2019]**

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On July 29, 2019 the Department of Advanced Education, Skills and Labour received your request for access to the following records/information:

**I am requesting copies of response letters / emails / communications - to an email sent out from Eric Watton to various Government Department Representatives acting as or on behalf of the "EA Screening Committee" regarding a Project titled "Marathon Gold Project" "Proponent: Marathon Gold Corporation" with a heading "Re: Registration 2015". This email was sent out to members of the EA Screening Committee on April 16-2019 with a form to be filled out and returned to [EAProjectComments@gov.nl.ca](mailto:EAProjectComments@gov.nl.ca) by May 07-2019.**

I am pleased to inform you that your request for access to this information has been granted and the requested record is attached.

The Access to Information and Protection of Privacy Act, 2015 (act) requires us to provide an advisory response within 10 days of receiving the request. As this request has been completed prior to day 10, this letter also serves as our Advisory Response.

Please be advised that responsive records will be published following a 72 hour period after the response is sent electronically to you or five business days in the case where records are mailed to you. It is the goal to have the responsive records posted to the Completed Access to Information Requests website within one business day following the applicable period of time.

If you have any further questions, please feel free to contact the undersigned at (709) 729-4276 or [SharonSeaward@gov.nl.ca](mailto:SharonSeaward@gov.nl.ca).

Sincerely,

A handwritten signature in black ink that reads "Sharon Seaward".

**SHARON SEAWARD**  
ATIPP Coordinator

Attachment

**Seaward, Sharon M.**

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**From:** Moore, Dave  
**Sent:** Monday, July 29, 2019 3:10 PM  
**To:** Seaward, Sharon M.  
**Subject:** FW: Valentine Gold Project (EA# 2015)  
**Attachments:** Agency Comments #2015.doc; Opinion Request form #2015 .pdf

Sharon – below is the responsive email to AESL/053/2019

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**From:** Warren, Karen  
**Sent:** Monday, July 29, 2019 3:03 PM  
**To:** Moore, Dave  
**Subject:** FW: Valentine Gold Project (EA# 2015)

**Karen Warren**  
**Departmental Program Coordinator, Strategic Initiatives**  
Workforce Development Secretariat  
Advanced Education, Skills and Labour  
P.O. Box 8700  
St. John's, NL A1B 4J6

t. 709.729.0226  
f. 709.729.5712  
e. [karenwarren@gov.nl.ca](mailto:karenwarren@gov.nl.ca)

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**From:** Warren, Karen  
**Sent:** Monday, May 27, 2019 2:00 PM  
**To:** EA Project Comments  
**Cc:** Watton, Eric  
**Subject:** Valentine Gold Project (EA# 2015)

Good day,

Please find attached the AESL Opinion Request Form response and Comments for the following registration:

#2015 – Valentine Lake Gold Mine project

Thank you,  
Karen

**Karen Warren**  
**Departmental Program Coordinator, Strategic Initiatives**  
Workforce Development Secretariat  
Advanced Education, Skills and Labour  
P.O. Box 8700  
St. John's, NL A1B 4J6

t. 709.729.0226

f. 709.729.5712

e. [karenwarren@gov.nl.ca](mailto:karenwarren@gov.nl.ca)

**OPINION REQUEST FORM**

DATE (yyyy/mm/dd): / /

File Ref. No. 2.2122.0057

Reg. No. 2015

**NAME & AGENCY:**

Jennifer Meadus  
Director  
Workforce Development Secretariat  
Advanced Education, Skills and Labour

RE: Valentine Gold Project

BY: Marathon Gold Corporation

AT: 55 km southwest of Millertown, Central Newfoundland

Please check one of the following: (Record comments on attached sheet)

- a) An Environmental Impact Statement is recommended.
- b) An Environmental Impact statement may be required and an Environmental Preview Report is recommended.
- c) The Undertaking may be released from environmental assessment.
- d) Recommend undertaking be rejected due to unacceptable effects.

**ENVIRONMENTAL ASSESSMENT COMMITTEE NOMINATION:**

Please complete the appropriate section:

- 1) I nominate \_\_\_\_\_ to represent this department on an Assessment Committee if one is needed.  
  
I also nominate \_\_\_\_\_ as an alternate in the event that the above nominee is unavailable.
- 2) I do not think it is necessary for this Department to be represented in this case and therefore will make no nominations.

Screening Representative Karen Warren

Date(yyyy/mm/dd): 2019 / 05 / 07

Deputy Minister: Jennifer Meadus  
Director

Date(yyyy/mm/dd): 2019 / 05 / 07

**NOTE: OPINION IS DUE ON May 7, 2019**

**Registration #: 2015 – Valentine Lake Gold Mine**

**COMMENTS:**

**1) Regulatory requirements:**

No regulatory requirements of the Department of Advanced Education, Skills and Labour apply to this project.

**2) Additional information required on the project and/or environmental planning of the project:**

No additional information required by the Department of Advanced Education, Skills and Labour.

**3) Original Impact research:**

**4) Comments based on experience and expertise, but not directly related to the Departmental mandate:**